Sts. Peter and Paul Catholic Church

1110 Old Spanish Trail, Scott, LA 70583
stspeterandpaulscott.org
337-235-2433



Pastor:
Fr. Mark Derise

Office Hours: **Mon 10 AM-12 PM, 1 PM-3 PM**
Tues - Thurs: 9 AM-12 PM, 1 PM-3 PM
Friday: 9 AM-12 PM

Deacons:
Cliff Tanner &
Jake Prejean



Twenty-Eighth Sunday in Ordinary Time

> "Many are invited, but few are chosen"

October 11, 2026

Mass Schedule

Monday, Tuesday, Thursday: 12:10 PM
Wednesday & Friday: 6:30 AM
Saturday: 4:00 PM
Sunday: 6:30 AM, 8 AM, & 10 AM

Rosary Schedule

Monday, Tuesday, Thursday: 11:30 AM
Wednesday & Friday: 5:55 AM
Saturday: 3:15 PM
Sunday: 5:55 AM. 7:15 AM, & 9:15 AM

Confession:

Saturdays: 3:00-3:45 PM or by appointment

Adoration

Mon: 8AM-5PM **Wed:** 7AM-7PM **Fri**:7AM-5PM

Mailing Address:
1110 Old Spanish Trail
Scott, LA 70583

Email:
stspeterandpaulscott@hotmail.com

School:
337-504-3400

CCD:
337-232-6167

Sts. Peter & Paul Staff

In Residence: Bishop Emeritus Michael Jarrell

Secretary: Mary Beth Ardizone&Ursula Gouner

Bulletin Editor: Anne-Claire Viator

Trustees: Abby Aucoin & Brian Schlesinger

Music Coordinator: JacquelineSavoie

School Principal: Danielle Babineaux

Religious Education: Bethany Duplechin, Janet Hebert, James Franke

Weekly Readings

Sunday:
First Reading: Isaiah 25: 6-10a
Responsorial Psalm: Psalms 23: 1-3a, 3b-4, 5, 6
Second Reading: Philippians 4: 12-14, 19-20
Alleluia: Ephesians 1: 17-18
Gospel: Matthew 22: 1-14

Monday:
First Reading: Galatians 4: 22-24, 26-27, 31 – 5: 1
Responsorial Psalm: Psalms 113: 1b-2, 3-4, 5a and 6-7
Alleluia: Psalms 95: 8
Gospel: Luke 11: 29-32

Tuesday:
First Reading: Galatians 5: 1-6
Responsorial Psalm: Psalms 119: 41, 43, 44, 45, 47, 48
Alleluia: Hebrews 4: 12
Gospel: Luke 11: 37-41

Wednesday:
First Reading: Galatians 5: 18-25
Responsorial Psalm: Psalms 1: 1-2, 3, 4 and 6
Alleluia: John 10: 27
Gospel: Luke 11: 42-46

Thursday:
First Reading: Ephesians 1: 1-10
Responsorial Psalm: Psalms 98: 1, 2-3ab, 3cd-4, 5-6
Alleluia: John 14: 6
Gospel: Luke 11: 47-54

Friday:
First Reading: Ephesians 1: 11-14
Responsorial Psalm: Psalms 33: 1-2, 4-5, 12-13
Alleluia: Psalms 33: 22
Gospel: Luke 12: 1-7

Saturday:
First Reading: Ephesians 1: 15-23
Responsorial Psalm: Psalms 8: 2-3ab, 4-5, 6-7
Alleluia: John 15: 26a, 27a
Gospel: Luke 12: 8-12

Collection for 10/04/2026

Regular Loose: $ 4,831.00
Regular Envelope: $ 8,812.00
Building Fund Loose: $ 5,701.00
Building Fund Envelope: $ 4,486.00

Thank you for your generous spirit of giving!

Mass Intentions

Saturday, October 10th-
4:00 PM-Mary Ann Dugas (D) / Bernice F. Fournier (D) / John Bourque (D) / Carol Hale (L)(HBD) / M/M Adley Scrantz (D) / M/M Loney Hebert, Sr. (D) / Verlie & Walter Boudreaux (D) / Viola & Forest Blanchard (D) / Dupre & Teresa Hebert (D) / Kenny Beaugh (D) / Alberie & Inez Barras (D) / Louanne St. Julien (D) / Lee & Ida Bergeron (D) / Rebecca Walters (D) / Mr. & Mrs. Joe Primeaux (D) / Ray & Mable Brasseaux (D) / Mike Matthieu (D) / Lena Courville (L)(HBD) / Leroy Guidry (D)(ANN) / Peter Tu Pham (D) / Maria Rieu Tran (D) / Anna Cam Hoang (D) / Maria Hat (D) / Peter Jimmy Pham (D) / Peter Mary Lam Pham (D) / Hai Family (D) / Fr. Charles Heskamp (D) / Jack LeBlanc (D) / Dong Bien Duc (D)

Sunday, October 11th-
6:30 AM-For the People

8:00AM-Loomis Dugas (D)(HBD) / Betty Miller (D) / Bert Miller (D) / Dustin Wiltz (D) / Leana Suire (D) / Raymond Luneau (D) / Emma Luneau (D) / Preston J. Leger (D) / Cy DeBlanc (D) / Mr. & Mrs. Francis T. Resweber (D) / Mrs. Nicole Copeland (D) / Kenneth Jaccuzzo (D)

10:00 AM-Jerry D. Guidry (D) / John B. Sonnier Family (D) / Rayford Domingue (D) / Kenny Beaugh (D) / Deanna Sonnier (D)/ Verna Poole (D) / Shirleen Richard (D) / Landon Stockstill (D) / Paul & Myrtle Breaux (D) / Lelia Doucet (D) / Joseph Dalton LeBlanc (D) / M/M Guy Martin Sr. (D)/ J. J. Sonnier (D) / M/M Harold Brashear (D) / Poochie Frederick (D) / Ms. Belinda Thibodeaux (L) / Rosamaria Reyes-Silva (D) / Joyce Richard (D) / Harry & Anabel Jagneaux (D) / M/M Errol Robichaux (D) / Paul Goodness (L)(HBD) /Mr. Doyle Brashear (D) / Mrs. Nicole Copeland (D) / Arthur, Rita & Doris Robichaux (D) / Dong Man Coi (D)

Monday, October 12th-
12:10 PM-Joseph Tue Pham (D)

Tuesday, October 13th–
12:10 PM-Michael O'Neil Mouton (D) / Eva Dell Guidry (D) / Leroy Guidry (D) / Thong Luu Family (D)

Wednesday, October 14th-
6:30 AM-Anthony Viet Pham (D)

Thursday, October 15th-
12:10 PM-Larry Poole (L)(HBD) / David Poole (L)(HBD) / Cy DeBlanc (D) / Paul Brown (D) / Effie Hollier (D) / Dan Vien Chau Son (D)

Friday, October 16th-
6:30 AM-Tony Credeur (D)(ANN) / Louella & Gerald Savoy (D) / Jan Broussard (L)(HBD) / Paul & Leatrice Brown (D) / Robert & Doris Savoy (D) / Holy Souls in Purgatory (D) / Joseph Truong Hoang (D)

Nota Bene: *If a name is not printed above, due to human error, be assured that God has accepted the intention in heaven. God of Canon Law, 945.*



The Sanctuary Candle this week is lit for:
The Forgotten Souls

The Adoration Candle this week is lit for:
All Priests



THE WEDDING FEAST OF THE LITURGY

Today's parable is part of Jesus' final teachings in Jerusalem during Holy Week. It continues His direct confrontation with the religious leaders of Israel—specifically, the chief priests and elders. Through this story, Jesus unveils the mystery of the Kingdom, the tragedy of Israel's rejection, and the universal call to salvation.

The central theme of this parable is found in the opening line: "The kingdom of heaven may be likened to a king who gave a wedding feast for his son." In this parable, the king is God the Father, the Son is Jesus, and the Wedding Feast represents the Messianic Banquet—a celebration of the eternal joy of union with God. Today, the Holy Mass is a real participation in that Messianic Banquet and a foretaste of its fullness to come.

The first invited guests "refused to come." This is commonly understood to refer to many among the people of Israel who rejected Jesus as the Messiah, especially the religious leaders. The second invitation was ignored by some and met with hostility by others. This reflects the way the prophets were treated throughout salvation history—ignored, rejected, and often persecuted.

When the king learned of their refusal, he sent his troops to destroy those who had been invited, which is a clear reference to God's justice, His judgment, and the penalty of grave sin: spiritual death. The king then sends his servants out to invite everyone they can find. This is the mission of the Church. From the moment Jesus founded His Church and entrusted it to the Apostles, the invitation to the heavenly banquet has gone out to the ends of the earth, and it continues to this day.

Each of us has received this divine invitation. Today, the fullest way to participate in the Wedding Feast is through the Holy Mass. The Mass is truly our wedding banquet, and our union with Christ is sealed in Holy Communion. But do we see the Mass this way? Often, we tend to evaluate the Mass by the personality and preaching of the priest, the quality of the music, or other superficial elements.

When we fail to attend Mass as we would attend the Wedding Feast of the Son of God, then we, like the first group, "refuse to come"—even if we are physically present. True attendance requires spiritual attentiveness and interior participation. When we view the Mass as a burden or inconvenience, we act like those in the second group who responded with indifference or hostility.

Ideally, we will attend Mass every Sunday—and more often if possible—willingly, joyfully, reverently, and with hearts prepared to encounter the Bridegroom. This requires that we remain in a state of grace. The parable ends with a sobering image: A man found at the feast without a wedding garment is cast out into the darkness. The "wedding garment" symbolizes the state of the soul, especially the presence of sanctifying grace, which is received in Baptism and restored through Confession. To approach the altar without this garment is to risk being cast out, as the man in the parable was. We must therefore examine our conscience, repent of sin, and prepare our hearts with devotion so that we may worthily partake of this Heavenly Meal.

Reflect today on the Mass as the true Wedding Feast of the Lamb. Do you approach this sacred celebration with joyful reverence, spiritual preparation, and genuine love for the Bridegroom? Strive to make your presence at Mass much more than physical; let it be the expression of a soul properly clothed, joyfully responding to the King's invitation. May our worthy participation in the Eucharist be a foretaste of the eternal banquet prepared for those who are invited and respond with all their hearts.

PLEASE PRAY FOR PRIESTS

We thank you, God our Father, for those who have responded to your call to priestly ministry. Accept this prayer we offer on their behalf; Fill your priests with the sure knowledge of your love. Open their hearts to the power and consolation of the Holy Spirit. Lead them to new depths of union with your Son. Increase in them profound faith in the Sacraments they celebrate as they nourish, strengthen and heal us.

Lord Jesus Christ, grant that these, your priests, may inspire us to strive for holiness by the power of their example, as men of prayer who ponder your word and follow your will.

O Mary, Mother of Christ and our mother, guard with your maternal care these chosen ones, so dear to the Heart of your Son. Intercede for our priests that, offering the Sacrifice of your Son, they may be conformed more each day to the image of your Son, our Lord and Savior, Jesus Christ.

Amen

Vocation Prayer

O God, we earnestly ask You to bless this diocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved. Bless our families, bless our children, choose from our homes those needed for Your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons. Obtain for us many more. **Amen**.

Let us pray daily for our priests, seminarians, and deacons of the Diocese of Lafayette

October 11th	Rev. Mark Miley	Brolando Broadhead	Dcn. Tuan Anh Nguyen
October 12th	Rev. Michael Moody, SVD	Nicholas Broussard	Dcn. Charles Ortego
October 13th	Rev. Joshua Munterim	Dcn. Ricky Castaneda	Dcn. Juan Pagan
October 14th	Rev. Randall Moreau	Alex Coffey	Dcn. Richard Picard
October 15th	Rev. Joseph Nasser, SJ	Dcn. Haden Coleman	Dcn. William Pollingue
October 16th	Rev. Charles Kaboya Ndumbi, SVD	Thomas Conque	Dcn. Kyle Polozola
October 17th	Rev. James Bam Nguyen	Joseph Corso, Jr.	Dcn. John Wayne (Jake) Prejean

Today's readings are sure to whet our appetites. Isaiah speaks of "juicy, rich food and pure, choice wines." In the psalm, God spreads a table before us. Jesus' parable features a wedding feast given by a king. Even Paul mentions that at times he has been well fed and lived in abundance. All this prepares us, as always, for the eucharistic meal we will share, where we will partake of Christ's own Body and Blood.

Question of the Week:

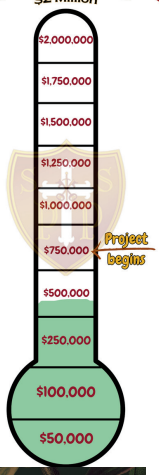
What will I do this week to weave a wedding garment of repentance, mercy, and love for the Lord's feast? What do I need to repent of? Who needs my mercy? How can I show love?

WE NEED YOU!

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To keep the bulletin going at no cost to the parish, we are seeking new bulletin sponsors.
If you own a business or know someone who might be interested in advertising, please consider this opportunity to support our parish while reaching our community.
For more information, please contact the parish office.
Thank you for your continued support!



Sts. Peter and Paul Catholic Church
Parish Life Center renovation goal $2 Million





The Remembrance Mass is for parents, grandparents, family members and friends of those who have lost a child from pregnancy through adulthood.

Families are asked to bring a photo or other remembrance of their child with them.

Cheryl Laverne
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Sts. Peter & Paul ACTS Scott, LA

Visit our ACTS Retreat page on the Sts. Peter & Paul Church Website—
stspeterandpaulscott.org
for more information on ACTS, upcoming retreat dates & the applications to apply.
The information can be found under ACTS.

ENGAGED COUPLES!

Spend a weekend away from the cares and distractions of everyday living.
Attend a **Catholic Engaged Encounter Weekend**.
It is open to any engaged couple wanting to prepare for a deeper more meaningful life together in a Sacramental Marriage recognized by the Catholic Church according to its Church law.

Weekend dates for **2026:**
October 16-18

The cost of the weekend is **$275**.
A **$125 non-refundable deposit is required to secure a reservation.**

To learn more, visit our website **www.ceelafayette.org** or **contact Mike & Phyllis Totaro at 337-962-5798 (Phyllis)** or **reginfo.ceelaf@gmail.com**

ATTENTION!

Baptismal Information

YOU MUST BE A REGISTERED & PRACTICING PARISHIONER

Parents must fill out a Baptismal Registration Form and Godparents must be fill out a Baptismal Godparent Form. They can be found on the church website (**www.stspeterandpaulscott.org**) under sacraments.

You must bring the forms to the Church Office.

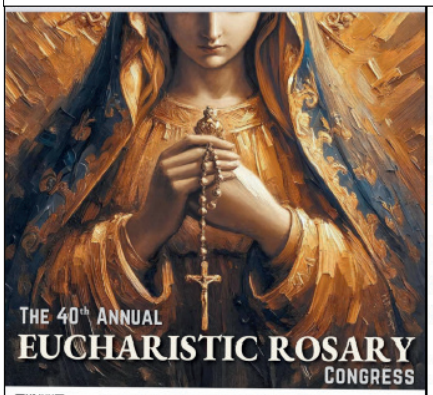
You will then have to make an appointment with Fr. Mark. After approval by Fr. Mark, parents and godparents must attend a Baptism Preparation Class.

Criteria for Godparents: Must be at least 16 years old, confirmed, and a practicing Catholic. They must be able to receive communion & in good standing. Non-Catholic godparents are highly discouraged. They will **NOT** appear on the baptismal certificate!

Baptismal Class Schedule:
2nd Tuesday of every other month,
starting at 5:30 PM
October 13th
December 15

YOU ARE INVITED...

Parishioners in the Diocese of Lafayette, come participate in a powerful prayer event! Almost 4 decades of praying together from Monday through Friday night, around the clock, before the Blessed Sacrament, interceding to the Blessed Virgin Mary.
Drop in or sign up for an hour. Invite a friend to accompany you on the trip to Crowley and to pray together.



HOLDING THE FAITH
Decades of Prayer & Service

19-23 October 2026 | Our Lady Seat of Wisdom Chapel @ Notre Dame High School Crowley, LA

Daily Mass 6 PM Confession 5:30 PM

Sign up for a prayer hour. Scan the QR Code or call 337-654-9268

Divine Mercy 3:00 PM Patriotic Rosary 5:15 PM
Spanish Mass Wednesday, 5:00 PM
Spanish Rosary Wednesday 5:30-8:00 PM

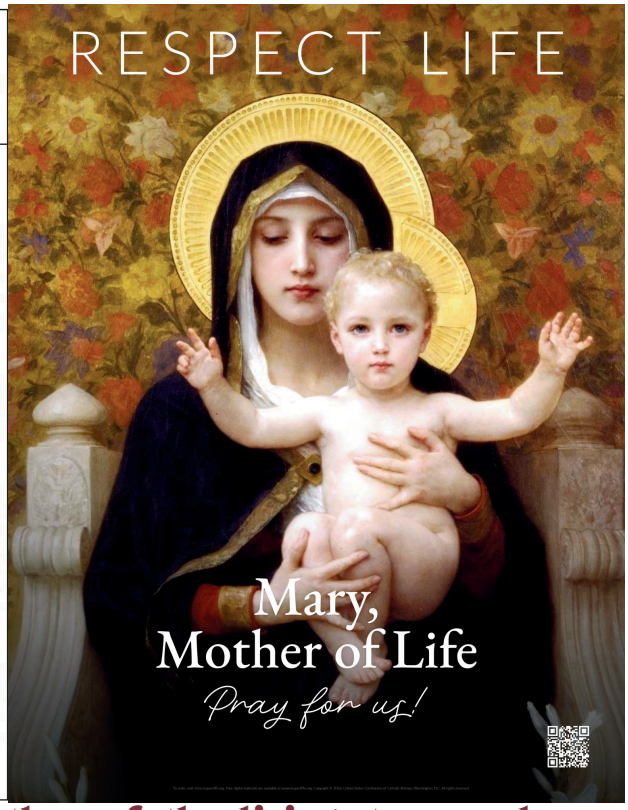
THE CHALLENGE

It's nighttime at the end of a long day celebrating Passover. The apostles look forward to sleep. But Jesus says, "Let's go to the garden." In the dark of night the apostles follow Jesus. They are tired. Keeping watch in the quiet night becomes difficult and soon they nod off as Jesus prays. He finds them asleep and asks "Could you not watch one hour with me?"

Overnight and sleepy! Have you ever wondered what you would have done if you had been in the Garden of Gethsemane? Would you have followed Jesus there? Would you have stayed awake... or fallen asleep, too?

Maybe you could consider this challenge. Eucharistic Rosary Congress is a 5 day prayer vigil before the Blessed Sacrament that continues day and night. The Rosary Congress has been held one week in October for almost 40 years. Many come to pray for an hour during the day. But there are some who come for 4 mornings during the wee hours as others are sound asleep. That's a sacrifice not everyone can make.

Here is the challenge. Could you do an early morning one time? Find a friend who is willing to take that hour with you - either 12 AM, 1 AM, 2 AM, 3 AM, or 4 AM. Maybe you can challenge other friends to take that same hour on another morning of the week and cover the four early mornings as a "prayer team".



New Adress, name, and/or phone number?

If you have any change in your membership information, please notify us at the office by calling 337-235-2433 or by emailing us at stspeterandpaulscott@hotmail.com or sppreception@outlook.com

Altar Flowers:

We'd love to honor your special day(s), person, and/or memory with a beautiful flower arrangement in the Sanctuary for the Weekend masses.

Parish News:

Keep up with the Parish at our Facebook Page or Church Website!

Church Website

Church Facebook

Have you completed your Parish Census yet?

If you received a Parish Census email, please use the personalized link in that email to verify your household information. It's the quickest way to update your existing parish record and helps prevent duplicate records. If you did not receive an email, you can still be included! Use the QR code to complete the Parish Census Short Form.

CENSUS QR CODE TO BEGIN YOUR REGISTRATION

Oh Mary, "Mother of the living, to you do we entrust the cause of life." Evangelium vitae

When the angel Gabriel appeared to Mary to tell her that she would conceive and bear a son, Mary responded with her fiat, "May it be done to me according to your word" (Lk 1:38). Mary conceives Christ in her womb, becoming the mother of God, the mother of Jesus. Jesus himself tells us that he is "the way and the truth and the life" (Jn 14:6). In becoming the mother of Jesus, Mary becomes the mother of life. Mary's acceptance in this unforeseen moment demonstrates how each of us must welcome the gift of new human life, even when that gift is unexpected or calls us to make sacrifices. Eve was called the "mother of all the living" (Gen 3:20). Unfortunately, her disobedience brought sin into the world. In contrast Mary, through her obedience to God, gives birth to our Salvation. Mary becomes the New Eve—the new mother of all the living. Her fiat gives us an example of perfect docility and cooperation with the will of God. At the Annunciation, when Mary learns that her elderly cousin Elizabeth is six months pregnant, she travels in haste to visit Elizabeth, spending the next three months at her side, even while pregnant herself. In her selfless service to Elizabeth, the Blessed Mother perfectly models how we are called to accompany expectant mothers as they prepare to welcome new life into the world. Mary's role as the Mother of Life extends from the Annunciation all the way to the Crucifixion. On Calvary, Mary stands at the foot of the Cross with Saint John. The Gospel tells us: "When Jesus saw his mother and the disciple there whom he loved, he said to his mother, 'Woman, behold, your son.' Then he said to the disciple, 'Behold, your mother.' And from that hour the disciple took her into his home" (Jn 19:26-27). With his final breaths on the Cross, Jesus entrusts Mary and the Beloved Disciple to one another, and by extension words are addressed not only to Saint John, but to each one of us. In this moment, the physical mother of Jesus becomes the spiritual mother of the Church and all the faithful. Saint John goes on to take Mary into his home and cares for her as she advances in age, demonstrating our responsibility to continue our care for human life, from conception to natural death. Mary, who taught us how to nurture human life, becomes the recipient of that same honor and care. The life of the Blessed Mother teaches us to respect each human life in every stage and circumstance. Mary is our model for upholding the sanctity of all human life. O Mary, "Mother of the living, to you do we entrust the cause of life."[1]

[1] Pope John Paul II, Evangelium vitae, 105.

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Saint Francis: Visionary of Life

"Hold fast to the memory of our father and brother, Francis, for the praise and glory of Him who made him great among us and glorified him in the sight of the angels."[1]

Saint Francis, the poor man of Assisi, is a powerful model for us in building a world and culture that is authentically pro-life. This 13th century saint was a visionary of the radiant goodness of human life.

Early in Saint Francis' conversion, he was riding through the countryside and came across a person suffering from leprosy. Despite being repelled by the appearance and smell, he came down from his horse and kissed the hand of the leper, who returned his kiss of peace, filling Francis with joy. He could see the invaluable dignity of every person, even amidst utter poverty, the disfigurement of disease, and the stain of sin.

Saint Francis is well-known for his radical imitation of Christ and his love for all creation. This is evident in his prayer, "The Canticle of the Creatures," which praises God for all He has created: the sun, moon, and stars; wind, water, and fire. Francis proclaims that the created world reveals the glory of God himself. This is particularly true for the human person, created in the image of God, whose life from conception to natural death is to be honored and protected. Among all creation, the human person has the unique capacity to praise God, highlighting the distinctive dignity of human life.

Strikingly, Francis uttered his "Canticle" while lying half-blind on his deathbed. In welcoming "Sister Death," Francis could no longer physically see the beauty of creation, yet still he praised God for the created world around him.

Oftentimes we, too, are blinded to the goodness of life. Our vision may be blurred by hardships such as poverty, fragility, or suffering, all of which Saint Francis experienced in his earthly life. In the face of such challenges, Saint Francis is a powerful intercessor, opening our heart and eyes to the gift of life even in the most trying circumstances. Francis had a particular devotion to the Lord's own vulnerability—in the manger, in the Eucharist, and on the Cross—highlighting God's presence in the most defenseless among us.

Pope Leo XIV has decreed that for 2026 "a special Year of Saint Francis shall be proclaimed, in which every faithful Christian, following the example of the Saint of Assisi, shall become a model of holiness of life and a constant witness of peace."[2] The taking of innocent human life through abortion, assisted suicide, and other acts of violence destroys peace in our world.[3] We are called to be witnesses of peace by boldly proclaiming the dignity of the human person and working for the protection of all human life.

In this Year of Saint Francis, may he help us to see the beauty of life in all of creation, in particular, in the weakest and most vulnerable among us. Together, let us pray for the protection of human life and the courage to defend it.

"Most High, glorious God, enlighten the darkness of my heart and give me true faith, certain hope, and perfect charity, sense and knowledge, Lord, that I may carry out Your holy and true command."[4]

- Saint Francis' "Prayer before the Crucifix"

[1] Angelo Cardinal De Donatis, "Decree of the Apostolic Penitentiary on the occasion of the Eighth Centenary of the death of Saint Francis of Assisi, by which a special Jubilee Year is proclaimed, with associated Plenary Indulgences, 16.01.2026," (Vatican City: Libreria Editrice Vaticana, 2026).
[2] Ibid.
[3] Pope Leo XIV, "Address to Participants in the 'One Humanity, One Planet' Conference," January 31, 2026 (Vatican City: Libreria Editrice Vaticana, 2026).
[4] Armstrong, Regis J., O.F.M. Cap., J. A. Wayne Hellmann, O.F.M. Conv., and William J. Short, O.F.M., eds. Francis of Assisi: Early Documents – The Saint (New York, NY: New City Press, 2001), 40.

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SPONSOR OF THE WEEK



This week, we express our sincere gratitude to Cajun Capture, for their generous support of our parish. Their commitment helps us continue our mission and community activities.

Let's come together to recognize and appreciate their commitment to our shared mission of faith and service. Join us in expressing our gratitude during the service and keep them in your prayers throughout the week. Please consider supporting their business as they have supported us.

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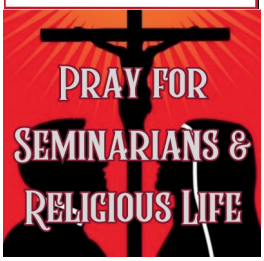
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