

# Sts. Peter and Paul Catholic Church

1110 Old Spanish Trail, Scott, LA 70583

[stspeterandpaulscott.org](http://stspeterandpaulscott.org)

337-235-2433

**Pastor:**

Fr. Mark Derise

**Office Hours:** Mon - Thurs: 9 AM-12 PM, 1 PM-3 PM / Friday: 9 AM-12 PM

*Office closes at noon on Wednesdays during June and July*

**Assoc. Pastor:**

Fr. Suresh Mathangi

"Whoever does not take up his  
cross and follow me

is not worthy of me."

July 2nd, 2023  
13th Sunday in Ordinary Time

**Mass Schedule**

**Monday, Tuesday, Thursday** 12:10 PM

**Wednesday & Friday** 6:30 AM

**Saturday:** 4:00 PM

**Sunday:** 6:30 AM, 8:00 AM, & 10:00 AM

**Confession:**

Saturdays: 3:00-3:45 PM or By appointment

**Adoration**

**Mon:** 8AM-5PM **Wed:** 7AM-7PM **Fri:** 7AM-5PM

**Mailing Address:**

1110 Old Spanish Trail  
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**Email:**

[Stspeterandpaulscott  
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**School:**

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**CCD:**

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**Sts. Peter & Paul Staff**

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**Deacons:** Cliff Tanner & John Wayne "Jake" Prejean

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**Trustees:** Abby Aucoin & Brian Schlesinger

**Music Coordinator:** Jacqueline Savoie

**School Principal:** Danielle Babineaux

**DRE:** Bethany Duplechin & Janet Hebert

## Weekly Readings

### Sunday:

First: Second Kings 4: 8-11, 14-16a  
Psalm: Psalms 89: 2-3, 16-17, 18-19 Second: Romans 6: 3-4, 8-11 Alleluia: First Peter 2: 9 Gospel: Matthew 10: 37-42

### Monday:

First: Ephesians 2: 19-22 Psalm: Psalms 117: 1bc, 2 Alleluia: John 20: 29 Gospel: John 20: 24-29

### Tuesday:

First: Genesis 19: 15-29 Psalm: Psalms 26: 2-3, 9-10, 11-12 Alleluia: Psalms 130: 5 Gospel: Matthew 8: 23-27

### Wednesday:

First: Genesis 21: 5, 8-20a Psalm: Psalms 34: 7-8, 10-11, 12-13 Alleluia: James 1: 18 Gospel: Matthew 8: 28-34

### Thursday:

First: Genesis 22: 1b-19 Psalm: Psalms 115: 1-2, 3-4, 5-6, 8-9 Alleluia: Second Corinthians 5: 19 Gospel: Matthew 9: 1-8

### Friday:

First: Genesis 23: 1-4, 19; 24: 1-8, 62-67 Psalm: Psalms 106: 1b-2, 3-4a, 4b-5 Alleluia: Matthew 11: 28 Gospel: Matthew 9: 9-13

### Saturday:

First: Genesis 27: 1-5, 15-29 Psalm: Psalms 135: 1b-2, 3-4, 5-6 Alleluia: John 10: 27 Gospel: Matthew 9: 14-17



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## Announcements

The church office will be closed this coming Tuesday in observance of

## THE FOURTH OF JULY

Daily mass will be at 8am there will be NO 12:10 mass or rosary

### ONGOING CENSUS UPDATE

From now through September, the church will conduct a census update for all parishioners who are currently and wish to remain active within the parish.

Forms can be found throughout the church as well as in the office and on our website under the forms menu; "becoming a parishioner". For all parishioners who have registered with us and/or updated their census information within the last **6 MONTHS**, you are under no obligation to partake in this update.

We ask that you please fill out all applicable information to the best of your ability and turn this form into the office by **SEPTEMBER 1ST, 2023**

by dropping/mailling it off at the church rectory: 1110 Old Spanish Trail Scott LA 70583, placing it in the offertory basket

at mass or emailing it to us

stspeterandpaulscott@hotmail.com

Thank you for your cooperation!

\*188 out of 2,981 families (around 6.3%) have updated their census information thus far. We strongly encourage you to participate if you have not yet done so!

### Collection 6/18/2023

Offertory — \$10,294 Maintenance — \$3,404

## Mass Intentions

**Monday, July 3 @ 12:10 PM:** Carl & Aubrey Guidry (D)(ANN), Clara Hebert (D), Theo, Mable & Donald Bernard

**Tuesday, July 4 @ 8 AM:** Michael O'Neil Mouton, Theo, Mable & Donald Bernard

**Wednesday, July 5 @ 6:30 AM:** Shirleen Richard (D), Charles Peterson (D)

**Thursday, July 6 @ 12:10 PM:** Fr. Emmeran OFM, Joshua Babineaux, Patricia Lantier

**Friday, July 7 @ 6:30 AM:** Pascal McGoey & FLY, Gerald & Louella Savoy, Phillip Todd Migl (D), Teresa Hebert (D), James "Jim" Boudreaux (D), Souls in Purgatory (D), M/M Larry Hebert (D), M/M Earl Tanner Sr. (D)

**Saturday, July 8 @ 4 PM:** Beulah Serrette (D), Dupre & Teresa Laine Hebert (D), Alberie & Inez Barras (D), Sheilah Resweber (D), Harry Leger (D), Cleveland Arnould & FLY, M/M William Stutes & FLY, Newton Meche (D)(HBD), David L. Prejean, Kenny Beaugh (D), Raymond Martin M/M George Martin, Louis Dupuy, Lee & Ida Bergeron, Joseph Courville FLY, Harry Jagneaux FLY, Sarah B. Begnaud (D), Clara Hebert (D), M/M Paul Brown (D), Robert Lee Savoy (D)

**Sunday, July 9 @ 6:30 AM:** For the People **8 AM:** Brian Menard (L)(HBD), Teresa Price (D) Spiritual Healing, Dustin Wiltz (D), Gernice Broussard (D)

**10 AM:** Rosamaria Reyes-Silva, M/M Harold Brashear (D), John B. Sonnier FLY, Deanna Sonnier, Rayford Domingue, James Lee Martin, Poochie Frederick (D), Mr. Joseph M. Poirrier (D), Mr. Charles Lucas Carlton (D), "Sweet" Hernandez (D), Elmo Hebert (D), M/M Errol Robichaux (D)



*The Sanctuary Candle  
this week is lit for:*

**Vocations**





# Benedict XVI *and the Eucharistic Revival: Part I*

## A Late Start

I was never in the same place as Benedict XVI. Not for a Mass. Not for one of his audiences. Not even while enjoying a cappuccino (or perhaps, more to the late Holy Father's tastes, a fine Bavarian beer) in Rome. In fact, like many graduate students in Catholic theology at the time of his election, I was disappointed to hear that Benedict XVI had been chosen at all. The general impression among at least many of my professors was that Benedict XVI was some rigid, authoritarian thinker. Whatever he wrote, I presumed, had to be wrong. And therefore, I did not read his works—that is, until I was in class with the late Fr. Richard McBrien. Perhaps not immediately known as a champion of Cardinal Ratzinger, Fr. McBrien spoke with awestruck wonder at the beauty of Benedict XVI's first encyclical, *Deus Caritas Est*. He noted the way that the now late Holy Father addressed the essential proclamation of Christianity so clearly. God is love. And that God who is love has dwelt among us, changing the very course of my personal history and all human history. The proper response to Jesus Christ is to offer a gift of myself, through love of God and neighbor.

## He Opened My Eyes

I was hooked. I began to read all of Ratzinger's work, discovering not an authoritarian scholar but a theologian who found novel ways to contemplate the mystery of love revealed in Jesus Christ. He opened my eyes to an understanding of the liturgy grounded not in human activity but God's exodus of love, one in which the human person is invited to offer a return gift of our whole selves. He showed me that a politics shorn of any source of divine transcendence will eventually become its own religion, potentially one that even leads not to freedom but totalitarianism. He made the traditional doctrines of the Creed sing anew, awakening me to a dynamic orthodoxy where faith can respond to the deepest crises elicited by modernity, including secularization, individualism, unfettered economic growth, and the harms we have unleashed upon the created order. He did this while engaging in dialogue with figures important to intellectual life in Europe—whether they were Catholic or not.

It was in Benedict XVI's *Sacramentum Caritatis* (The Sacrament of Charity) where I most clearly recognized how these themes came together. In this document, written after the synod on the Eucharist held while St. John Paul II was Pope, Benedict XVI offers a catechesis on the Eucharist around three dimensions—the Eucharist is a mystery to be believed, celebrated, and lived. Each of these dimensions, I believe, is important for the U.S. Church to remember as we undertake this Eucharistic Revival in the coming years. After all, Benedict XVI reminds us in this document that every “great reform has in some way been linked to the rediscovery of belief in the Lord's eucharistic presence among his people” (*Sacramentum Caritatis*, no. 6). In this light, the Eucharistic Revival is truly an occasion of reform in the Church, reorienting us to the personal encounter with Jesus Christ.

## Healing Perceptions of the Church

The Church is first, herself, a gift of love. The Eucharistic Revival, therefore, must attend to the imagination of men and women who have come to see the Church as a space of bureaucracy, scandal, or exclusion. The sacrifice of the altar is the very meaning of the Church, and the presence of Christ in every tabernacle is a prophetic interruption summoning each of us to recognize that we are convoked first by the God who is love. Pastoral accompaniment in the Church, as Pope Francis has reminded us, is in fact a consequence of this Eucharistic identity of the Church. We are not the distributors of a self-authored salvation. God saves (as Pope Benedict reminded us in *Spe Salvi*), and it's our job to invite every person on this earth to personally know this fact.

Lest all this sound a bit too complicated, let me be personal here. When I go to Mass, I don't go because I have chosen to gather with a group of like-minded people who just happen to agree with me about the same things. We have different politics, different ways of being a parent, and we root for different college football teams (Go Irish, Beat Wolverines!). I go because here, in my neighborhood, God dwells among us. In my poverty, there God is. And learning to love the real Church of my neighborhood is part and parcel of the Eucharistic Revival. God has come to each of these men and women to share Himself with them. If I can't deal with that, it's I who needs to change rather than God.

**This is the first in a three part series highlighting the Eucharistic Legacy of Pope Benedict XVI.**

**For more visit: <https://www.eucharisticrevival.org/post/benedict-xvi-and-the-eucharistic-revival-part-i>**

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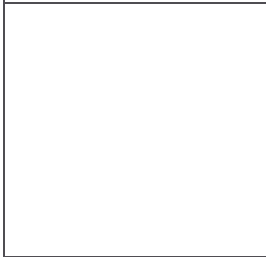
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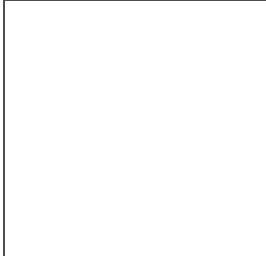


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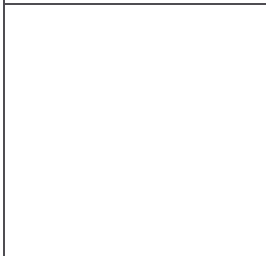
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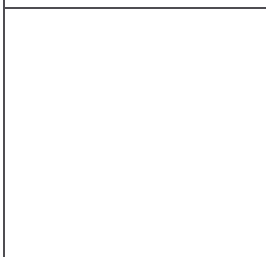


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