

Sts. Peter and Paul Catholic Church

1110 Old Spanish Trail, Scott, LA 70583

stspeterandpaulscott.org

337-235-2433

Pastor:

Fr. Mark Derise

Office Hours: Mon 10 AM-12 PM, 1 PM-3 PM

Tues - Thurs: 9 AM-12 PM, 1 PM-3 PM

Friday: 9 AM-12 PM

Deacons:

Cliff Tanner &

Jake Prejean

Second Sunday of Advent

December 7, 2025

Mass Schedule

Monday, Tuesday, Thursday 12:10 PM

Wednesday & Friday 6:30 AM

Saturday: 4:00 PM

Sunday: 6:30 AM, 8:00 AM, & 10:00 AM

Rosary Schedule

Monday, Tuesday, Thursday 11:30 AM

Wednesday & Friday 5:55 AM

Saturday: 3:15 PM

Sunday: 5:55 AM, 7:15 AM, & 9:15 AM

Confession:

Saturdays: 3:00-3:45 PM or By appointment

Adoration

Mon: 8AM-5PM Wed: 7AM-7PM Fri: 7AM-5PM

Mailing Address:

1110 Old Spanish Trail

Scott, LA 70583

Email:

[stspeterandpaulscott@](mailto:stspeterandpaulscott@hotmail.com)

hotmail.com

School:

337-504-3400

CCD:

337-232-6167

Sts. Peter & Paul Staff

In Residence: Bishop Emeritus Michael Jarrell

Secretary: Mary Beth Ardizone & Ursula Gouner

Bulletin Editor: Anne-Claire Viator

Trustees: Abby Aucoin & Brian Schlesinger

Music Coordinator: Jacqueline Savoie

School Principal: Danielle Babineaux

Religious Education: Bethany Duplechin,

Janet Hebert, James Franke

Weekly Readings	Mass Intentions
<p>Sunday: First Reading: Isaiah 11: 1-10 Responsorial Psalm: Psalms 72: 1-2, 7-8, 12-13, 17 Second Reading: Romans 15: 4-9 Alleluia: Luke 3: 4, 6 Gospel: Matthew 3: 1-12</p> <p>Monday: First Reading: Genesis 3: 9-15, 20 Responsorial Psalm: Psalms 98: 1, 2-3ab, 3cd-4 Second Reading: Ephesians 1: 3-6, 11-12 Alleluia: Luke 1: 28 Gospel: Luke 1: 26-38</p> <p>Tuesday: First Reading: Isaiah 40: 1-11 Responsorial Psalm: Psalms 96: 1-2, 3 and 10ac, 11-12, 13 Gospel: Matthew 18: 12-14</p> <p>Wednesday: First Reading: Isaiah 40: 25-31 Responsorial Psalm: Psalms 103: 1-2, 3-4, 8 and 10 Gospel: Matthew 11: 28-30</p> <p>Thursday: First Reading: Isaiah 41: 13-20 Responsorial Psalm: Psalms 145: 1 and 9, 10-11, 12-13ab Alleluia: Isaiah 45: 8 Gospel: Matthew 11: 11-15</p> <p>Friday: First Reading: Zechariah 2: 14-17 or Revelation 11: 19a; 12: 1-6a, 10ab Responsorial Psalm: Judith 13: 18bcde, 19 Gospel: Luke 1: 26-38 or Luke 1: 39-47</p> <p>Saturday: First Reading: Sirach 48: 1-4, 9-11 Responsorial Psalm: Psalms 80: 2ac and 3b, 15-16, 18-19 Alleluia: Luke 3: 4, 6 Gospel: Matthew 17: 9a, 10-13</p>	<p><u>Saturday, December 6th-</u> 4:00 PM-Mary Ann Dugas (D) / Sheila Resweber (D) / Alberie & Inez Barras (D) / Kenny Beaugh (D) / David L. Prejean (D) / Joe & Hilda Peschier/Suzanne (D) / Louis & Jeanne Prejean/Michael (D) / Jennifer Pillaro (D) / Dupre & Teresa Hebert (D) / Benny Hamilton (D) / Martin & Maydel Dupont (D) / James LeJeune (D) / John Bourque (D) / Tommy Primeaux (D)(HBD) / Germaine Janice (D) / Neva Young Veron (D) / Thomas Sinitiere (D) / Verlie & Walter Boudreaux (D) / Viola & Forest Blanchard (D) / Ray/Mable Brasseaux (D) / David/Marlene Arnaud (D) / Mike Matthieu (D) / Peggy Adams (D)/ Maria Gio Pham (D) / Warren Romero (D)(ANN) / Mona Vincent (D) / Cleveland Arnould (D)(HBD)</p> <p><u>Sunday, December 7th-</u> 6:30 AM-For the People</p> <p>8:00 AM-Noelie Provost (D)(ANN) / M/M Paul A. Arceneaux (D) / Rose Guilbeau (D)(ANN) / Dustin Wiltz (D) / Leana Suire (D) / Ronald & Brian Fontenot (D) / John M. Verzwylt (D) / M/M Francis T. Resweber (D) / Spiritual Healing (D) / Gene Stelly (D)</p> <p>10:00 AM-Jerry D. Guidry (D) / Louella / Buck Ransonet (D) / John B. Sonnier Family (D) / Rayford Domingue (D) / Deanna Sonnier (D) / Rosamaria Reyes-Silva (D) / Forest P. Duhon (D) / Amy Alexandria Albarado (D) / J. L. & Claire Courville Raggio (D) / Robert Romero (D) / Dud Lastrapes (D) / M/M Chester Duhon (D) / Lee & Ida Bergeron (D) / Dudley Landry & Family (D) / Paul /Myrtle Breaux (D) / Rene/Eloise Comeaux (D) / Jerry & Harriet Shea (D) / Mr. Doyle Brashear (D) / Belinda Thibodeaux (L) / John Dale Richard (D) / John Baptist Yeng Dinh (D) / Earl Tanner, Jr. (L)(HBD) / Poochie Frederick (D)</p> <p><u>Monday, December 8th-IMMACULATE CONCEPTION</u> 6:30 AM-For the Souls in Purgatory</p> <p>12:10 PM-Shirleen Richard (D) / Maria Tim Dinh (D) / Suzanne Sang / In Thanksgiving for Special Intention</p> <p><u>Tuesday, December 9th-</u> 12:10 PM-Michael O'Neil Mouton (D) / John Allen Hebert (D) / Maria Guong Le (D) / Suzanne Sang / In Thanksgiving for Special Intention</p>
<p>COLLECTION FOR 11/30/2025</p> <p>Regular Envelopes: \$ 6,145.00</p> <p>Regular Loose: \$ 4,888.00</p> <p>BSA Envelopes: \$ 1,475.00</p> <p>BSA Loose: \$ 20.00</p> <p>Christmas Flowers: \$ 1,795.00</p> <p>Thanksgiving: \$ 1,534.47</p> <p>Thanksgiving Loose: \$ 615.53</p> <p>Venmo: \$ 2,552.57</p> <p><i>Thank you for your generous spirit of giving!</i></p>	<p><u>Wednesday, December 10th-</u> 6:30 AM-Mrs. Davey Hollier (D)(HBD) / Beverly Scrantz (D)(HBD) / M/M Paul A. Arceneaux (ANN) / Joseph Huyen Pham (D) / Alberta Leblanc (D) / Coburn Leblanc (D) / Suzanne Sang</p> <p><u>Thursday, December 11th-</u> 12:10 PM-Jay Alexander Guidry (D)(HBD) / Joseph Long Pham (D) / Suzanne Sang / Wanda Broussard (D)(HBD)</p> <p><u>Friday, December 12th-</u> 6:30 AM-Gerald / Louella Savoy (D) / Barbara Ella "Bobbie" Cormier (D) / Frank Olivier (D) / Paul & Leatrice Brown (D) / Robert Lee Savoy (D) / Melinda Robinson Mahfouz (D) / Suzanne Sang</p> <p><i>Nota Bene: If a name is not printed above, due to human error, be assured that God has accepted the intention in heaven. God of Canon Law, 945.</i></p>

Repentance—The Foundation of Holiness

*“I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire.” **Matthew 3:11–12***

This passage comes just before Jesus is baptized and begins His public ministry. John the Baptist had been ministering in the desert of Judea, preaching, “Repent, for the kingdom of heaven is at hand!” Many came to him to be baptized with a baptism of repentance. But when John saw many scribes and Pharisees coming to him, he said, “You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance.” The passage above is John’s warning to them—and to us—about what will happen if we fail to repent.

At that time, when wheat was harvested, it was left to dry. Then, a winnowing fan was used to blow the wheat and chaff into the air. The lighter chaff would blow away, while the grains of wheat would fall to the ground to be gathered, milled into flour, and used for baking. John uses this familiar image to depict what Jesus will do with the righteous and the wicked. The righteous are like the grains of wheat that will be gathered and brought to Heaven. The wicked are like the chaff that, once separated from the righteous, will burn in the unquenchable fire of hell.

Though it is comforting to speak of the glories of Heaven and to anticipate being brought there by our Lord, it is necessary to also consider the reality of the unquenchable fires of hell. Pondering the reality of those unquenchable fires is something we should not neglect.

In his spiritual classic, *The Spiritual Exercises*, Saint Ignatius of Loyola presents a format for a thirty-day directed silent retreat, considered by many to be the ideal retreat experience. During the first week of that retreat, the retreatant focuses primarily upon mortal sin and its consequences—the unquenchable fires of hell. Why would Saint Ignatius begin his retreat this way? Because he understood that the foundation of our growth in union with God is repentance, and repentance requires an honest and thorough examination of sin and its consequences.

Reflect today on the unquenchable fires of hell, and allow yourself to foster a burning desire to flee from every sin that leads to that end. As we enter the second week of the penitential season of Advent, ponder this warning from Saint John the Baptist. Hear him speak those words directly to you. We must fear sin and avoid it, as much as we want to avoid the unquenchable fires of hell. Start with this foundational truth, so that having fostered deep repentance, you are ready to turn your heart and mind toward the glorious promise of Heaven.

Jesus, our Just Judge, You hold the winnowing fan in Your sacred hand and separate the righteous from the sinner. Please grant me the grace to see my sin clearly, so that I may humbly acknowledge it and turn from it with all my might. May I build this foundation of repentance during Advent, so that Christmas becomes an even greater time of union with You. Jesus, I trust in You

PLEASE PRAY FOR PRIESTS

We thank you, God our Father, for those who have responded to your call to priestly ministry. Accept this prayer we offer on their behalf; Fill your priests with the sure knowledge of your love. Open their hearts to the power and consolation of the Holy Spirit. Lead them to new depths of union with your Son. Increase in them profound faith in the Sacraments they celebrate as they nourish, strengthen and heal us.

Lord Jesus Christ, grant that these, your priests, may inspire us to strive for holiness by the power of their example, as men of prayer who ponder your word and follow your will.

O Mary, Mother of Christ and our mother, guard with your maternal care these chosen ones, so dear to the Heart of your Son. Intercede for our priests that, offering the Sacrifice of your Son, they may be conformed more each day to the image of your Son, our Lord and Savior, Jesus Christ.

Amen.

Vocation Prayer

O God, we earnestly ask You to bless this diocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved. Bless our families, bless our children, choose from our homes those needed for Your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons. Obtain for us many more. *Amen.*

LET US PRAY DAILY FOR OUR PRIESTS, SEMINARIANS, AND DEACONS OF THE DIOCESE OF LAFAYETTE

December 7th	Rev. Msgr. Douglas Courville, JCL	J. Brady LeBlanc	Dcn. Michael Morrison
December 8th	Rev. Randy Courville	Jacob LeBlanc	Dcn. Cuong Joseph Nguyen
December 9th	Rev. Angelo Cremaldi	Christopher Lee	Dcn. Tuan Anh Nguyen
December 10th	Rev. Barry Crochet	Deacon Bret Lee	Dcn. Charles Ortego
December 11th	Rev. Francis Damoah, SVD	Isaac LeJeune	Dcn. Juan Pagan
December 12th	Rev. Marcel Danyo, SVD	Tyler Listi	Dcn. Richard Picard
December 13th	Rev. F. Hampton Davis	Roman Mayard	Dcn. William Pollingue

Each Sunday of Advent this year, the first reading is taken from the book of the prophet Isaiah and the Gospel is from Matthew. Matthew's Gospel consistently portrays Jesus and his mission as a fulfillment of the promise God made to the Chosen People. Therefore, Matthew strives to connect the dots between Isaiah, the paramount prophet of the Hebrew scriptures, and Jesus Christ. Today we hear Isaiah and John the Baptist describe in terms poetic and practical the coming of God's chosen one. May their words strengthen our anticipation of and preparation for the Lord's coming.

Question of the Week:

How can my family live together more harmoniously? What can I do to help make this happen?

Altar Flowers:

We'd love to honor your special day(s), person, and/or memory with a beautiful flower arrangement in the Sanctuary for the Weekend masses.

New Address, name, and/or phone number?

If you have any change in your membership information, please notify us at the office by calling 337-235-2433 or by emailing us at stspeterandpaulscott@hotmail.com or sppreception@outlook.com

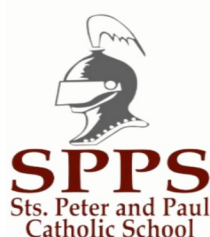
Parish News:

Keep up with the Parish at our Facebook Page or Church Website!

Church Website



Church Facebook



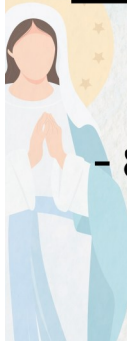
**SPIRIT KNIGHT
TUESDAY,
DECEMBER 16TH**

Feast of the Immaculate Conception Masses Monday, December 8th:

- 6:30am Mass

- 8:30am School Mass

- 12:10pm Mass



Visit our ACTS Retreat page on the Sts. Peter & Paul Church Website—
stspeterandpaulscott.org—
for more information on ACTS, upcoming retreat dates & the applications to apply. The information can be found under ACTS.

TMIY
THAT MAN IS YOU!



An invitation to join other Catholic men that desire to be better husbands, fathers, friends, and authentic men of God - Join Us



*The Sanctuary Candle
this week is lit for:*

Verlie & Walter Boudreaux
Viola & Forest Blanchard

*The Adoration Candle
this week is lit for:*

Forgotten Souls in Purgatory



Hallow

**Pray with us on Hallow
this Advent!**

You're invited!

Starting December 1st, Sts. Peter & Paul Catholic Church will journey together through Hallow's Pray25 Challenge, preparing our hearts for Christmas through daily prayer and reflection.

Already using Hallow?

Simply open the app, tap the **Church** tab at the bottom of your screen, visit our parish page, and join the Advent prayer challenge.

New to Hallow?

Visit hallow.com/parish, search by parish zip code. You'll receive a special trial with full access to Hallow's premium content. Prefer the free version? Just tap "Skip" – you'll still have access to our parish page and the Advent prayer challenge.

About Hallow

Hallow is the world's #1 prayer app, designed to help you find peace and grow closer to God. You can pray alongside Fr. Mike, Sr. Miriam, Jonathan Roumie, Bishop Barron, Mark Wahlberg, and many others. The app also includes mental health content, sleep stories, audiobooks, and sacred music.


Need help getting started?

Email: parishsupport@hallow.app

We look forward to praying with you!



Scan the QR code to go directly to our Church's group on the Hallow App!



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Live Music
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Please bring blankets & chairs.

DEC. 14TH | 5PM - 7PM

1110 Spanish Trail, Scott LA

Weather Permitting

**We are in need of dedicated adorers on
Wednesdays for:
4-5 PM**

**Please prayerfully consider joining in Adoration
for our Lord. Call the Church office for more
information or to sign up.**



ACTS Retreat Dates:

Women's ACTS:
April 23-26, 2026.

Registration will open up
early in the new year.
Keep an eye out for
announcements in
Church, the bulletin,
and on the Church
Facebook page.

Capital Campaign 2025 Raffle

We will be having a raffle in efforts to
raise money for our Capital Campaign.

Tickets are \$5 a piece or
\$20 for 5 tickets.

LIMITED AMOUNT OF TICKETS

The winners will be pulled at
Cocoa & Carols on December 14th.

Prizes:

1st: Virgin of Paris & Child Jesus statue
brought back from Notre Dame de Paris
Cathedral

2nd: Last Supper painting by Jacob LeBlanc
(our seminarian!)

3rd: \$500 Cash

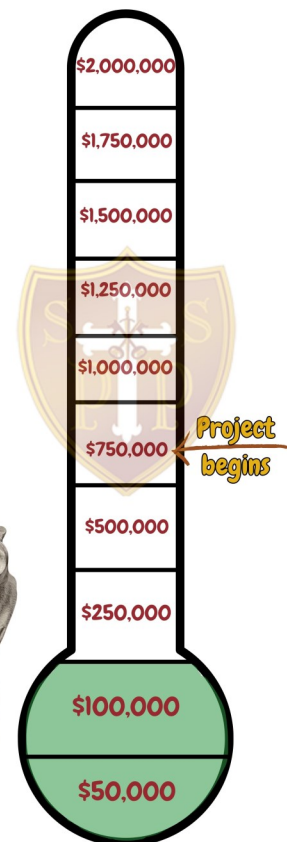
4th: Bust of Jesus

5th: Bottle of Woodford Reserve



Sts. Peter and Paul
Catholic Church

parish Life Center
renovation goal
\$2 Million



Saint Ambrose, Bishop & Doctor

In 1298, Pope Boniface VIII named today's saint as one of the four original Doctors of the Church, along with Saints Augustine, Jerome, and Gregory the Great, cementing his importance in the history of the Church. Ambrose was born into a prominent family, with his father, Aurelius, serving as the Praetorian Prefect governing Gaul, France, and beyond. Ambrose was raised in a household of faith and learning. While his father was governor, his mother took Ambrose to Rome to receive a strong education in rhetoric, law, and literature to prepare him for an important political career. A legend from his infancy states that a swarm of bees landed on his face and left a drop of honey, which his parents interpreted as a sign of future greatness and eloquence. As was common at that time, Ambrose was not baptized as an infant but remained a catechumen even into his adult years. When Ambrose was around the age of thirty, he was appointed as Governor of the Provinces of Emilia and Liguria, a region that included Milan. This position was considered a stepping stone to higher political roles. While Ambrose served as governor, the Church was suffering from internal divisions due to the ongoing effects of the Arian heresy. Despite Arianism's condemnation in 325 at the Council of Nicaea, many laity, clergy, and even bishops refused to reject the heresy and accept the Nicene Creed. In 374, when Ambrose was about thirty-five, the Arian Bishop of Milan passed away. The city found itself in religious turmoil between the Arians and the Catholics. Ambrose, concerned for the peace of the city, personally offered to supervise the election of a new bishop. The eloquence with which he handled the situation had an unexpected effect. Both sides respected him—Catholics for his faith and Arians for his honor. As a result, the crowd began chanting "Ambrose for bishop!" Frightened, Ambrose fled. He argued that he had no theological training and had not even been baptized. However, when Emperor Gratian approved his appointment, Ambrose reluctantly agreed. He was baptized, ordained as a priest, and then consecrated a bishop. After his consecration, Bishop Ambrose began an intense period of theological and scriptural study. Because he was already well versed in Greek, Latin, and the classics, he quickly mastered Catholic theology. He was also quick to learn the Old Testament and the progression of salvation history. His approach to the Scriptures was unique in that he often read it silently, reflecting upon the meaning in his heart. At that time, Scripture was normally read aloud. This practice of interiorly reading Scripture is known today as *lectio divina* and has become the standard method of praying with the Scriptures. This interior reading of Scripture, coupled with his training in rhetoric, proved invaluable when he became a preacher, drawing large crowds to packed churches. Ambrose fully committed himself to his new ecclesiastical mission. He quickly realized that he not only needed to learn and proclaim the orthodox faith, he also needed to live it. Shortly after his ordination, he gave away most of his wealth and land, only keeping what was necessary to ensure the well-being of his sister and family. Though the Arians had hoped they could win him over to support their side, Bishop Ambrose quickly took the orthodox position, rejecting Arianism. He saw that the Arians were divisive in the community and that he must be the source of true unity and the leader of the faith. He spent much time shepherding the people of his diocese and the rest of his time praying and studying the Word of God. As Bishop Ambrose's reputation spread, he caught the attention of Augustine of Hippo, who followed the philosophy of Manichaeism. Augustine moved to Milan to take up a teaching position and began to listen to Bishop Ambrose preach. Augustine's mother, Monica, had relentlessly prayed for her son's conversion and asked Bishop Ambrose to intervene. Though Bishop Ambrose's preaching and teaching had a powerful effect upon Augustine, it was the bishop's personal life that affected Augustine the most. Augustine later wrote of the bishop: I arrived in Milan and encountered Bishop Ambrose, a man celebrated globally as one of the finest individuals and a devout servant of Yours. His eloquent sermons richly provided Your people with the core teachings of Your wisdom, the joy of Your grace, and a profound spiritual enrichment akin to uplifting wine. Unbeknownst to me, it was by Your guidance that I was led to him, so that through him I could knowingly be led to You. This man of God welcomed me with fatherly warmth and extended to me the kindness befitting a bishop upon my arrival (Confessions Book V) Augustine saw in Bishop Ambrose not only a man filled with wisdom and understanding, which were qualities that Augustine had been searching for his whole life, but also a man who cherished those eternal truths in his heart and lived them out. For example, when he saw the bishop reading the Scriptures silently, he sensed he was truly internalizing the message. This led Augustine to open the Scriptures and ponder them himself, leading to his conversion and baptism and to his being celebrated as one of the most influential saints in the history of the Church and even upon the whole of Western culture. Bishop Ambrose also held great influence over the Roman emperors. Emperor Gratian had a good friendship with Ambrose and was the one who told him to accept his election as bishop. Bishop Ambrose later successfully encouraged the emperor to remove the pagan Altar of Victory from the Roman Senate. When Emperor Valentinian II came to power as a youth, his Arian mother, Empress Justina, acted as his regent. In her support of Arianism, Justina ordered Bishop Ambrose to turn over a church in Milan to the Arian bishop. He refused, writing to her, "If you demand my person, I am ready to submit: carry me to prison or to death, I will not resist; but I will never betray the Church of Christ." Bishop Ambrose and his people locked themselves in the church and refused to leave. Saint Augustine wrote of this incident in the Confessions, saying, "The devout people kept watch in the Church, ready to die with their Bishop Thy servant" (Book IX). Seeing no way to convince the bishop and his people, the empress acquiesced. In 380, Emperor Theodosius issued the Edict of Thessalonica, making Nicene Christianity the official religion of the Roman Empire, outlawing Arianism. Though Theodosius was an orthodox Christian, in 390 he committed a horrible atrocity, ordering a massacre in Thessalonica. When Bishop Ambrose found out, he wrote to Theodosius, demanding he do public penance and informing him he was forbidden to receive the Sacraments until he did so. The emperor complied. In addition to being an outstanding pastor to his people and a powerful preacher, Saint Ambrose left behind a wealth of writings that have had a great impact on the Church's theological tradition. In his writings, he is especially known for his refutation of Arianism and his teaching on the true nature of Christ and the Holy Spirit. He also wrote on the Sacraments, virginity, ethics, penance, and the duties of the clergy, and penned commentaries on Sacred Scripture. He left behind many letters of great importance, composed hymns, and wrote beautifully about our Blessed Mother. As we ponder the life of Saint Ambrose, reflect upon his sudden and unexpected election as Bishop of Milan. Though he had his eyes on an important political career, God's will was different; therefore, Ambrose cooperated with the divine will. As you ponder his life, consider any ways that your own will differs from God's will for you. As you do, try to imitate Saint Ambrose by choosing the divine will and letting go of your own preferences and plans.

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Let's come together to recognize and appreciate
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Join us in expressing our gratitude during the
service and keep them in your prayers
throughout the week.

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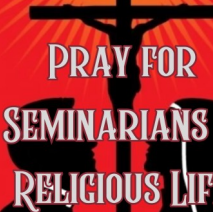
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