

# Sts. Peter and Paul Catholic Church

1110 Old Spanish Trail, Scott, LA 70583

[stspeterandpaulscott.org](http://stspeterandpaulscott.org)

337-235-2433

## Pastor:

Fr. Mark Derise

Office Hours: Mon 10 AM-12 PM, 1 PM-3 PM

Tues - Thurs: 9 AM-12 PM, 1 PM-3 PM

Friday: 9 AM-12 PM

## Deacons:

Cliff Tanner &

Jake Prejean

“  
He said to them, ‘Come after  
me, and I will make you fishers  
of men.’ At once they left their  
nets and followed him.  
”



## JANUARY 25, 2026

### 3rd Sunday in Ordinary Time

#### Mass Schedule

Monday, Tuesday, Thursday 12:10 PM

Wednesday & Friday 6:30 AM

Saturday: 4:00 PM

Sunday: 6:30 AM, 8:00 AM, & 10:00 AM

#### Rosary Schedule

Monday, Tuesday, Thursday 11:30 AM

Wednesday & Friday 5:55 AM

Saturday: 3:15 PM

Sunday: 5:55 AM, 7:15 AM, & 9:15 AM

#### Confession:

Saturdays: 3:00-3:45 PM or By appointment

#### Adoration

Mon: 8AM-5PM Wed: 7AM-7PM Fri: 7AM-5PM

#### Mailing Address:

1110 Old Spanish Trail

Scott, LA 70583

#### Email:

[stspeterandpaulscott@](mailto:stspeterandpaulscott@hotmail.com)

hotmail.com

#### School:

337-504-3400

#### CCD:

337-232-6167

#### Sts. Peter & Paul Staff

In Residence: Bishop Emeritus Michael Jarrell

Secretary: Mary Beth Ardizone & Ursula Gouner

Bulletin Editor: Anne-Claire Viator

Trustees: Abby Aucoin & Brian Schlesinger

Music Coordinator: Jacqueline Savoie

School Principal: Danielle Babineaux

Religious Education: Bethany Duplechin,  
Janet Hebert, James Franke

| Weekly Readings   | Mass Intentions  |
|---|--|
| <p><b>Sunday:</b><br/> <b>First Reading:</b> Isaiah 8: 23 – 9: 3<br/> <b>Responsorial Psalm:</b> Psalms 27: 1, 4, 13-14<br/> <b>Second Reading:</b> First Corinthians 1: 10-13, 17<br/> <b>Alleluia:</b> Matthew 4: 23<br/> <b>Gospel:</b> Matthew 4: 12-23 or Matthew 4: 12-17</p> <p><b>Monday:</b><br/> <b>First Reading:</b> Second Timothy 1: 1-8 or Titus 1: 1-5<br/> <b>Responsorial Psalm:</b> Psalms 96: 1-2a, 2b-3, 7-8a, 10<br/> <b>Alleluia:</b> Second Timothy 1: 10<br/> <b>Gospel:</b> Mark 3: 22-30</p> <p><b>Tuesday:</b><br/> <b>First Reading:</b> Second Samuel 6: 12b-15, 17-19<br/> <b>Responsorial Psalm:</b> Psalms 24: 7, 8, 9, 10<br/> <b>Alleluia:</b> Matthew 11: 25<br/> <b>Gospel:</b> Mark 3: 31-35</p> <p><b>Wednesday:</b><br/> <b>First Reading:</b> Second Samuel 7: 4-17<br/> <b>Responsorial Psalm:</b> Psalms 89: 4-5, 27-28, 29-30<br/> <b>Gospel:</b> Mark 4: 1-20</p> <p><b>Thursday:</b><br/> <b>First Reading:</b> Second Samuel 7: 18-19, 24-29<br/> <b>Responsorial Psalm:</b> Psalms 132: 1-2, 3-5, 11, 12, 13-14<br/> <b>Alleluia:</b> Psalms 119: 105<br/> <b>Gospel:</b> Mark 4: 21-25</p> <p><b>Friday:</b><br/> <b>First Reading:</b> Second Samuel 11: 1-4a, 5-10a, 13-17<br/> <b>Responsorial Psalm:</b> Psalms 51: 3-4, 5-6a, 6bcd-7, 10-11<br/> <b>Alleluia:</b> Matthew 11: 25<br/> <b>Gospel:</b> Mark 4: 26-34</p> <p><b>Saturday:</b><br/> <b>First Reading:</b> Second Samuel 12: 1-7a, 10-17<br/> <b>Responsorial Psalm:</b> Psalms 51: 12-13, 14-15, 16-17<br/> <b>Alleluia:</b> John 3: 16<br/> <b>Gospel:</b> Mark 4: 35-41</p> | <p><u><b>Saturday, January 24th-</b></u><br/> <b>4:00 PM-</b>Amy Dugas (D)(ANN) / Sidney Dugas (D) / Ray/Mable Brasseaux (D) / Rebecca Walters (D) / David/Marlene Arnaud (D) / Inez Tabb Richard (D) / John Bourque (D) / M/M Camille Delhomme (D) / Souls in Purgatory / M/M Wilfred Hebert &amp; Woodley (D) / M/M Jack Tanner (D) / M/M George Griggs, Sr. (D) / M/M Larry Hebert (D) / M/M Earl Tanner, Sr. (D) / M/M Walter Tanner (D) / M/M Adley Scrantz (D) / M/M Loney Hebert, Sr. (D) / Verlie &amp; Walter Boudreaux (D) / Viola &amp; Forest Blanchard (D) / W.J. (Jim) Guilbeau (D) / Maria Rien Tran (D) / Dupre &amp; Teresa Hebert (D) / Kenny Beaugh (D) / Lee L. Boudreaux (D) / Mike Matthieu (D) / Deceased Family Members of Ethel Kobdeaux (D) / Betty DeHart (D) / Stephen Melancon (D) / Al Breaux (D) / Donna Hebert (D) / Madeleine Nguyet (D) / Alberie &amp; Inez Barras (D) / Brody LeBlanc (HBD)</p> <p><u><b>Sunday, January 25th-</b></u><br/> <b>6:30 AM-</b>For the People</p> <p><b>8:00 AM-</b>Kristi Dawn Rebarði (D)(ANN) / Spiritual Healing (D) / David Hilburn (L) / Special Intention (D) / Dustin Wiltz (D) / Leana Suire (D)(ANN) / Anna Cam Hoang (D) / Lorena "Ti-Moon" Guillot (D) / Shirleen Richard (D) / Madeleine Nguyet (D)</p> <p><b>10:00 AM-</b>Doris (Doc) Hebert (D)(ANN) / Paul / Myrtle Breaux (D) / Jerry D. Guidry (D) / M/M Errol Robichaux (D) / M/M Harold Brashear (D) / John B. Sonnier Family (D) / Mr. Doyle Brashear (D) / Ms. Belinda Thibodeaux (L) / Rayford Domingue (D) / Poochie Frederick (D) / Alcide Guillot (D) / Deanna Sonnier (D) / Rosamaria Reyes-Silva (D)</p> <p><u><b>Monday, January 26th-</b></u><br/> <b>12:10 PM-</b>Doris (Doc) Hebert (D) / Michael O'Neil Mouton (D)(ANN) / Maria Hat (D) / Madeleine Nguyet (D)</p> <p><u><b>Tuesday, January 27th-</b></u><br/> <b>12:10 PM-</b>Michael O'Neil Mouton (D) / Annie Guilbeaux (D)</p> <p><u><b>Wednesday, January 28th-</b></u><br/> <b>6:30 AM-</b>Randy Granger (D)(HBD) / David T. Hilburn / Acklin Blanchard (D)(ANN)</p> <p><u><b>Thursday, January 29th-</b></u><br/> <b>12:10 PM-</b>Joan Dailey Comeaux (D) / Camille Delhomme (D)(ANN) / Nelson Hebert (D)</p> |
| <p><b>COLLECTION FOR 01/18/2026</b></p> <p>Regular Collection:<br/> \$10,678.00</p> <p>Maintenance Fund:<br/> \$3,310.00</p> <p><i>Thank you for your generous spirit of giving!</i></p>  | <p><u><b>Friday, January 30th-</b></u><br/> <b>6:30 AM-</b>Noelie Provost (D) / Mary Willingham (L)(HBD) / Paul &amp; Leatrice Brown (D) / Robert Lee Savoy (D) / Louella &amp; Gerald Savoy (D)</p> <p><i><b>Nota Bene:</b> If a name is not printed above, due to human error, be assured that God has accepted the intention in heaven. God of Canon Law, 945.</i></p>  |

## God's Permissive Will

*When Jesus heard that John had been arrested, he withdrew to Galilee... From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." **Matthew 4:12, 17***

When John the Baptist was arrested, his followers were likely overcome with fear and grief. The man they revered as a prophet, who fearlessly proclaimed the coming of the Messiah and called for repentance through baptism, had been imprisoned. John was arrested by Herod Antipas, the son of Herod the Great, infamous for ordering the massacre of infants in Bethlehem. Like his father, Herod Antipas was ambitious and morally corrupt. As tetrarch of Galilee and Perea under Roman authority, Herod's political survival depended on maintaining Roman favor. He often used religion to secure legitimacy among the Jewish people, though his actions routinely violated Jewish law.

Though nominally Jewish, the Herodian dynasty was of Idumean descent, tracing its lineage to Esau rather than Jacob. The Idumeans were forcibly converted to Judaism between 135–104 BC. While this history granted the Herods a claim to Jewish identity, their foreign lineage and collaboration with Rome made them unpopular with many Jews. Herod Antipas, like his father, prioritized political cunning and personal ambition over genuine adherence to Jewish law.

When John the Baptist emerged on the scene, he proclaimed his message with fearless conviction. His central call was one of repentance and baptism for the forgiveness of sins, urging the people to prepare for the coming of the Messiah. Yet John did not shy away from addressing the moral and spiritual corruption of his time. He famously denounced the Pharisees and Sadducees as a "brood of vipers," rebuking their hypocrisy and lack of genuine repentance. John also boldly condemned Herod Antipas for violating Jewish law by divorcing his wife and marrying Herodias, the wife of his half-brother, Philip. This marriage not only violated Mosaic Law but also reflected Herod's ambitions to consolidate power and status. John's fearless denunciation of sin, even among the powerful, ultimately led to his arrest and eventual martyrdom.

This historical context surrounding John's arrest is crucial because it helps us understand God's providence—how He permits certain evils to occur in order to bring about a greater good. Jesus Himself later affirmed John's greatness, saying, "Among those born of women there has been none greater than John the Baptist" (Matthew 11:11). If the Son of God declared John's greatness shortly after John's arrest, why didn't God miraculously free him from persecution? The answer lies in John's mission. He had fulfilled his primary role: preparing the way for the Lord, the "Lamb of God, who takes away the sin of the world" (John 1:29). Once John's mission was complete, God permitted him to seal his testimony with his own blood, offering his life as a martyr for the Lord and for the Truth that sets all people free.

Reflect today on John's arrest and consider how you might have reacted if you had been one of his disciples. From an earthly perspective, martyrdom is difficult to comprehend or accept, especially in our own lives or in the lives of those we love. Though John's arrest and subsequent martyrdom likely brought fear and grief to his disciples, shaking their sense of security, from an eternal perspective, John's martyrdom was his greatest act of witness. It fulfilled his mission by pointing his disciples—and all of us—toward the true Prophet and Messiah, Jesus Christ. John is forever glorified in Heaven, and in the end, that is all that truly matters. As we honor John's unwavering faith, seek to embrace God's permissive will in your own life. Even in the face of suffering or evil, trust that God, in His providence, can bring about a greater good if we surrender ourselves fully to Him.

### PLEASE PRAY FOR PRIESTS

We thank you, God our Father, for those who have responded to your call to priestly ministry. Accept this prayer we offer on their behalf; Fill your priests with the sure knowledge of your love. Open their hearts to the power and consolation of the Holy Spirit. Lead them to new depths of union with your Son. Increase in them profound faith in the Sacraments they celebrate as they nourish, strengthen and heal us.

**Lord Jesus Christ**, grant that these, your priests, may inspire us to strive for holiness by the power of their example, as men of prayer who ponder your word and follow your will.

**O Mary, Mother** of Christ and our mother, guard with your maternal care these chosen ones, so dear to the Heart of your Son. Intercede for our priests that, offering the Sacrifice of your Son, they may be conformed more each day to the image of your Son, our Lord and Savior, Jesus Christ.

*Amen.*

### Vocation Prayer

O God, we earnestly ask You to bless this diocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved. Bless our families, bless our children, choose from our homes those needed for Your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons. Obtain for us many more. *Amen.*

### LET US PRAY DAILY FOR OUR PRIESTS, SEMINARIANS, AND DEACONS OF THE DIOCESE OF LAFAYETTE

|              |                           |                 |                     |
|--------------|---------------------------|-----------------|---------------------|
| January 25th | Rev. Matthew Hebert       | Jacob LeBlanc   | Dcn. Ronald Chauvin |
| January 26th | Rev. T. J. Hebert         | Christopher Lee | Dcn. Adam Conque    |
| January 27th | Rev. Gregory Heslip, LC   | Deacon Bret Lee | Dcn. Frank Cormier  |
| January 28th | Rev. Matthew Higginbotham | Isaac Lejeune   | Dcn. Michael Crain  |
| January 29th | Rev. Brian Hoelzen, LC    | Tyler Listi     | Dcn. Harry Darce    |
| January 30th | Rev. J. Patrick Hough, SJ | Roman Mayard    | Dcn. Kenneth David  |
| January 31st | Rev. Francis Huete, SJ    | Ian McElwee     | Dcn. James Davis    |

As we begin this final week of January, it does our hearts good to hear that a great light has shone through darkness and gloom. We realize, though, that Isaiah is speaking of the Lord, especially after Matthew writes in the Gospel that Jesus fulfills this passage. He is the light of the world, shining throughout Galilee, preaching repentance, calling disciples, proclaiming the gospel, and healing the sick. We also hear Paul urge the Corinthians to unity. In Christ, we have enlightenment, unity, and salvation. On this Sunday of the Word of God, may God's word light our way.

#### Question of the Week:

The first disciples left their old lives behind to follow Jesus. What is Jesus calling me to leave behind?

#### Altar Flowers:

We'd love to honor your special day(s), person, and/or memory with a beautiful flower arrangement in the Sanctuary for the Weekend masses.

#### New Address, name, and/or phone number?

If you have any change in your membership information, please notify us at the office by calling 337-235-2433 or by emailing us at [stspeterandpaulscott@hotmail.com](mailto:stspeterandpaulscott@hotmail.com) or [sppreception@outlook.com](mailto:sppreception@outlook.com)

#### Parish News:

Keep up with the Parish at our Facebook Page or Church Website!

Church Website



Church Facebook



# Hallow



Scan the QR code to go directly to our Church's group on the Hallow App!



**SPPS**  
Sts. Peter and Paul  
Catholic School



**SPIRIT KNIGHT**  
**THURSDAY,**  
**JANUARY 29<sup>TH</sup>**  
**CONGRESS ST. LOCATION**



Visit our ACTS Retreat page on the Sts. Peter & Paul Church Website—  
[stspeterandpaulscott.org](http://stspeterandpaulscott.org)—  
for more information on ACTS, upcoming retreat dates & the applications to apply.  
The information can be found under ACTS.

#### ACTS Retreat Dates:

**Women's ACTS:**

**April 23-26, 2026.**

Registration will open up early in the new year. Keep an eye out for announcements in Church, the bulletin, and on the Church Facebook page.



*The Sanctuary Candle  
this week is lit for:*

The Students of SPPS

The Adoration Candle  
this week is lit for:

Forgotten Souls in Purgatory



# Day of Recollection

## Thursday February 19, 2026

Come join us at St. Edmond Catholic Church  
from 8:00-3:00 for -

a day retreat, featuring guest  
speaker **Laura Huval**. Mass and  
reconciliation to follow. Lunch  
will be provided.

For pre-sale tickets and more information:

**337-981-0874**

[www.stedmondlafayette.org](http://www.stedmondlafayette.org)



Join the Diocese for a special celebration honoring couples marking 25, 40, 50, 60, or more years of marriage! The Office of Marriage and Family Life invites you to the annual Diocesan Marriage Anniversary Mass on **Sunday, February 1, 2026, at 2:00 PM**, hosted at St. Anne Catholic Church in Youngsville. Bishop J. Douglas Deshotel will be the celebrant.

Registered couples will receive a commemorative certificate, and reserved seating will be provided for honorees. Family and friends are welcome to join on a first-come, first-served basis until we reach capacity.

Registration is required by January 26th.

Don't miss this chance to be part of a beautiful tradition made possible by the Bishop's Services Appeal. To submit your name to be recognized at this special Mass visit the diocese website

<https://diolaf.org/marriage-anniversary-mass-information>



### ENGAGED COUPLES!

Spend a weekend away from the cares and distractions of everyday living. Attend a **Catholic Engaged Encounter Weekend**. It is open to any engaged couple wanting to prepare for a deeper more meaningful life together in a Sacramental Marriage recognized by the Catholic Church according to its Church law. Weekend dates for **2026** are

**May 15-17, August 21-23. & October 16-18** The cost of the weekend

is **\$275**. A **\$125 non-refundable deposit is required to secure a reservation.**

To learn more, visit our website [www.ceelafayette.org](http://www.ceelafayette.org) or contact **Mike & Phyllis Totaro** at **337-962-5798 (Phyllis)** or [reginfo.ceelaf@gmail.com](mailto:reginfo.ceelaf@gmail.com)

## CALLING ALL VOLUNTEERS!

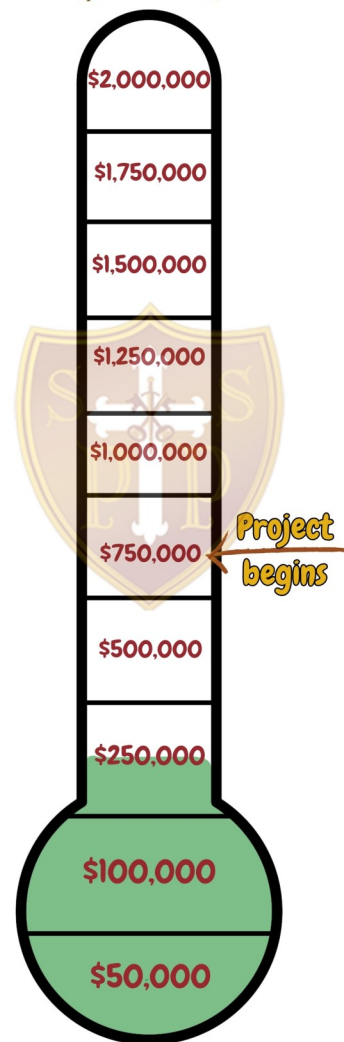
Family Fun Day is coming up on **March 29<sup>th</sup>!**

Get ready for a day full of laughter, games, and family fun! Join us for Family Fun Day, and help make this exciting event unforgettable.

We're looking for some amazing volunteers to lend a hand and be part of the fun.

Interested?

Contact Mary Beth at the Church Office for more details and to sign up!



# The Conversion of Saint Paul, Apostle

Paul was born a Jew in the Roman city of Tarsus, in modern-day Turkey. On the eighth day, he was circumcised and received the Hebrew name Saul. At a young age, Saul began to study the Law of Moses in Jerusalem under Gamaliel, a member of the Sanhedrin and one of the most respected Pharisees and Doctors of the Law of his era. The Pharisees had enumerated 613 laws found within the Torah, the first five books of the Bible. Saul would have studied each of these laws carefully.

When Saul was in his early twenties, Jesus of Nazareth began His public ministry during which He challenged the rigid interpretations that the Pharisees taught about the Law of Moses. Jesus was crucified three years later when Saul was about twenty-five. Now a Pharisee himself, Saul was diametrically opposed to Jesus' teachings, believing that they were in opposition to the Law of Moses that he had come to know so well through the distorted lens of the pharisaical teachings. After Jesus' crucifixion, Saul zealously devoted himself to persecuting those who were Jesus' followers. Even when his own teacher, Gamaliel, recommended the followers of Jesus be ignored, Saul could not hold himself back.

The earliest documented martyrdom in the Church after Jesus' death took place with Saul's consent, when those who stoned Saint Stephen laid their cloaks at Saul's feet as Saul looked on. After that, Saul received a letter of permission from the high priest in Jerusalem to go beyond the city, searching from house to house to arrest those who followed Jesus, bringing them back in chains to stand trial in Jerusalem. As he took this letter of permission with him on a journey to Damascus, Saul had an experience that would not only change his life forever but also change the entire world.

"On his journey, as he was nearing Damascus, a light from the sky suddenly flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why are you persecuting me?' He said, 'Who are you, sir?' The reply came, 'I am Jesus, whom you are persecuting'" (Acts 9:3-5). With that, Saul was blinded and had to be led into the city of Damascus, where he stayed for three days, fasting, praying, and pondering this encounter. In that city was a disciple of Jesus named Ananias. Ananias knew about Saul's persecution of the Church and feared him greatly. But Jesus appeared to Ananias and told him to go to Saul, lay his hands on him, heal him, and baptize him. Jesus explained that "this man is a chosen instrument of mine to carry my name before Gentiles, kings, and Israelites, and I will show him what he will have to suffer for my name" (Acts 9:15-16). Ananias did as he was instructed, and Saul listened, converted, was baptized, and began a new life as an apostle of the Lord Jesus. Eventually Saul began to use his Roman name "Paul" rather than his Hebrew name "Saul."

Our feast today not only celebrates Saint Paul, it specifically celebrates his conversion. Think about that glorious conversion. Those three days that Saul spent in Damascus after encountering Jesus on the road changed his life. During those three days, he pondered Jesus' words, fasted, prayed, listened, thought, and changed. Facing the truth within his soul might not have been easy, but he did it. From that time on, the zeal that he had poured into persecution became zeal for the spreading of the Gospel.

The first three years after his conversion were spent in Arabia, perhaps in prayer, study, and preparation for his new mission. God used this time of solitude to bring about a deeper conversion in Saul's heart and to form him into a powerful instrument. After three years, he returned to Damascus and then continued to travel far and wide, proclaiming Jesus as the Christ. Over the approximately twenty-seven years that followed, Paul arguably became the greatest evangelist in the history of the world. At least thirteen of the twenty-seven New Testament books are traditionally attributed to Paul, providing us with much of what we know about Jesus. His letters are not only historical in nature, they are also rich in theology, providing the most sturdy foundation for all that we believe as Christians today. Paul personally founded more than a dozen Christian communities during his missionary travels, but the members of those communities then went forth to found many more, making Paul not only a spiritual father to many early Christians but also a spiritual grandfather to countless others. He was tireless in his efforts, despite enduring much suffering:

*Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, I passed a night and a day on the deep; on frequent journeys, in dangers from rivers, dangers from robbers, dangers from my own race, dangers from Gentiles, dangers in the city, dangers in the wilderness, dangers at sea, dangers among false brothers; in toil and hardship, through many sleepless nights, through hunger and thirst, through frequent fastings, through cold and exposure (2 Corinthians 11:25-27).*

In his mid-fifties, Paul was arrested and spent years in prison. Being a Roman citizen, he appealed to Rome and was eventually sent there for trial. In Rome, he suffered martyrdom at around the age of sixty, possibly as a result of the persecutions of the Emperor Nero. Though we do not know for certain how he died, tradition states that he was beheaded with a sword.

It's easy to see Saint Paul in the bright light of all that he accomplished. But one truth we must never forget is that he was only a man. He was a man who experienced a profound conversion and dedicated the rest of his life to the will of God. Saint Paul must be a model for each of us. As we ponder his conversion today, think about your own conversion. If you are not as zealous for God as was Saint Paul, work to change that. You are just as capable of living a radical Christian life as was Saint Paul. Allow God to fill you with zeal so that God may use you in glorious ways.

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