

Sts. Peter and Paul Catholic Church

1110 Old Spanish Trail, Scott, LA 70583

stspeterandpaulscott.org

337-235-2433

Pastor:

Fr. Mark Derise

Office Hours: Mon 10 AM-12 PM, 1 PM-3 PM

Tues - Thurs: 9 AM-12 PM, 1 PM-3 PM

Friday: 9 AM-12 PM

Deacons:

Cliff Tanner &

Jake Prejean

11th Sunday in Ordinary Time

“At the sight of the
crowds, his heart
was moved with
pity for them
because they were
troubled and
abandoned, like
sheep without a
shepherd”



June 14, 2026

Mass Schedule

Monday, Tuesday, Thursday 12:10 PM

Wednesday & Friday 6:30 AM

Saturday: 4:00 PM

Sunday: 6:30 AM, 8:00 AM, & 10:00 AM

Rosary Schedule

Monday, Tuesday, Thursday 11:30 AM

Wednesday & Friday 5:55 AM

Saturday: 3:15 PM

Sunday: 5:55 AM, 7:15 AM, & 9:15 AM

Confession:

Saturdays: 3:00-3:45 PM or By appointment

Adoration

Mon: 8AM-5PM Wed: 7AM-7PM Fri: 7AM-5PM

Mailing Address:

1110 Old Spanish Trail

Scott, LA 70583

Email:

[stspeterandpaulscott@](mailto:stspeterandpaulscott@hotmail.com)

hotmail.com

School:

337-504-3400

CCD:

337-232-6167

Sts. Peter & Paul Staff

In Residence: Bishop Emeritus Michael Jarrell

Secretary: Mary Beth Ardizone & Ursula Gouner

Bulletin Editor: Anne-Claire Viator

Trustees: Abby Aucoin & Brian Schlesinger

Music Coordinator: Jacqueline Savoie

School Principal: Danielle Babineaux

Religious Education: Bethany Duplechin,

Janet Hebert, James Franke

Weekly Readings	Mass Intentions
Sunday: First Reading: Exodus 19: 2-6a Responsorial Psalm: Psalms 100: 1-2, 3, 5 Second Reading: Romans 5: 6-11 Alleluia: Mark 1: 15 Gospel: Matthew 9: 36 – 10: 8 Monday: First Reading: First Kings 21: 1-16 Responsorial Psalm: Psalms 5: 2-3ab, 4b-6, 7 Alleluia: Psalms 119: 105 Gospel: Matthew 5: 38-42 Tuesday: First Reading: First Kings 21: 17-29 Responsorial Psalm: Psalms 51: 3-4, 5-6ab, 11 and 16 Alleluia: John 13: 34 Gospel: Matthew 5: 43-48 Wednesday: First Reading: Second Kings 2: 1, 6-14 Responsorial Psalm: Psalms 31: 20, 21, 24 Alleluia: John 14: 23 Gospel: Matthew 6: 1-6, 16-18 Thursday: First Reading: Sirach 48: 1-14 Responsorial Psalm: Psalms 97: 1-2, 3-4, 5-6, 7 Alleluia: Romans 8: 15bc Gospel: Matthew 6: 7-15 Friday: First Reading: Second Kings 11: 1-4, 9-18, 20 Responsorial Psalm: Psalms 132: 11, 12, 13-14, 17-18 Alleluia: Matthew 5: 3 Gospel: Matthew 6: 19-23 Saturday: First Reading: Second Chronicles 24: 17-25 Responsorial Psalm: Psalms 89: 4-5, 29-30, 31-32, 33-34 Alleluia: Second Corinthians 8: 9 Gospel: Matthew 6: 24-34	<u>Saturday, June 13th-</u> 4:00 PM-John Bourque (D) / M/M Adley Scrantz (D) / M/M Loney Hebert, Sr. (D) / Verlie & Walter Boudreaux (D) / Viola & Forest Blanchard (D) / Dupre & Teresa Hebert (D) / Kenny Beaugh (D) / Alberie & Inez Barras (D) / Louanne St. Julien (D) / Barbara "Nina" Sonnier (D) / Lee & Ida Bergeron (D) / Ray/Mable Brasseaux (D) / Mike Matthieu (D) / Janelle Bourque (L) / Neva Young Veron (D) / Peter Tu Pham (D) / Maria Rieu Tran (D) / Anna Cam Hoang (D) / Peter Jimmy Pham (D) / Hai Family (D) / Rev. Charles Heshamp (D) / Jack (D) / Dong Bien Duc (D) / Dong Man Coi (D) / Joseph Tue Pham (D) / Thong Luu Family (D) / Anthony Viet Pham (D) / Maria Hat (D) <u>Sunday, June 14th-</u> 6:30 AM-For the People 8:00 AM-Aisley Auzenne (L)(HBD) / Dustin Wiltz (D) / Jay Alexander Guidry (D)(ANN) / Shirleen Richard (D) / Carolyn LeBlanc (HBD) / Betty Miller (D) / Bert Miller (D) / Leana Suire (D) / M/M Francis T. Resweber (D) / Spiritual Healing (D) / Dan Vien Chau Son (D) 10:00 AM-Jerry D. Guidry (D) / John B. Sonnier Family (D) / Rayford Domingue (D) / Deanna Sonnier (D) / Liam Griffiths (L)(HBD) / Landon Stockstill (D) / Mr. Harry Hebert (D) / M/M Harold Brashear (D) / Mr. Tommy Kendrick (D) / Paul & Myrtle Breaux (D) / Ms. Belinda Thibodeaux (L) / Rosamaria Reyes-Silva (D) / M/M Errol Robichaux (D) / Poochie Frederick (D) / Gilbert Gossen (D) / Mickey Mills (D) <u>Monday, June 15th-</u> 12:10 PM-E.J. Simon (D) / Joseph Truong Hoang (D) <u>Tuesday, June 16th-</u> 12:10 PM-Michael O'Neil Mouton (D) / Anthony Duc Pham (D) / Joe & Elise Smith 64th Wedding Anniversary (L)(ANN) / Special Intention <u>Wednesday, June 17th-</u> 6:30 AM-Laurice Degeyter (D)(ANN) / Layla Mannella (L)(HBD) / Everette Gouner III (D)(ANN) / Rev. David Furka (D) <u>Thursday, June 18th-</u> 12:10 PM-Mable Dugas (D)(ANN) / Whitney Guillot (D) / Marion Joseph Bui (D)
COLLECTION FOR 06/07/2026	
Regular Collection: \$ 13,378.00 Capital Campaign Collection: \$ 7,840.00 <i>Thank you for your generous spirit of giving!</i>	<u>Friday, June 19th-</u> 6:30 AM-Bernida & Elmo Hebert (D) / Brandon & Rnee Arceneaux & Family (L) (ANN) / Louella & Gerald Savoy (D) / Paul & Leatrice Brown (D) / Robert & Doris Savoy (D) / Holy Souls In Purgatory (D) / Micae Quang Bui Family (D) <i>Nota Bene: If a name is not printed above, due to human error, be assured that God has accepted the intention in heaven. God of Canon Law, 945.</i>

Driven by Divine Compassion

As Jesus went “to all the towns and villages, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness” (Matthew 9:35), He was moved with deep compassion for the crowds. The Greek verb *splagchnizomai* is often translated as “moved with pity” or “moved with compassion.” It appears twelve times in the Gospels—eight times describing Jesus’ own compassion and four times illustrating divine mercy in parables or related contexts (the Good Samaritan, the Prodigal Son, the Unforgiving Servant, and the plea of a father for his demon-possessed son). This verb conveys not just an emotional response but a profound stirring of His entire being, compelling Him to act with divine mercy—engaging His mind, will, body, and emotions. Understanding this verb is essential because it unveils the very heart of Christ’s mission, where His divine mercy is fully manifest in His humanity. Though His mercy originates in His divinity, He fully lived and expressed it in His human nature, allowing it to consume Him entirely and drive Him to shepherd His people.

Jesus’ all-consuming compassion should profoundly console us. God does not love us out of mere divine obligation; His love is deeply personal, intimate, and relentless. He is not distant or impersonal, aloof in His perfection. In Christ, God’s mercy is made visible—His human heart is stirred to action, doing everything He can to draw us closer to Himself. This is why His compassion is such a source of reassurance: He is not a distant or angry God, standing far off to condemn. Rather, He is the God who, in Christ, allows Himself to be consumed with mercy, driven by compassion, and moved to act for the salvation of each one of us.

That same profound mercy continues to flow from the Sacred Heart today. In Heaven, Christ’s human heart remains inseparably united to His divinity, pouring forth the love of the Father and the Holy Spirit upon the world. His compassion is made present to us through His Church, especially in the Sacraments and in the lives of saintly men and women. This same compassion must become the driving force behind all we do for the Kingdom. We are called to be His living instruments of mercy, reflecting His Sacred Heart in our actions, words, and love for others—so that each of us might be reassured of God’s unfailing love.

We see in today’s Gospel that Jesus’ compassion moved Him to send out twelve of His disciples as His Apostles, entrusting them with His divine authority to proclaim the Kingdom of God, cure the sick, raise the dead, cleanse lepers, and drive out demons. They were to be His chosen instruments of mercy, reaching out to the lost sheep of the house of Israel—those in dire need of God’s truth and healing grace.

Today, Jesus sends each of us forth in a unique way to be a beacon of light and mercy to others. He first calls us to love those closest to us—our family and friends—not in an ordinary way, but in a radical self-giving that mirrors His own love. We must allow our whole beings to be moved with divine compassion for them, reassuring them of both our love and God’s love. But our mission cannot end there. After loving our families, we must extend that same compassion to all whom God places in our lives, offering the same depth of mercy that filled Jesus’ Sacred Heart long ago.

Reflect today on Jesus’ divine compassion from two perspectives. First, gaze at His overflowing love for you. There is no way to over-estimate that love. Second, allow that love to transform you so that His mercy flows through you into the lives of others. Do not hold back the love of God—let it pour forth freely and abundantly. Let His divine compassion move your entire being so that you become a true instrument of His mercy, drawing souls to Him through the power of love and all-consuming compassion.

Most loving Lord, when You gazed upon the people of Israel’s troubles and abandonment, Your Sacred Heart was stirred with deep compassion. Pour forth that same compassion upon me, O Lord, and make me an instrument of Your mercy in the lives of others. Jesus, I trust in You.

PLEASE PRAY FOR PRIESTS

We thank you, God our Father, for those who have responded to your call to priestly ministry. Accept this prayer we offer on their behalf; Fill your priests with the sure knowledge of your love. Open their hearts to the power and consolation of the Holy Spirit. Lead them to new depths of union with your Son. Increase in them profound faith in the Sacraments they celebrate as they nourish, strengthen and heal us.

Lord Jesus Christ, grant that these, your priests, may inspire us to strive for holiness by the power of their example, as men of prayer who ponder your word and follow your will.

O Mary, Mother of Christ and our mother, guard with your maternal care these chosen ones, so dear to the Heart of your Son. Intercede for our priests that, offering the Sacrifice of your Son, they may be conformed more each day to the image of your Son, our Lord and Savior, Jesus Christ.

Amen.

Vocation Prayer

O God, we earnestly ask You to bless this diocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved. Bless our families, bless our children, choose from our homes those needed for Your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons. Obtain for us many more. *Amen.*

LET US PRAY DAILY FOR OUR PRIESTS, SEMINARIANS, AND DEACONS OF THE DIOCESE OF LAFAYETTE

June 14th	Rev. Millard Boyer	Dcn. Eric Hernandez	Dcn. Carlton Lee
June 15th	Rev. James Brady, JCL	Michael Johnson	Dcn. Barney Lejeune
June 16th	Rev. Joseph Brasseaux, OSB	J. Brady LeBlanc	Dcn. Thomas Lindsey
June 17th	Rev. John “Buddy” Breaux	Christopher Lee	Dcn. Joseph Liuzza
June 18th	Rev. Louis Allen Breaux	Isaac LeJeune	Dcn. Philippe Lizotte
June 19th	Rev. Joseph Brickner, LC	Tyler Listi	Dcn. Jose Luna-Becerra
June 20th	Rev. Henry Broussard	Roman Mayard	Dcn. Timothy Maragos

The Israelites have been God's chosen people from the time of Abraham and Sarah, "dearer to me than all other people," as the LORD tells Moses in the first reading. In the Gospel, Jesus tells his disciples that he was sent to return "the lost sheep of the house of Israel" to the fold. We are part of that fold now, "the sheep of his flock," as we sing in the psalm. Listening to God's word today, let us reflect on the privilege we have in being part of the flock we call the Church, rescued from the world of sin by our Good Shepherd.

Question of the Week:

Whom do I know, or know of, who is troubled or abandoned? What can I do to bring them serenity, make them feel valued, and restore hope to their lives?



*The Sanctuary Candle
this week is lit for:*

Peace in the Middle East

The Adoration Candle
this week is lit for:

Families of SPPC



ATTENTION!!!!

Baptismal Information

***YOU MUST BE A REGISTERED &
PRACTICING PARISHIONER***

Parents must fill out a Baptismal Registration Form and Godparents must fill out a Baptismal Godparent Form. They can be found on the church website (www.stspeterandpaulscott.org) under sacraments.

You must bring the forms to the Church Office.

You will then have to make an appointment with Fr. Mark. After approval by Fr. Mark, parents and godparents must attend a Baptism Preparation Class.

Criteria for Godparents: Must be at least 16 years old, confirmed, and a practicing Catholic. They must be able to receive communion & in good standing. Non-Catholic godparents are highly discouraged. They will **NOT** appear on the baptismal certificate!

Baptismal Class Schedule:

2nd Tuesday of every other month,
starting at 5:30 PM

*June 16th**

August 11th

October 13th

December 15

**date changed from June 9th*



Visit our ACTS Retreat page on the Sts. Peter & Paul Church Website—
stspeterandpaulscott.org—
for more information on ACTS, upcoming retreat dates & the applications to apply.
The information can be found under ACTS.

Upcoming ACTS Retreat Dates:

Men's ACTS:
September 10-13, 2026



Men's ACTS Retreat for September is now accepting retreatant applications!



Deadline to apply is July 12th!

altar flowers:

We'd love to honor your special day(s), person, and/or memory with a beautiful flower arrangement in the Sanctuary for the Weekend masses.

New address, name, and/or phone number?

If you have any change in your membership information, please notify us at the office by calling 337-235-2433 or by emailing us at stspeterandpaulscott@hotmail.com or sppreception@outlook.com

parish news:

Keep up with the Parish at our Facebook Page or Church Website!

Church Website



Church Facebook



YOUR CONTRIBUTION MATTERS!

Dear Parishioners,

As we are about to enter the summer season, we are reminded of the importance of continuing our support for our parish community. Your generosity sustains the vital ministries and services that enrich our spiritual journey and support those in need.

While many of us may be away on vacation or enjoying the warmer weather, we encourage you to consider making your regular donations to the parish. Your contributions enable us to maintain our facilities and serve our community with love and compassion.

We also invite you to explore convenient options for giving, such as online donations, such as Venmo, or automatic bank transfers, which provide a simple and secure way to support our parish, even when you are away.

Your faithful stewardship ensures that our parish remains a beacon of faith, hope, and love for all who seek solace and spiritual nourishment.

Thank you for your continued generosity, and may God bless you abundantly during this upcoming summer season.

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IN JULY

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9AM-12PM



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Thank you for your continued support!



ENGAGED COUPLES!

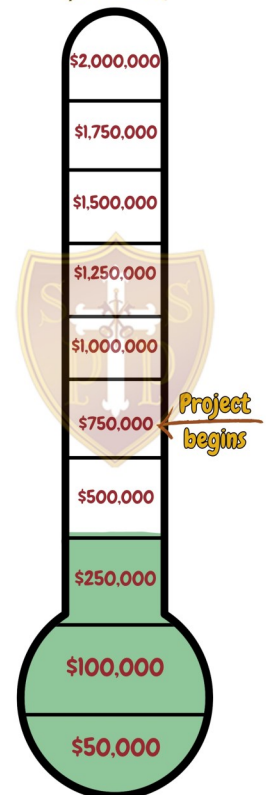
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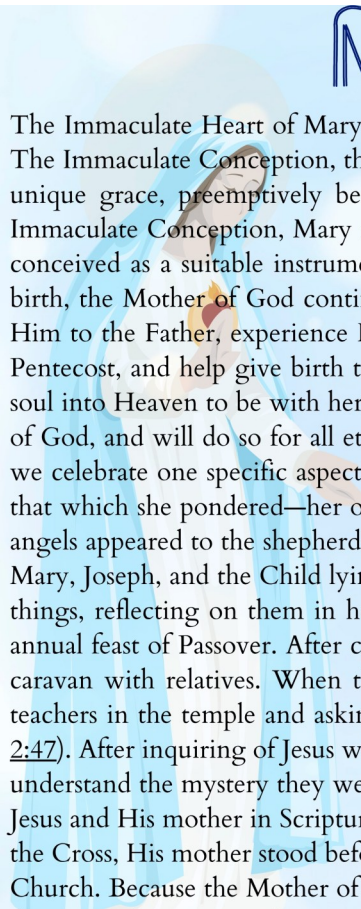
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Weekend dates for **2026 August 21-23. & October 16-18** The cost of the weekend is **\$275**. A **\$125 non-refundable deposit is required to secure a reservation**.

To learn more, visit our website www.ceelafayette.org or contact **Mike & Phyllis Totaro at 337-962-5798 (Phyllis)** or reginfo.ceelaf@gmail.com

Sts. Peter and Paul Catholic Church
Parish Life Center
renovation goal \$2 Million





IMMACULATE HEART OF MARY

The Immaculate Heart of Mary was created around 15 BC as a result of the Immaculate Conception, which is a dogma of our faith. As The Immaculate Conception, the Blessed Virgin Mary was preserved from all sin from the first moment of her conception by a singularly unique grace, preemptively bestowed upon her by the merits of her Son's life, death, and resurrection. From the moment of her Immaculate Conception, Mary remained free from all sin as a result of her own free choice to cooperate with grace. As a result, she was conceived as a suitable instrument for the Incarnation of God, and she remained a suitable instrument throughout her life. After Jesus' birth, the Mother of God continued to perfectly cooperate with grace, accompany her Son, stand at the foot of His Cross, jointly offer Him to the Father, experience His Resurrection and His Ascension into Heaven, participate in the full outpouring of the Holy Spirit at Pentecost, and help give birth to the nascent Church through her motherly care. At the completion of her life, she was taken body and soul into Heaven to be with her Son and to be crowned as the Queen of Heaven and Earth, from which she mediates the love and mercy of God, and will do so for all eternity. The immaculate nature and this full view of our Blessed Mother's life is the "big picture." Today, we celebrate one specific aspect of that big picture—her Immaculate Heart. Honoring the Immaculate Heart of Mary leads us to ponder that which she pondered—her own heart filled with perfect love. We first receive a glimpse of her heart in the Gospel of Luke. After the angels appeared to the shepherds in Bethlehem and announced the birth of Christ, they went in haste to where Jesus was born and found Mary, Joseph, and the Child lying in a manger. They told Mary and Joseph about their experience of the angel, "And Mary kept all these things, reflecting on them in her heart" ([Luke 2:19](#)). Twelve years later, Mary and Joseph traveled to Jerusalem from Nazareth for the annual feast of Passover. After completing the customary prayers and sacrifice, they began their journey home, thinking Jesus was in the caravan with relatives. When they discovered He was not, they returned to Jerusalem to find twelve-year-old Jesus talking with the teachers in the temple and asking them questions, and "all who heard him were astounded at his understanding and his answers" ([Luke 2:47](#)). After inquiring of Jesus why He remained, He told them He had to be in His Father's house. Though Mary and Joseph did not fully understand the mystery they were witnessing, "his mother kept all these things in her heart" ([Luke 2:51](#)). Every other encounter between Jesus and His mother in Scripture also reveals a sense of mystery and awe that evoked love and pondering. Most notably, as Jesus hung on the Cross, His mother stood before Him, gazing with love. From the Cross, Jesus entrusted Mary to John, and through John, to the whole Church. Because the Mother of God was and is the Immaculate Conception, free from all sin throughout her life, then every part of who she was and is remained immaculate, including her heart. Mary's heart, as with every human heart, is a symbol of every relational virtue that enables one to love. The Mother of God's human love for her Son was perfect. And that is something worth pondering! Prior to the Mother of God and her Son, the perfection of human love did not exist. From the time of Adam and Eve, human love was mixed with selfishness and sin. From the moment of the Incarnation, the perfect exchange of human love was established between the Mother of God and her divine Son. Today we celebrate that perfect love and are invited to ponder it and share in it. As a result of Jesus entrusting His mother to John and the whole people of God and her subsequent Assumption into Heaven and coronation as Queen, we also ponder the perfection of human love for us, her children, that flows from Heaven. By God's will, that perfection of love is bestowed upon the Church and all Her members through the Immaculate Heart of Mary. We must not only ponder this glorious reality, we must also do all we can to be receptive sons and daughters of the love of our heavenly mother who loves us with a perfect love and bestows upon us the pure and perfect love of her Son's divine grace that was instilled in her Immaculate Heart. Devotion to the Blessed Virgin Mary began in apostolic times and continued through great saints, such as Ephrem the Syrian, Cyril of Alexandria, John Damascene, Gregory of Nazianzus, Ambrose of Milan, Augustine of Hippo, and Jerome. Though they did not make specific reference to the Immaculate Heart, they spoke of the Blessed Mother's many virtues. These saints especially helped to lay the foundation for proclaiming Mary as the Mother of God (Theotokos) at the Council of Ephesus in 431. From the twelfth to the fifteenth centuries, a number of saints contributed to the deepening of our understanding of the Blessed Virgin Mary. Among them are Saints Anselm of Canterbury, Bernard of Clairvaux, Mechtilde, Gertrude the Great, Bridget of Sweden, and Bernardino of Siena. From the sixteenth century to the twentieth centuries, many other saints continued to develop our understanding of the Blessed Virgin Mary. In 1648, Saint John Eudes, a French priest and founder of the Congregation of Jesus and Mary, instituted a local feast in honor of the Holy Heart of Mary, fostering a realization of the love that the Blessed Mother had for her Son and for all people. This was the first liturgical feast approved by a local ordinary specifically honoring the "Holy Heart of Mary." After him, Saints Louis de Montfort and Alphonsus Liguori wrote extensively on the Blessed Virgin Mary. In 1854, Pope Pius IX proclaimed the Dogma of the Immaculate Conception, which paved the way for the specific title of the Immaculate Heart, and in the early twentieth century, Saint Maximilian Kolbe wrote extensively on the Immaculata. In 1916, an angel appeared to three children in Fátima, Portugal, speaking of the "infinite merits of the Most Sacred Heart of Jesus and of the Immaculate Heart of Mary." The following year, the Blessed Virgin Mary, under the title of "Our Lady of the Rosary," appeared six times to the children. During the second apparition, Our Lady said that Jesus "wishes to establish in the world devotion to my Immaculate Heart." In 1925 and 1929, Our Lady appeared again to Lúcia to ask that her Immaculate Heart be honored on the first Saturday of each month. In 1944, Pope Pius XII instituted the universal feast of the Immaculate Heart of Mary to be celebrated annually on August 22, and in 1969, Pope Paul VI moved the celebration to the Saturday after the Solemnity of the Sacred Heart. As we honor the holy, most pure, and Immaculate Heart of Mary, try to ponder that which the Blessed Virgin Mary pondered during her life. Ponder the love she had for her Son. Ponder the mysteries contained within her heart. As you do, especially ponder the love that her heart has for you. Only in Heaven will we fully understand the holiness of Our Lady's Immaculate Heart. For now, we must foster devotion to all that is contained within it and seek to open ourselves to the ongoing outpouring of God's grace that dwells in an immaculate way in that holy sanctuary of love.

SPONSOR OF THE WEEK



This week, we express our sincere gratitude to Cavanaugh Chiropractic Clinic, for their generous support of our parish.

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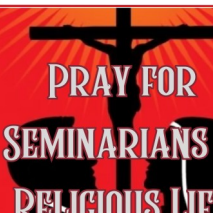
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 Open Mon-Sat 8am-6pm, Wed & Thurs til 7pm
 Thank you for your support! Jeni Guidry, Owner

COME REST IN THE PRESENCE OF THE LORD
 Spend some time with
 Jesus, present in the
 Eucharist, in the
 Adoration Chapel
Chapel Hours:
 Monday: 8AM - 5PM
 Wednesday: 7AM - 7PM
 Friday: 7AM - 5PM
COME ADORE HIS WONDROUS PRESENCE

PRAY FOR SEMINARIANS & RELIGIOUS LIFE


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Mon-Fri 5:30am-7:00pm
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The businesses listed above make this bulletin possible.
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Pray for all Priests who have served here at Sts. Peter & Paul Church

