Sts. Peter and Paul Catholic Church

1110 Old Spanish Trail, Scott, LA 70583
stspeterandpaulscott.org
337-235-2433

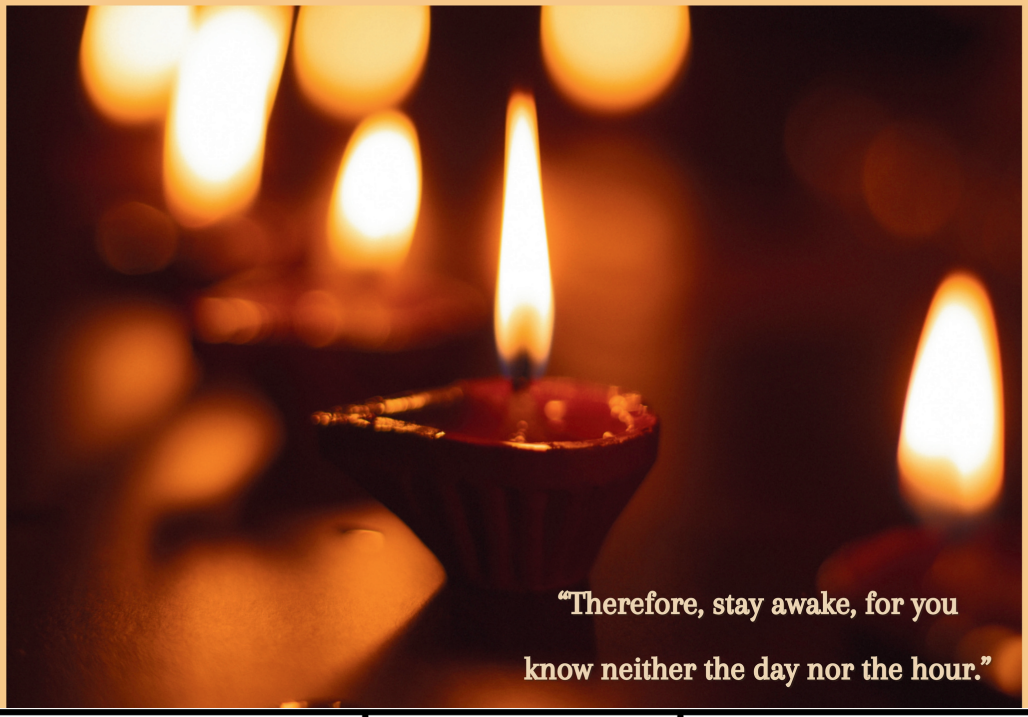


Pastor:
Fr. Mark Derise

Office Hours: **Mon 10 AM-12 PM, 1 PM-3 PM**
Tues - Thurs: 9 AM-12 PM, 1 PM-3 PM
Friday: 9 AM-12 PM

Deacons:
Cliff Tanner &
Jake Prejean

32nd Sunday in Ordinary Time
November 8, 2026



Mass Schedule

Monday, Tuesday, Thursday: 12:10 PM
Wednesday & Friday: 6:30 AM
Saturday: 4:00 PM
Sunday: 6:30 AM, 8 AM, & 10 AM

Rosary Schedule

Monday, Tuesday, Thursday: 11:30 AM
Wednesday & Friday: 5:55 AM
Saturday: 3:15 PM
Sunday: 5:55 AM. 7:15 AM, & 9:15 AM

Confession:

Saturdays: 3:00-3:45 PM or by appointment

Adoration

Mon: 8AM-5PM **Wed:** 7AM-7PM **Fri**:7AM-5PM

Mailing Address:
1110 Old Spanish Trail
Scott, LA 70583

Email:
stspeterandpaulscott
@hotmail.com

School:
337-504-3400

CCD:
337-232-6167

Sts. Peter & Paul Staff

In Residence: Bishop Emeritus Michael Jarrell

Secretary: Mary Beth Ardizone&Ursula Gouner

Bulletin Editor: Anne-Claire Viator

Trustees: Abby Aucoin & Brian Schlesinger

Music Coordinator: JacquelineSavoie

School Principal: Danielle Babineaux

Religious Education: Bethany Duplechin, Janet Hebert, James Franke

Weekly Readings

Sunday:
First Reading: Wisdom 6: 12-16
Responsorial Psalm: Psalms 63: 2, 3-4, 5-6, 7-8
Second Reading: First Thessalonians 4: 13-18
Alleluia: Matthew 24: 42a, 44
Gospel: Matthew 25: 1-13

Monday:
First Reading: Ezekiel 47: 1-2, 8-9, 12
Responsorial Psalm: Psalms 46: 2-3, 5-6, 8-9
Second Reading: First Corinthians 3: 9c-11, 16-17
Alleluia: Second Chronicles 7: 16
Gospel: John 2: 13-22

Tuesday:
First Reading: Titus 2: 1-8, 11-14
Responsorial Psalm: Psalms 37: 3-4, 18 and 23, 27 and 29
Alleluia: John 14: 23
Gospel: Luke 17: 7-10

Wednesday:
First Reading: Titus 3: 1-7
Responsorial Psalm: Psalms 23: 1b-3a, 3bc-4, 5, 6
Alleluia: First Thessalonians 5: 18
Gospel: Luke 17: 11-19

Thursday:
First Reading: Philemon 1: 7-20
Responsorial Psalm: Psalms 146: 7, 8-9a, 9bc-10
Alleluia: John 15: 5
Gospel: Luke 17: 20-25

Friday:
First Reading: Second John 1: 4-9
Responsorial Psalm: Psalms 119: 1, 2, 10, 11, 17, 18
Alleluia: Luke 21: 28
Gospel: Luke 17: 26-37

Saturday:
First Reading: Third John 1: 5-8
Responsorial Psalm: Psalms 112: 1-2, 3-4, 5-6
Alleluia: Second Thessalonians 2: 14
Gospel: Luke 18: 1-8

Collection for 11/01/2026

Regular Loose:
$ 3,207.00
Regular Envelopes:
$ 10,372.00
Capital Campaign Loose:
$ 4,472.00
Capital Campaign Envelopes:
$ 1,146.00

Thank you for your generous spirit of giving!

Mass Intentions

Saturday, November 7th-
4:00 PM-Mary Ann Dugas (D)(ANN) / Julien Comeaux (D) / Louis & Jeanne Prejean/Michael (D) / Joe & Hilda Peschier/Suzanne (D) / David L. Prejean (D) / John Bourque (D) / Verlie & Walter Boudreaux (D) / Viola & Forest Blanchard (D) / Dupre & Teresa Hebert (D) / Kenny Beaugh (D) / Austin Faul (L)(HBD) / James & Beulah LeJeune (D) / Alberie & Inez Barras (D) / Lee & Ida Bergeron (D) / Maydel & Martin Dupont (D) / Dudley Landry Family / Fr. Fred Swenson (D) / Rebecca Walters (D) / Ray & Mable Brasseaux (D) / Wilma Daigle (D) / Mike Matthieu (D) / Eva Dell Guidry (D) / Allen Cornett (L)(HBD) / Neva Young Veron (D) / Hai Family (D) / All Souls Remembrance / Charles Currier (D) / Mary Lou Tullos (D)(HBD) / Robert & Bessie Schexnayder (D) / David Ryall (D)

Sunday, November 8th-
6:30 AM-For the People

8:00AM-Chad Lacy (L)(HBD) / Betty Miller (D) / Bert Miller (D) / Preston J. Leger (D) / Cy DeBlanc (D) / Mrs. Nicole Copeland (D) / Spiritual Healing (L) / All Souls Remembrance

10:00 AM-Jerry D. Guidry (D) / John B. Sonnier Family (D) / Rayford Domingue (D) / Deanna Sonnier (D) / Joyce Meche (D)(ANN) / Landon Stockstill (D) / Mabel Racca (D) / Paul & Myrtle Breaux (D) / J. J. Sonnier (D) / Ms. Belinda Thibodeaux (L) / M/M Errol Robichaux (D) / Mr. Doyle Brashear (D) / Poochie Frederick (D) / Shelby LaFleur (D) / Fr. Charles Heskamp (D) / Rosamaria Reyes-Silva (D) / All Souls Remembrance

Monday, November 9th-
12:10 PM-Roxane Wells (D) / John & Lou Ella Clark (D) / Jack LeBlanc (D) / All Souls Remembrance / Douglas Vincent (L)(HBD)

Tuesday, November 10th–
12:10 PM-Michael O'Neil Mouton (D) / Armond Guilbeau, Jr. (D)(HBD) / Glenn Faul (L)(HBD) / Eva Dell Guidry (D) / Lauren A. Hilbun (D) / Joseph Hieu Ha (D) / All Souls Remembrance

Wednesday, November 11th-
6:30 AM-Mable & Loomis Dugas (ANN) / Hilda Cyprien (D) / Louella & Gerald Savoy (D) / Joseph Thibodeaux (D) / Dominic Nguyen (D)(ANN) / Dong Bien Duc (D) / All Souls Remembrance

Thursday, November 12th-
12:10 PM-Harry Courville (D) / Bety Daley (D)(HBD) / John & Lou Ella Clark (D) / Dong Man Coi (D) / All Souls Remembrance

Friday, November 13th-
6:30 AM-M/M Davy Hollier (D)(ANN) / Louella & Gerald Savoy (D) / Andrew Nguyen (D) / Paul & Leatrice Brown (D) / Robert & Doris Savoy (D) / In Thanksgiving to the Immaculate Heart of Mary / Holy Souls In Purgatory (D) / Joseph Tue Pham (D) / All Souls Remembrance

Nota Bene: *If a name is not printed above, due to human error, be assured that God has accepted the intention in heaven. God of Canon Law, 945.*



The Sanctuary Candle this week is lit for:
Peace in the Middle East

The Adoration Candle this week is lit for:
The All Souls' Remembrance

THE BRIDEGROOM AND THE BRIDE

The Parable of the Ten Virgins draws on culturally familiar language and practices from first-century Israel. Understanding the wedding customs of that time sheds light on its deeper meaning.

First, the bride and groom did not choose each other. The father of the groom selected a bride for his son and spoke to the bride's father to obtain his consent. If the bride's father agreed, the two fathers drew up a contract, which often included a financial contribution from the groom's family to the bride's—both to compensate for the loss of her presence in the household and to symbolize the value the groom placed on her.

Once an agreement was reached, the bride price was paid, and a betrothal ceremony took place. During this ceremony, the bride and groom were legally bound to each other, though they would not yet live together. From that point on, the bride belonged to the groom, and the union could only be dissolved through a formal divorce. After the betrothal, the groom returned to his father's house to prepare a place for his bride—often by building a new room onto the family home. This period of preparation could last up to a year. During that time, the bride remained in her father's house, readying herself and awaiting the groom's return.

When the groom had finished his preparations and received his father's consent, he and his friends would set out to retrieve the bride. This usually happened at night, and the exact timing was unknown to the bride and her attendants. As a result, they had to remain constantly watchful. When the groom drew near, a cry would go out—often accompanied by trumpet blasts or joyful shouts—announcing his arrival. The bride, accompanied by her virgin attendants, would rise to meet him with lamps lit. Together, they would process to the groom's house, where the door would be shut and the wedding feast would begin. The celebration itself could last several days.

It is against this backdrop that Jesus tells today's parable. The story takes place toward the end of the betrothal period, when the groom was expected to arrive at any moment. This period of watchful anticipation symbolizes our present age, when we are already bound to Christ through Baptism. The price for our mystical marriage was the death of the Son of Man, the Bridegroom Himself. Now we must remain vigilant, anticipating His arrival.

The bridegroom's arrival at midnight represents the unexpected moment of Christ's return at the end of time, at the hour of our death, and even His daily coming by grace. The cry in the dark symbolizes the call of accountability and divine judgment, when every soul will rise to meet the Lord. At that moment, it will become clear who among us was wise and who was foolish. The wise brought oil, symbolizing the necessary interior disposition of grace, charity, and perseverance. The foolish failed to prepare. And while all may have fallen asleep, only those who lived in readiness will enter the wedding feast. Once the door is locked, no one else may enter.

See yourself as one of the bridesmaids, dozing in the stillness of night, only to be startled awake by the sudden trumpet blast and the cry: "Behold, the bridegroom! Come out to meet him!" Are you ready, today, to meet the Lord? Or do you, like the foolish virgins, presume you still have plenty of time left to prepare? This parable calls us not only to be ready for death—which may come without warning—but also to be attentive to the many ways Jesus comes to us daily by grace. He knocks at the door of our hearts in moments of prayer, in opportunities to love, to repent, to forgive, and to surrender. Each of these is a visitation, a miniature midnight cry. Every graced invitation is one we must be ready for, with our lamps burning and our hearts open. To delay, to resist, or to put Jesus off is to risk being shut out—not only from the eternal wedding feast, but also from the joy of His presence here and now.

Reflect today on the oil in your own lamp. Is it full and ready to burn brightly at a moment's notice? Have you been attentive to the daily promptings of grace, or have you grown spiritually drowsy, distracted by worldly cares? Ask the Lord to awaken your soul, to keep you vigilant and eager for His coming, whether at the end of your life or in the quiet moments of each day. Remain watchful, and be prepared to follow Him in every moment of every day.

PLEASE PRAY FOR PRIESTS

We thank you, God our Father, for those who have responded to your call to priestly ministry. Accept this prayer we offer on their behalf; Fill your priests with the sure knowledge of your love. Open their hearts to the power and consolation of the Holy Spirit. Lead them to new depths of union with your Son. Increase in them profound faith in the Sacraments they celebrate as they nourish, strengthen and heal us.

Lord Jesus Christ, grant that these, your priests, may inspire us to strive for holiness by the power of their example, as men of prayer who ponder your word and follow your will.

O Mary, Mother of Christ and our mother, guard with your maternal care these chosen ones, so dear to the Heart of your Son. Intercede for our priests that, offering the Sacrifice of your Son, they may be conformed more each day to the image of your Son, our Lord and Savior, Jesus Christ.

Amen

Vocation Prayer

O God, we earnestly ask You to bless this diocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved. Bless our families, bless our children, choose from our homes those needed for Your work. Mary, Queen of the Clergy, pray for us, pray for our priests,
religious, and deacons. Obtain for us many more. **Amen**.

Let us pray daily for our priests, seminarians, and deacons of the Diocese of Lafayette

November 8	Rev. Connor Poirrier	Gabriel LeJeune	Dcn. Byrne Winn
November 9th	Rev. Mikel Polson	Dominic Marcantel	Dcn. Jerry Wyble
November 10	Rev. Anand Raju	Roman Mayard	Dcn. Michael Yenik
November 11	Rev. Innasi Rapheal, HGN	Ian McElwee	Dcn. Art Bakeler
November 12	Rev Louis Richard	Thomas Moreau	Dcn. Scotty Baudoin
November 13	Rev. Michael Richard, JCL	Jacques Odinet	Dcn. Harris Bergeron
November 14	Rev. Rofinas Jas, SVD	Dominic Pagán	Dcn. Glen Bertrand

Every Sunday we are invited to the banquet of the Lord, where we receive Christ in the Eucharist. Are we prepared to receive this spiritual food? The foolish bridesmaids in the Gospel were unprepared and so were unable to join the wise bridesmaids and the bridegroom at the feast. The wisdom they lacked is extolled in the first reading, whose author asserts that wisdom is available to all who seek it. As we listen to today's readings, let us pray for the grace to seek and use the wisdom God gives us to prepare ourselves for the heavenly banquet.

Sts. Peter & Paul ACTS Scott, LA

Visit our ACTS Retreat page on the Sts. Peter & Paul Church Website—
stspeterandpaulscott.org
for more information on ACTS, upcoming retreat dates & the applications to apply.
The information can be found under ACTS.

Upcoming ACTS Retreat:

Women's: April 22-25, 2027. **Director:** Aimee Serio

Question of the Week:

What can I do this week to further prepare for the coming of the kingdom?

CENSUS QR CODE TO BEGIN YOUR REGISTRATION

Have you completed your Parish Census yet?

If you received a Parish Census email, please use the personalized link in that email to verify your household information. It's the quickest way to update your existing parish record and helps prevent duplicate records. If you did not receive an email, you can still be included! Use the QR code to complete the Parish Census Short Form.

New Adress, name, and/or phone number?

If you have any change in your membership information, please notify us at the office by calling 337-235-2433 or by emailing us at stspeterandpaulscott@hotmail.com or sppreception@outlook.com

Altar Flowers:

We'd love to honor your special day(s), person, and/or memory with a beautiful flower arrangement in the Sanctuary for the Weekend masses.

Parish News:

Keep up with the Parish at our Facebook Page or Church Website!

Church Website

Church Facebook

ATTENTION!

Baptismal Information

YOU MUST BE A REGISTERED & PRACTICING PARISHIONER

Parents must fill out a Baptismal Registration Form and Godparents must be fill out a Baptismal Godparent Form. They can be found on the church website (**www.stspeterandpaulscott.org**) under sacraments.

You must bring the forms to the Church Office.

You will then have to make an appointment with Fr. Mark. After approval by Fr. Mark, parents and godparents must attend a Baptism Preparation Class.

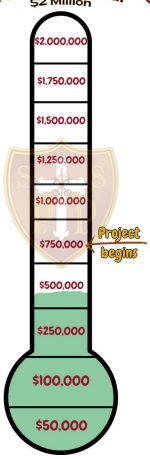
Criteria for Godparents: Must be at least 16 years old, confirmed, and a practicing Catholic. They must be able to receive communion & in good standing. Non-Catholic godparents are highly discouraged. They will **NOT** appear on the baptismal certificate!

Baptismal Class Schedule:
2nd Tuesday of every other month,
starting at 5:30 PM
December 15

WE NEED YOU!

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To keep the bulletin going at no cost to the parish, we are seeking new bulletin sponsors.
If you own a business or know someone who might be interested in advertising, please consider this opportunity to support our parish while reaching our community.
For more information, please contact the parish office.
Thank you for your continued support!

Sts. Peter and Paul Catholic Church
Parish Life Center
renovation goal $2 Million



GIVE SUPPORT Sts. Peter & Paul ACTS

Fundraiser

SAUSAGE PO-BOY SALE

(includes: sausage po-boy, bag of chips, and a bottle of water)

Price: $10.00
When: November 22, 2026
Pick-up: 10:00 a.m. - 1:00 p.m.
Where: Sts. Peter & Paul SCHOOL

RESPECT LIFE | Prayer & Action

INTERCEDE



PRAY

Our Father, 3 Hail Marys, Glory Be

REFLECT

When faced with serious illness, some people, in desperation, tragically seek to end their lives through assisted suicide. But they typically don't want to die. Their pursuit of assisted suicide is usually rooted in fears of helplessness, pain, or dependency. They may fear being perceived as a "burden" by their family. The patient requesting assisted suicide is often asking, "Does anyone want me to be alive, or care enough to talk me out of this request and support me through this difficult time?" Assisted suicide offers only false compassion and a misguided sense of mercy. Rather than addressing the patient's problems, assisted suicide cruelly eliminates the life of a patient in need of authentic care. Instead, people who are ill or dying should receive care that meets their needs and upholds the gift of their lives. Faithfully Catholic palliative care (which is not limited to those who are dying) and hospice care embody a comprehensive and integrated approach that seeks to provide physical, psychological, social, familial, and spiritual support for those who are sick or dying. We need to surround those going through serious illness or the dying process with love, support, and companionship that are "anchored in unconditional respect for their human dignity, beginning with respect for the inherent value of their lives."* Every life is worth living.

ACT (choose one)

- Pray "Every Life is Worth Living" for all who are sick, suffering, or near death.
- Look for ways to incorporate small acts of service throughout your day: let someone go ahead of you in line, complete a chore for a family member, exercise patience while in traffic, text a friend to let them know you are praying for their intentions, or take time to ask how a coworker is doing and listen attentively.
- Offer some other sacrifice or prayer that you feel called to do for this month's intention.

ONE STEP FURTHER

In 2020, the Vatican released the letter Samaritanus bonus, "on the care of persons in the critical and terminal phases of life." The letter reaffirms the Church's teaching on care for those who are critically ill or dying and offers additional guidance for increasingly complex situations at the end of life. Learn more about how we are called to care for those who are seriously ill or nearing death in "The Witness of the Good Samaritan: Palliative Care and Hospice" (bit.ly/witness-good-samaritan).

Every Life is Worth Living

Heavenly Father, thank you for the precious gift of life. Help us to cherish and protect this gift, even in the midst of fear, pain, and suffering. Give us love for all people, especially the most vulnerable, and help us bear witness to the truth that every life is worth living. Grant us the humility to accept help when we are in need, and teach us to be merciful to all. Through our words and actions, may others encounter the outstretched hands of Your mercy. We ask this through Christ, our Lord.

Amen.

*Excerpt from To Live Each Day with Dignity: A Statement on Physician-Assisted Suicide. Washington, DC: United States Conference of Catholic Bishops, 2011.

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Teurlings Catholic High School - Open House

All parents and students who are considering Teurlings Catholic High School for the 2027-2028 school year are invited to join us for our **TCHS OPEN HOUSE – Wednesday, November 11, 2026**. We will have two tours beginning at 4:00PM & 5:30PM in the TCHS Gym. If you have any questions, please contact Tiffany Parks, Director of Admissions at 337.235.5711 Ext. 112, or tparks@tchs.net.



The **first reading** is taken from the Book of Wisdom 6:12-16 and cites watchfulness as the key to a faithful religion and understanding of wisdom.

The **second reading** is from the first Letter of St. Paul to the Thessalonians 4:13-18 where he addresses a practical and doctrinal problem faced by the community. Paul had preached to them and left them with the impression that the second coming of Christ was imminent. Some died before the paruosia and their concern is what has happened to them. Paul states firmly and categorically that what matters is that they interpret these events because of their faith and hope in the Lord.

The **Gospel** is from St. Matthew 25:1-13. Although commentators and writers have found difficulty in explaining many of the details in this parable, the general lesson is clear enough. Our Lord described an incident that happened or could have happened at a wedding festival in order to bring home to his listeners the need for being ever vigilant and ready in his service if they wish to avoid the calamity of being excluded from the heavenly and eternal nuptials on the last day. In the other parable in which our Lord uses a wedding feast to describe his kingdom, the lesson concerns those who refused the invitation and will not come to the wedding. Here it concerns those who gladly accepted the invitation.

The ten bridesmaids, or maidens, in the parable represent all Christians. On receiving the sacrament of baptism, the Christian starts on the road to heaven; he gets his invitation to the heavenly nuptials but this is only the beginning. From the moment he comes to the use of reason he is expected to prepare himself, by living according to the law of God, for the great moment when the call will go forth: Behold the bridegroom! Come to meet him. This moment will be, first, at the hour of death for each individual when each one's eternal fate will be decided, and again at the general judgment of the human race. During their lifetime all are invited to the heavenly wedding, and all have the necessary means to get ready. But, like the foolish bridesmaids, many will fail to make use of these means and will realize their folly when it is too late. Sad, but true.



A certain number of those for whom Christ died on the cross, and to whom he gave the gift of his revelation and offered all the helps they needed, will never reach heaven because they exchanged their heavenly birthright for a mess of earthly pottage. That the foolish bridesmaids in the parable lost a golden opportunity through their negligence is evident and we can all sympathize with them up to a point, but the thoughts of very few will turn to the bride and groom who were so seriously insulted by this act of negligence on the part of chosen friends. So too, every Christian lost is a grievous insult to the God who created and redeemed him. Christians have received the fullness of God's revelation, and have been offered a special place in his marriage festival; they have received a privileged invitation not given to others. Is it not a serious and deliberate insult to God not to comply with the conditions of that generous offer?

Providing themselves with oil was the obligation imposed on the bridesmaids in the parable. It was surely a trivial condition when compared with the reward offered them: a very special place at the marriage feast. The obligations imposed on us Christians are surely trivial too when compared with the reward offered us in return: an eternity of happiness in heaven. It seems incredible that there are many among us this very day who, like the foolish bridesmaids, doze and sleep contentedly holding empty lamps in their hands, while at any moment they may be awakened by: Behold, the bridegroom comes! Go forth to meet him. It will be too late then to do anything; even their best friends cannot help them. Each one must stand before the judge just as he is: there can be no borrowing of the oil of merit from others and there will be no time to buy any.

Now is the time for all of us to say "Lord, Lord, open to us." open to us the doors of your mercy and kindness. Open to us the eyes of our understanding that we may see our defects and remedy them while there is yet time.

It is up to us now to decide, aided by God's grace, where we shall be found on the last day—with the wise bridesmaids or with the foolish.

—Excerpted from The Sunday Readings by Fr. Kevin O'Sullivan, O.F.M.

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Thank you, Menard's, for your dedication to our Catholic family!

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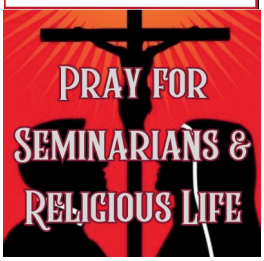

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