1110 Old Spanish Trail, Scott, LA 70583

stspeterandpaulscott.org

337-235-2433

Pastor:

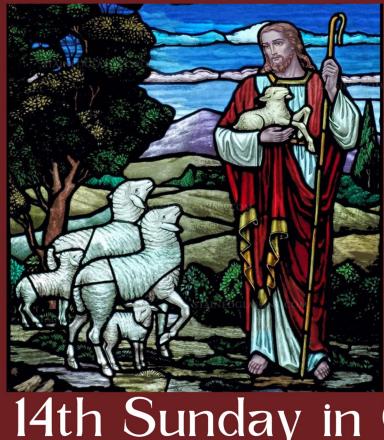
Fr. Mark Derise

Office Hours: 9 AM-12 PM, 1 PM-3 PM / Friday: 9 AM-12 PM

Fr. Suresh Mathangi

Assoc. Pastor:

Office closes at noon on Wednesdays during July



"Come to me all who

labor and are burdened,

and I will give you rest."

July 9th, 2023 in Ordinary Time

Mass Schedule

Monday, Tuesday, Thursday 12:10 PM

Wednesday & Friday 6:30 AM

Saturday: 4:00 PM

Sunday: 6:30 AM, 8:00 AM, & 10:00 AM

Confession:

Saturdays: 3:00-3:45 PM or By appointment

Adoration

Mon: 8AM-5PM Wed: 7AM-7PM Fri:7AM-5PM

Mailing Address:

1110 Old Spanish Trail Scott. LA 70583

Email:

Stspeterandpaulscott
@hotmail.com

Fax:

337-233-4868

School:

337-504-3400

CCD:

337-232-6167

Sts. Peter & Paul Staff

In Residence: .Bishop Emeritus Michael Jarrell

Deacons: Cliff Tanner & John Wayne "Jake" Prejean

Secretary: Mary Beth Ardizone

Receptionist: Josh Stockstill

Bulletin Editor: Mary Broussard

Trustees: Abby Aucoin & Brian Schlesinger

Music Coordinator: Jacqueline Savoie

School Principal: Danielle Babineaux

DRE: Bethany Duplechin & Janet Hebert

Weekly Readings

Sunday:

First: Second Kings 4: 8-11, 14-16a
Psalm: Psalms 89: 2-3, 16-17, 18-19 Second: Romans 6: 3-4, 8-11 Alleluia: First
Peter 2: 9 Gospel: Matthew 10: 37-42

Monday:

First: Ephesians 2: 19-22 Psalm: Psalms 117: 1bc, 2 Alleluia: John 20: 29 Gospel: John 20: 24-29

Tuesday:

First: Genesis 19: 15-29 Psalm: Psalms 26: 2-3, 9-10, 11-12 Alleluia: Psalms 130: 5 Gospel: Matthew 8: 23-27

Wednesday:

First: Genesis 21: 5, 8-20a Psalm: Psalms 34: 7-8, 10-11, 12-13 Alleluia: James 1: 18 Gospel: Matthew 8: 28-34

Thursday:

First: Genesis 22: 1b-19 Psalm: Psalms 115: 1-2, 3-4, 5-6, 8-9 Alleluia: Second Corinthians 5: 19 Gospel: Matthew 9: 1-

Friday:

First: Genesis 23: 1-4, 19; 24: 1-8, 62-67
Psalm: Psalms 106: 1b-2, 3-4a, 4b-5 Alleluia: Matthew 11: 28 Gospel: Matthew
9: 9-13

Saturday:

First: Genesis 27: 1-5, 15-29 Psalm:
Psalms 135: 1b-2, 3-4, 5-6 Alleluia: John
10: 27 Gospel: Matthew 9: 14-17



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Announcements

ONGOING CENSUS UPDATE

From now through September, the church will conduct a census update for all parishioners who are currently and wish to remain active within the parish.

Forms can be found throughout the church as well as in the office and on our website under the forms menu; "becoming a parishioner". For all parishioners who have registered with us and/or updated their census information within the last 6 MONTHS, you are under no obligation to partake in this update.

We ask that you please fill out all applicable information to the best of your ability and turn this form into the office

by **SEPTEMBER 1ST, 2023**

by dropping/mailing it off at the church

rectory: 1110 Old Spanish Trail Scott LA
70583, placing it in the offertory basket
at mass or emailing it to us
stspeterandpaulscott@hotmail.com
Thank you for you cooperation!
*190 out of 2,981 families (around 6.4%)
have updated their census information
thus far. We strongly encourage you to
participate if you have not yet done so!

Collection 6/25/2023

Offertory — \$9,856
Peter's Pence — \$1,236
Bishop Services — \$1,336

Mass Intentions

Monday, July 10 @ 12:10 PM:

Rose Guilbeau (D)

Tuesday, July 11 @ 8 AM:

Landon Arceneaux (L)(HBD), Michael O'Neil Mouton, Grace M. Richard (D), Jackie Prejean, Clara Hebert (D)

Wednesday, July 12 @ 6:30 AM:

Souls in Purgatory (D)

Thursday, July 13 @ 12:10 PM:

Theo, Mable & Donald Bernard

Friday, July 14 @ 6:30 AM: Pascal McGoey & FLY, Gerald & Louella Savoy, Phillip Todd Migl (D), Valex & Grace Richard (D), M/M Perjice Boudreaux Sr. (D) (HBD), Clara Hebert (D)

Saturday, July 15 @ 4 PM: Pershing
Broussard (D, Dupre & Teresa Laine
Hebert (D), Mary Ann Dugas, Alberie &
Inez Barras (D), Sheilah Resweber (D),
Cleveland Arnould & FLY, M/M William
Stutes & FLY, M/M Adley Scrantz, David L.
Prejean, Beulah Guilbeau (D)(ANN), Kenny Beaugh (D), Catholic Daughters, M/M
C.J. Delhomme (D), Louis Dupuy, M/M
Perjice Boudreaux Sr. (D), M/M Don Montoucet (D), Matthew Breaux (D), Florence
Charpentier (D), M/M Paul Brown (D), Robert Lee Savoy (D), Marlene Arnaud (D)

Sunday, July 16 @ 6:30 AM: For the People 8 AM: Teresa Price (D), M/M Francis T Resweber, Spiritual Healing, Dustin Wiltz (D), Ryan Guidry (D), Gernice Broussard (D)

10 AM: Rosamaria Reyes-Silva, Hugh & JoJo Sonnier (ANN), John B. Sonnier FLY, Deanna Sonnier, Rayford Domingue, Lee & Ida Bergeron, James Lee Martin, Poochie Frederick (D), Mr. Joseph M. Poirrier (D), Mr. Charles Lucas Carlton (D), "Sweet" Hernandez (D), M/M Errol Robichaux (D)



The Sanctuary Candle this week is lit for:
Those who have fallen away from the church

The Eucharist Is a Mystery to Be Celebrated

Of course, most of us experience (as Benedict XVI notes) the Eucharist not as a series of intellectual propositions but a concrete, religious practice. We go to Mass. But if there is anything that has the potential to rip apart the Church right now, it's a discussion of the Mass.

Go into any parish in the United States, and you will find people with definite thoughts about how the Eucharist should be celebrated. It should include only chant, or it should never include chant. It should be done only in Latin or never in Latin. The priest should face the same direction as the people who are praying (toward the east) or the priest should face the people as he is praying. We should put up altar rails again, or we should take them all down.

Benedict XVI had little patience with this kind of liturgical in-fighting. It once again misses what is happening in the Eucharistic mystery: the advent of Jesus Christ who comes, himself, to feed us with his Body and Blood as we remember and give thanks for what God has accomplished, living out through this prayer our primordial creatures made for praise. This is the mystery of love that we must actively participate in. Benedict XVI quotes from Vatican II on this point, reminding us that:

"...the faithful 'should be instructed by God's word and nourished at the table of the Lord's Body. They should give thanks to God. Offering the immaculate Victim, not only through the hands of the priest but also together with him, they should learn to make an offering of themselves. Through Christ, the Mediator, they should be drawn day by day into ever more perfect union with God and each other.' " (Sacramentum Caritatis, no. 52)

A Eucharistic Revival, therefore, will attend to the formation of the priest and the faithful alike in this kind of active participation. Active participation is recognizing that what we pray at Mass is intended to lead us more deeply into union with God and one another. We listen to Sacred Scripture, chewing upon the sweet words of salvation in the assembly with one another. We each make the offering of the Eucharist. The priest does so in the person of Christ and the Church and the assembly as the baptized faithful called to make their whole lives a return gift of love to the Father.

Active Participation

Active participation, therefore, is less about teaching people more things about the Mass—telling people things about things. It is instead a spiritual formation, fostering in us the kind of disposition that leads us into fruitful celebration of the Eucharist. We must learn to listen to the Scriptures in the silence of our hearts. We must cultivate an awareness in our lives of the places where we need God's love to come to us. We must celebrate liturgies that lead us into this kind of participation, where the drama of salvation is at stake in the celebration of the Mass.

And yes, we need to reflect on the ways that God is acting among us in the Eucharistic rites, as Benedict XVI notes. We must undertake an education where each of us learn to live faithfully what we celebrate in the rites (cf. Sacramentum Caritatis, no. 64). Again, let me be concrete. I am a dad and a professor, a husband and a friend. When I go to Mass or pause before the Eucharist in a quiet chapel, I do not participate in this worship apart from these relationships that define me as a person. I bring them along with me.

As a dad, I worry about my kids, whether they will pursue the good life rather than lead a life dedicated to pursuit of self-interest alone. I worry about whether as a husband my relationship with my wife reflects the love of Christ and the Church that is at the heart of the sacrament. I worry about my students, the anxiety that seems to control their lives. This is what I bring to the Eucharistic altar. All of this. I offer it back to the triune God. I pledge to make these spaces of worry in my life occasions of deeper conversion and love. Benedict XVI wanted this kind of active participation, and it's precisely the kind of work we need to do to foster a Eucharistic Revival.











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