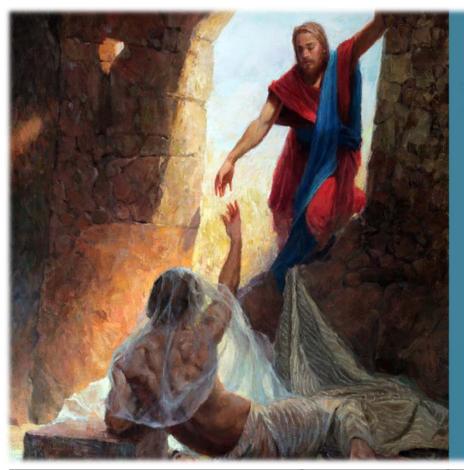


Fr. Mark Derise Office Hours: 9 AM-12 PM, 1 PM-3 PM / Friday: 9 AM-12 PM Fr. Suresh Mathangi



MARCH 26TH, 2023

THE FIFTH SUNDAY OF LENT

"I AM THE

RESURRECTION AND THE

LIFE; WHOEVER BELIEVES

IN ME, EVEN IF HE DIES,

WILL LIVE..."

Mass Schedule

Monday, Tuesday, Thursday 12:10 PM Wednesday & Friday 6:30 AM Saturday: 4:00 PM

Sunday: 6:30 AM, 8:00 AM, & 10:00 AM

Confession:

Saturdays: 3:00-3:45 PM or By appointment

Adoration

Mon: 8AM-5PM Wed: 7AM-7PM Fri:7AM-5PM

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Adtl. Sts. Peter & Paul Staff

<u>In Residence:</u> .Bishop Emeritus Michael Jarrell

Deacons: Cliff Tanner & John Wayne "Jake" Prejean

Secretary: Mary Beth Ardizone

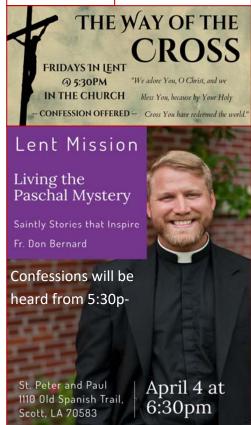
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Receptionist: Kyley Prejean

Bulletin Editor: Mary Broussard

Music Coordinator: Jacqueline Savoie
School Principal: Danielle Babineaux
DRE: Bethany Duplechin & Janet Hebert

Parish Life



Weekly Readings

Sunday:

First: Ezekiel 37: 12-14 Psalm: Psalms 130: 1-2, 3-4, 5
-6, 7-8 Second: Romans 8: 8-11 VBG: John 11: 25a,
26 Gospel: John 11: 1-45

Monday:

First: Daniel 13: 1-9, 15-17, 19-30, 33-62 or Daniel 13: 41c-62 Psalm: Psalms 23: 1-3a, 3b-4, 5, 6 VBG: Ezekiel 33: 11 Gospel: John 8: 1-11

Tuesday:

First: Numbers 21: 4-9 Psalm: Psalms 102: 2-3, 16-18, 19-21 Gospel: John 8: 21-30

Wednesday:

First: Daniel 3: 14-20, 91-92, 95 Psalm: Daniel 3: 52, 53, 54, 55, 56 VBG: Luke 8: 15 Gospel: John 8: 31-42

Thursday:

First: Genesis 17: 3-9 Psalm: Psalms 105: 4-5, 6-7, 8-9 VBG: Psalms 95: 8 Gospel: John 8: 51-59

Friday:

First: Jeremiah 20: 10-13 Psalm: Psalms 18: 2-3a, 3bc -4, 5-6, 7 VBG: John 6: 63c, 68c Gospel: John 10: 31-

42 Saturday:

First: Ezekiel 37: 21-28 Psalm: Jeremiah 31: 10, 11-12, 13 VBG: Ezekiel 18: 31 Gospel: John 11: 45-56

Collection 3/12/2023:

Offertory - \$13, 113.25

PAMILY FUN DAY

IOT DOGS - EASTER EGG HUNT- LIVE MUSIC - PRIZES - FACE PAINTING BRING YOUR OWN LAWN CHAIRS AND NON-ALCOHOLIC DRINKS

APRIL 2ND, 10AM MASS - TILL // RSVP VIA WEBSITE OR FACEBOOK



DIVINE MERCY

For the next few weekends, yard signs of the Divine Mercy image will be available in the church for you to take home. It was the desire of Jesus that this image be venerated throughout the world, and He proclaimed, "I promise that the soul that will venerate this image will not perish." Let us heed this heavenly desire, at a time when the world is in desperate need, by flooding our community with His sacred image as a witness of our abiding faith in His promise.





Long ago, well just about four years ago, we had a gravel parking lot and driveway.

Raise your hand if you remember the holes and mess! We paved the way in 2019 and our Color Run helps pay the loan...concrete was expensive! Lets pay off that loan before we begin the loan for our Multipurpose Facility! If you would like to donate, reach out to any SPPS student or Principal Babineaux at https://venmo.com/u/danibab (Venmo @danibab)

Mass Intentions

Monday, March 27 @ 12:10 PM:

Edmee Morvant Sonnier (ANN), Velma Broussard (D), Delores Chaisson (D), Tu Nguyen (D), Souls in Purgatory (D), Jennifer Eldridge (D)

Tuesday, March 28 @ 12:10 PM: Michael O'Neil Mouton, Iona Richard Smith (D), Lorena "Ti-Moon" Guillot, Beatrice Peterson, Tien Nguyen, Hien Nguyen

Wednesday, March 29 @ 6:30 AM:

Nordean Billeaud, Mr. Eloi Comeaux Jr. (D), M/M Clayton Hollier (D), Duc Buc (D), Joseph Thai Pham (D)

Thursday, March 30 @ 12:10 PM: Clara Lynn Credeur (D), Maria Mung Po, Joseph Trang Po

Friday, March 31 @ 6:30 AM: Dustin Wiltz (D) (ANN), Lucille St. Julien (D), Laney Hebert (D) (ANN), Karen and Harold Molbert, Gerald & Louella Savoy, Mr. Davy Hollier (D)(HBD), Mrs. Clam Duhon (D)(HBD), Mary Brown Parker (D), Lucy Broussard (D), Constance Martel (D), Ana Bonette LaBorde (D), Maria Lua Hoang, Pascal McGoey & FLY

Elia Mouton (D)(ANN), Allen Mouton (D)(HBD),

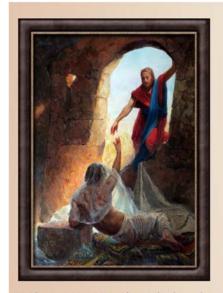
Saturday, April 1 @ 4 PM:

Mary Ann Dugas, Alberie & Inez Barras (D), Joycelyn Meche (D), Dupre Hebert (D), Sheilah Resweber (D), M/M William Stutes & FLY, Cleveland Arnould & FLY, David L. Prejean, Louis & Jeanne Prejean/Michael, Joe & Hilda Pescier/Suzanne, Kenny Beaugh (D), Louis Dupuy (D), M/M Paul A. Arceneaux (D), M/M John Oran Guilbeau (D), Frederick Olivier, M/M Thomas Breaux (L)(ANN), Peter Tu Pham, In Thanksgiving, M/M Paul Brown (D), Robert Lee Savoy (D), Della Hanks (D)(HBD) Sunday, April 2 @ 6:30 AM: For the People 8AM: Dustin Wiltz (D), Mary Elaine Chassan Theriot, M/M Francis T. Resweber, Spiritual Healing, Maria Rieu Tran, Shirleen Richard (D) 10AM: Rosamaria Reves-Silva James Lee Martin, John B. Sonnier FLY, Forest Paul Duhon (D), Rose Marie Sonnier Adams (HBD), Deanna Sonnier, Rayford Domingue, Mr. Ronald Inzerella (D), Alex J. Martin (D), Dr. Thomas Hernandez (D), Dudley L. Landry Sr. FLY, Maydel & Martin Dupont, Lee & Ida Bergeron, Poochie Frederick, Donnie Dubose, Rebecca Meyers (D), M/M Errol Robichaux (D)



The Sanctuary Candle this week is lit for:

The Intentions of Mary S. Guilbeau



THE RESURRECTION THAT PREPARED HIS DEATH

When Our Blessed Lord arrived at Bethany, Lazarus had already been buried for four days. When the news came of the arrival of Jesus, Martha, the active one, rose up and went out to meet Him, while Mary remained at the house. Martha had some confidence in the power of Christ, but it was still a very limited one, for she told Him:

"If Thou hadst been here, my brother would not have died." (John 11:22)

When Our Lord said that her brother would rise again, Martha acknowledged that he would, in the general resurrection on the last day. It was strange that Martha had not heard or remembered, what Our Lord had spoken earlier in the temple (John 5:28) The faith that Martha expressed in the resurrection was that of most of the Jews, with the exception of the Sadducees. As the woman at the well knew that the Messias would come, and yet did not know that He was already talking to her, so Martha, though believing in the resurrection, did not know that the resurrection was standing before her. As Our Lord told the woman at the well that He was the Massias, so now He said to Martha:

"I am the RESURRECTION and LIFE." (John 11:25)

If Christ had said: "I am the resurrection", without promising to bestow spiritual and ternal life, there would have been only the promise of reincarnations into the successive layers of misery. If He said: "I am the life", without saying "I am the resurrection", we would have merely the promise of our continued discontents.. But by combining the two, He affirmed that in Him was a life which, by dying, rises to perfection; therefore death was not the end, but the prelude to a resurrection in the newness and fullness of life. It was a new way of combining the Cross and Glory, which ran like an antiphon through the Psalm of His life. When Our Lord asked Martha if she believed that whoever believed in Him would never die, she answered: "I learned to believe that Thou art the Christ, Thou art the Son of the living God; It is for Thy coming the world has waited." (John 11:27) This full faith in the Incarnation prepared for the miracle to follow. Mary comes weeping upon the scene. When Our Lord saw her tears and those of her friends, Rather active than passive, He entered into sympathy with death and sorrow, two of the major effects of sin. As He was weak in our weakness, poor in our poverty, so He was sorrowful in our sadness.

...Lazarus came from the tomb with the graveclothes wrapped about him; Here in the full glare of a noonday sun, in the presence of hostile witnesses, a man who has been dead for four days was restored to life in a moment. As the sun shines on mud and hardens it, and shines on wax and softens it, so too this great miracle of Our Blessed Lord hardened some unto unbelief, and softened others unto belief. Some believed, but the general effect was a resolve to put Our Lord to death. [The Pharisees] implied that if He continued to work such miracles and manifest such power, the people might accept Him as their King. But this they thought, would antagonize the Romans who occupied their country. Their aim was to sacrifice Christ in order to not be sacrificed to the Romans. Our Lord had said that He came to give His life as a ransom for sinful humanity. A resurrection sealed His death. Because a stone had been rolled away from a grave and a dead man called back to life, authorities now decreed that a stone should be rolled in front of His grave.

"From that day forward, then, they plotted His death." (John 11:53)

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