Sts. Peter and Paul Catholic Church

1110 Old Spanish Trail, Scott, LA 70583
stspeterandpaulscott.org
337-235-2433

Pastor:
Fr. Mark Derise

Office Hours: **Mon 10 AM-12 PM, 1 PM-3 PM**
Tues - Thurs: 9 AM-12 PM, 1 PM-3 PM
Friday: 9 AM-12 PM

Deacons:
Cliff Tanner &
Jake Prejean



30TH SUNDAY IN ORDINARY TIME

OCTOBER 25, 2026

Mass Schedule
Monday, Tuesday, Thursday: 12:10 PM
Wednesday & Friday: 6:30 AM
Saturday: 4:00 PM
Sunday: 6:30 AM, 8 AM, & 10 AM

Rosary Schedule
Monday, Tuesday, Thursday: 11:30 AM
Wednesday & Friday: 5:55 AM
Saturday: 3:15 PM
Sunday: 5:55 AM. 7:15 AM, & 9:15 AM

Confession:
Saturdays: 3:00-3:45 PM or by appointment

Adoration
Mon: 8AM-5PM **Wed:** 7AM-7PM **Fri**:7AM-5PM

Mailing Address:
1110 Old Spanish Trail
Scott, LA 70583

Email:
stspeterandpaulscott@hotmail.com

School:
337-504-3400

CCD:
337-232-6167

Sts. Peter & Paul Staff

In Residence: Bishop Emeritus Michael Jarrell

Secretary: Mary Beth Ardizone&Ursula Gouner

Bulletin Editor: Anne-Claire Viator

Trustees: Abby Aucoin & Brian Schlesinger

Music Coordinator: JacquelineSavoie

School Principal: Danielle Babineaux

Religious Education: Bethany Duplechin, Janet Hebert, James Franke

Weekly Readings

Sunday:
First Reading: Exodus 22: 20-26
Responsorial Psalm: Psalms 18: 2-3, 3-4, 47, 51
Second Reading: First Thessalonians 1: 5c-10
Alleluia: John 14: 23
Gospel: Matthew 22: 34-40

Monday:
First Reading: Ephesians 4: 32 – 5: 8
Responsorial Psalm: Psalms 1: 1-2, 3, 4 and 6
Alleluia: John 17: 17b, 17a
Gospel: Luke 13: 10-17

Tuesday:
First Reading: Ephesians 5: 21-33
Responsorial Psalm: Psalms 128: 1-2, 3, 4-5
Alleluia: Matthew 11: 25
Gospel: Luke 13: 18-21

Wednesday:
First Reading: Ephesians 2: 19-22
Responsorial Psalm: Psalms 19: 2-3, 4-5
Gospel: Luke 6: 12-16

Thursday:
First Reading: Ephesians 6: 10-20
Responsorial Psalm: Psalms 144: 1b, 2, 9-10
Alleluia: Luke 19: 38; 2:14
Gospel: Luke 13: 31-35

Friday:
First Reading: Philippians 1: 1-11
Responsorial Psalm: Psalms 111: 1-2, 3-4, 5-6
Alleluia: John 10: 27
Gospel: Luke 14: 1-6

Saturday:
First Reading: Philippians 1: 18b-26
Responsorial Psalm: Psalms 42: 2, 3, 5cdef
Alleluia: Matthew 11: 29ab
Gospel: Luke 14: 1, 7-11

Collection for 10/19/2026

Regular Loose: $ 5,992.55
Regular Envelopes: $ 5,739.45
Regular Envelopes Used: 180
Maintenance Fund Loose: $ 796.00
Maintenance Fund Envelopes: $ 3,418.00
Maintenance Envelopes Used: 211

Thank you for your generous spirit of giving!

Mass Intentions

Saturday, October 24th-
4:00 PM-Mary Ann Dugas (D) / Gregg Menard (L)(HBD) / John Bourque (D) / Colin Benoit (L)(HBD) / M/M Adley Scrantz (D) / M/M Loney Hebert, Sr. (D) / Verlie & Walter Boudreaux (D) / Viola & Forest Blanchard (D) / Pamela Bonin (D)(ANN) / Dupre & Teresa Hebert (D) / Kenny Beaugh (D) / Alberie & Inez Barras (D) / Lee & Ida Bergeron (D) / Rebecca Walters (D) / Joe Primeaux (D) / Lee L. Boudreaux (D) / Ray & Mable Brasseaux (D) / Mike Matthieu (D) / Eva Dell Guidry (D) / M/M Camille Delhomme (D) / M/M Wilfred Hebert & Woodley (D) / M/M George Griggs, Sr. (D) / M/M Larry Hebert (D) / M/M Earl Tanner, Sr. (D) / Souls in Purgatory / Leroy Guidry (D) / Holy Souls in Purgatory (D) / Adam Hebert Family (D) / Leo David (D) / Charles Willingham (D) / Neva Young Veron (D)

Sunday, October 25th-
6:30 AM-For the People

8:00AM-James Campbell (D)(ANN) / Lorena "Ti-Moon" Guillot (D) / Amelie LeBlanc (HBD) / Betty Miller (D) / Bert Miller (D) / Fay Hautot (D) / Leana Suire (D) / Raymond Luneau (D) / Emma Luneau (D) / Preston J. Leger (D) / Cy DeBlanc (D) / Mr. & Mrs. Francis T. Resweber (D) / Mrs. Nicole Copeland (D)

10:00 AM-Jerry D. Guidry (D) / John B. Sonnier Family (D) / Rayford Domingue (D) / Deanna Sonnier (D) / Landon Stockstill (D) / Paul & Myrtle Breaux (D) / Gilbert Gossen (D) / Lelia Doucet (D) / J. J. Sonnier (D) / M/M Harold Brashear (D) / Poochie Frederick (D) / Ms. Belinda Thibodeaux (L) / Rosamaria Reyes-Silva (D) / M/M Errol Robichaux (D) / Mr. Doyle Brashear (D) / Mrs. Nicole Copeland (D) / Arthur, Rita & Doris Robichaux (D) / Joachim Nghi Nguyen (D) / Shirleen Richard (D) / Dolphy Alleman (D)

Monday, October 26th-
12:10 PM-Marc Judice (D) / Rev. Harold Trahan (D) / Souls in Purgatory (D)

Tuesday, October 27th–
12:10 PM-Michael O'Neil Mouton (D) / Glenn & Teri Faul (ANN) / Emetile & Edward Bourque (D) / J. C. Berzas (D) / Eva Dell Guidry (D) / Souls in Purgatory (D)

Wednesday, October 28th-
6:30 AM-In Thanksgiving / Souls in Purgatory (D)

Thursday, October 29th-
12:10 PM-Wayne Fuselier (HBD) / Cy DeBlanc (D) / Souls in Purgatory (D)

Friday, October 30th-
6:30 AM-Hue Sonnier (D)(ANN) / M/M R.O. Mouton (D) / Louella & Gerald Savoy (D) / Susan D. Boudreaux (D) / Larry Hebert (D)(ANN) / Paul & Leatrice Brown (D) / Robert & Doris Savoy (D) / Holy Souls in Purgatory (D) / Delores Chaisson (D) / Kenneth Jaccuzzo (D) / Souls in Purgatory (D)

Nota Bene: *If a name is not printed above, due to human error, be assured that God has accepted the intention in heaven. God of Canon Law, 945.*



The Sanctuary Candle this week is lit for:
The Parishioners of the Diocese of Lafayette

The Adoration Candle this week is lit for:

Peace in the Middle East



THE ETERNAL LAW OF LOVE

The Law of Moses, found in the Torah—the first five books of our Old Testament—is traditionally said to contain 613 commandments: 248 positive ("dos") and 365 negative ("don'ts"). Among these laws, there was a longstanding debate among the rabbis about which commandment was the greatest. Therefore, though the Pharisee who posed this question to Jesus was testing Him, it was also likely a sincere inquiry.

Jesus certainly perceived the testing nature of the question, but He also recognized the genuine desire for truth. In response, He gently and directly offered a comprehensive answer, presenting a twofold summary that encompasses the entire Law and the prophets: "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind" and "You shall love your neighbor as yourself."

These two commandments do more than summarize the Law and the prophets, they also encapsulate the essence of the petitions in the Lord's Prayer. Once we acknowledge God as our Father, we pray, "Hallowed be Thy name" and "Thy Kingdom come." These are the highest petitions we can make.

To hallow God's name is to give Him His due. God is thrice holy—holy, holy, holy. Our greatest duty is to hallow His name and His very being by magnifying and glorifying Him. This is the highest way to love Him with all our heart, soul, and mind.

In this life, we also turn to God in other ways. We ask for the grace to do His will, for His providential care, and for mercy and forgiveness. We pray to overcome trials and to be kept safe from the evil one. Each of these petitions, found in the Lord's Prayer, is essential and finds expression throughout the Torah and the New Testament. Yet in the end, every petition we make must ultimately lead to the highest commandment: to hallow God's name—to love Him with all we are—not merely because of what He does for us, but because of who He is. He is worthy of our love for His own sake, and it is our highest duty to offer Him that love.

In Heaven, many of the commandments and petitions we now make will cease. We will not ask for forgiveness, since we will be purified and sin no more. We will not pray for daily bread—pointing to the Sacraments and God's temporal care—because we will enter the eternal Banquet. Nor will we ask for strength to endure or receive protection from the evil one, because all trials will have been conquered in Christ. But we will eternally fulfill the greatest commandment and the first petition of the Lord's Prayer by forever hallowing God's name, crying out "holy, holy, holy," and loving Him with a purified and perfected love.

Likewise, the second greatest commandment will also be fulfilled in Heaven, just as the second petition of the Lord's Prayer—"Thy Kingdom come"—is fulfilled. The coming of God's Kingdom is our eternal participation in His glory and holiness, united with all our "neighbors"—the angels and saints. Our love of God will overflow into love of neighbor, and our love for one another will reflect and participate in our perfected love for God.

Reflect today on the inseparable bond between love of God and love of neighbor, and the eternal nature of these commandments. Does your life bear witness to these two great commands? Does your daily prayer arise from and lead to this twofold love? Hallow God's name not only with your lips, but also with your heart, soul, and mind. Allow that love to overflow to all people—especially those hardest to love—so that you show them the dignity and charity due to your neighbor, in anticipation of expressing that love forever in Heaven.

PLEASE PRAY FOR PRIESTS

We thank you, God our Father, for those who have responded to your call to priestly ministry. Accept this prayer we offer on their behalf; Fill your priests with the sure knowledge of your love. Open their hearts to the power and consolation of the Holy Spirit. Lead them to new depths of union with your Son. Increase in them profound faith in the Sacraments they celebrate as they nourish, strengthen and heal us.

Lord Jesus Christ, grant that these, your priests, may inspire us to strive for holiness by the power of their example, as men of prayer who ponder your word and follow your will.

O Mary, Mother of Christ and our mother, guard with your maternal care these chosen ones, so dear to the Heart of your Son. Intercede for our priests that, offering the Sacrifice of your Son, they may be conformed more each day to the image of your Son, our Lord and Savior, Jesus Christ.

Amen

Vocation Prayer

O God, we earnestly ask You to bless this diocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved. Bless our families, bless our children, choose from our homes those needed for Your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons. Obtain for us many more. **Amen**.

Let us pray daily for our priests, seminarians, and deacons of the Diocese of Lafayette

October 25th	Rev. Paul Onuegbe	Matthew Gomez	Dcn. Kenneth Soignier
October 26th	Rev. Arockia Doss Palthasar, HGN	Coby Hebert	Dcn. Steve Rogers
October 27th	Rev. John Paul, SJ	Dcn. William Hebert	Dcn. Byron James Soley
October 28th	Rev. Rene Pellessier, LT, CHC, USN	Zack Hebert	Dcn. Thomas Sommera
October 29th	Rev. Stephen Pellessier	Dcn. Eric Hernandez	Dcn. Glynn Thomas Stutes
October 30th	Rev. Anselm Ofodum	Christopher Jesclard	Dcn. Clifford Tanner
October 31st	Rev. Jesuraj Perkmans	Michael Johnson	Dcn. Coby Thomas

We are reminded in today's Gospel of the two commandments that Jesus identifies as the greatest. Above every other law, order, or command, we are called to do two things: love God and love our neighbor. The first reading gives practical applications of this command. They reflect an era from many centuries ago, but we can still appreciate them today. May our love for God and neighbor grow and flourish in our hearts, our souls, and our minds, motivating us to show that love here and out in the world.

Question of the Week:

How can I give of myself this week and to whom?





Sts. Peter & Paul ACTS Scott, LA

Visit our ACTS Retreat page on the Sts. Peter & Paul Church Website— stspeterandpaulscott.org **for more information on ACTS, upcoming retreat dates & the applications to apply. The information can be found under ACTS.**

Upcoming ACTS Retreat:

Women's: April 22-25, 2027. **Director:** Aimee Serio

ATTENTION!

Baptismal Information

YOU MUST BE A REGISTERED & PRACTICING PARISHIONER

Parents must fill out a Baptismal Registration Form and Godparents must be fill out a Baptismal Godparent Form. They can be found on the church website (**www.stspeterandpaulscott.org**) under sacraments.

You must bring the forms to the Church Office.

You will then have to make an appointment with Fr. Mark. After approval by Fr. Mark, parents and godparents must attend a Baptism Preparation Class.

Criteria for Godparents: Must be at least 16 years old, confirmed, and a practicing Catholic. They must be able to receive communion & in good standing. Non-Catholic godparents are highly discouraged. They will **NOT** appear on the baptismal certificate!

Baptismal Class Schedule:
2nd Tuesday of every other month,
starting at 5:30 PM
December 15

New Adress, name, and/or phone number?

If you have any change in your membership information, please notify us at the office by calling 337-235-2433 or by emailing us at stspeterandpaulscott@hotmail.com or sppreception@outlook.com

Altar Flowers:

We'd love to honor your special day(s), person, and/or memory with a beautiful flower arrangement in the Sanctuary for the Weekend masses.

Parish News:

Keep up with the Parish at our Facebook Page or Church Website!

Church Website

Church Facebook

Called to Serve Moms in Need

MY SOUL PROCLAIMS THE GREATNESS OF THE LORD: MY SPIRIT REJOICES IN GOD MY SAVIOR (LUKE 1:46-47)

Our Blessed Mother models a profound witness to love and life in the Gospel account of the Visitation. Luke's Gospel tells us that, when Mary learns that her cousin Elizabeth is pregnant, she travels to the hill country "in haste" (Lk 1:39). Despite being unexpectedly pregnant herself, Mary responds to this news with urgency. She embarks on a long and perhaps difficult journey to be with her cousin during her time of need, bearing Christ to her as He lay quietly hidden in Mary's womb. And, although Jesus is veiled from view, when Mary first arrives John the Baptist leaps for joy in Elizabeth's womb, recognizing the presence of Christ (Lk 1:44). Mary, with Jesus, spends the next three months at Elizabeth's side. The witness of our Blessed Mother invites us to become more aware of the needs of pregnant and parenting moms in our own parishes and communities. A woman with an unexpected pregnancy may have any number of fears and challenges: facing judgment from her friends and family, losing her job or housing, or being abandoned by the father of her child. Following Mary's example, we can ask ourselves how to better know these mothers, listen to them, seek understanding, and help them obtain the necessities of life for themselves and their children. How can we, like the Blessed Mother, lovingly support mothers in welcoming and caring for God's gift of life? Throughout the whole of Scripture, Mary's words are few. Yet, in her sacred encounter with Elizabeth, a powerful declaration pours from her lips. Mary proclaims to all generations that the Lord lifts up the lowly, fills the hungry with good things, and remembers his promise of mercy from age to age (Lk 1:46-56). In both word and deed, Mary speaks a message of hope—not only to Elizabeth, but also to every mother in need and to each of us. Mary's witness is an invitation to step out in love and compassion. It is a summons to make haste to help vulnerable women who may be isolated and alone. By doing so, we too can bear Christ within us and help others experience His presence. Inspired by the Blessed Mother's example and guided by the Holy Spirit, may we offer Christ's presence and love to mothers in their time of need through our faithful service and support.



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Teurlings Catholic High School - Open House

All parents and students who are considering Teurlings Catholic High School for the 2027-2028 school year are invited to join us for our **TCHS OPEN HOUSE – Wednesday, November 11, 2026.** We will have two tours beginning at 4:00PM & 5:30PM in the TCHS Gym. If you have any questions, please contact Tiffany Parks, Director of Admissions at 337.235.5711 Ext. 112, or tparks@tchs.net.

CENSUS QR CODE TO BEGIN YOUR REGISTRATION

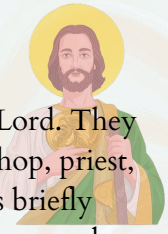
Have you completed your Parish Census yet?

If you received a Parish Census email, please use the personalized link in that email to verify your household information. It's the quickest way to update your existing parish record and helps prevent duplicate records. If you did not receive an email, you can still be included! Use the QR code to complete the Parish Census Short Form.





Saints Simon and Jude



On October 28th, the Church honors Saints Simon and Jude, two of the Twelve Apostles chosen by our Lord. They were two of the first bishops through whom our Lord established His Church and from whom every bishop, priest, and deacon is a spiritual descendant. Very little is known about these two Apostles, other than what is briefly mentioned about them in the New Testament, and even that is a little confusing. They are both listed among the Twelve whom Jesus names Apostles: Matthew 10:2–4; Mark 3:16–19; Luke 6:13–16; Acts 1:13.

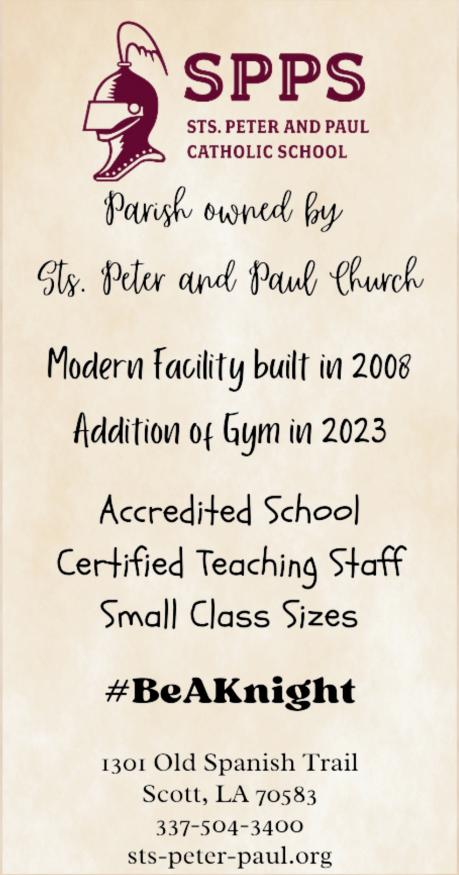
Today's Simon is not *Simon Peter, the Prince of the Apostles*, but rather "Simon the Cananean" (**Matthew and Mark**) and "Simon the Zealot" (**Luke and Acts**). Both names mean the same thing. "Cananean" does not refer to the Land of Canaan but is a translation of an Aramaic word meaning "zealous." It's interesting to note that Jesus chose a variety of different people as His Apostles. Perhaps the most stark contrast is found between Simon the Zealot and Matthew the tax collector. As a zealot, Simon would have been very committed to his Jewish identity and would have been firmly opposed to Roman oppression and taxation. He would have had an immediate aversion to Matthew, who previously served the Romans by collecting taxes for them from the Jews. The fact that Jesus did not choose like-minded Apostles shows His inclusion of all people. Jesus did not have a favorite type of person. He was not bound by cultural ties, ideologies, or social classes. He was not nationalistic in the sense of being a separatist or isolationist. He was interested in all people, those of every background and experience, and His Apostles reveal that fact. Jesus might have chosen Simon because He wanted to reach out to those who were firmly committed to their Jewish heritage, traditions, and beliefs, and Simon was able to reach those people.

Jude is referred to as "Judas son of James" (**Luke and Acts**) and "Thaddeus" (**Matthew and Mark**). The only other reference that is certain about Jude comes from John's Gospel during the Last Supper in which Jude is referred to as "*Judas, not the Iscariot*…" (John 14:22). During the Last Supper, Jesus compassionately instructed His Apostles that He would soon be leaving them, but they should have courage and wait for His Advocate, the Holy Spirit. Jude, expressing a bit of confusion, asked Jesus, "Master, [then] what happened that you will reveal yourself to us and not to the world?" In other words, Jude was asking Jesus why He doesn't just manifest His divinity to everyone, in a clear and convincing way, so that they will all believe in Him. Jesus' answer is mysterious, but He essentially points out that belief in Him must come by the inspired gift of faith, and that obedience to that faith, and to the will of God, will result in divine union.

There is also a reference in two of the Gospels identifying Simon and Jude as Jesus' brothers: "Is he not the carpenter's son? Is not his mother named Mary and his brothers James, Joseph, Simon, and Judas?" (Matthew 13:55; Mark 6:3). However, most scholars today believe these two are not the same as the Apostles but are cousins of Jesus. It was custom at that time to refer to one's cousin as brother or sister. It is possible that the Judas identified as Jesus' brother is the author of the Epistle of Jude in the New Testament, rather than the Apostle. However, that point is debated, and even Pope Benedict XVI at a General Audience in 2006 pointed to the tradition that the Epistle of Jude was, indeed, written by the Apostle. If that's the case, then it might be that these two Judes are one and the same.

Regarding their deaths, nothing is known other than unreliable apocryphal sources, such as the Passion of Simon and Jude, and other fourth-century and later sources. One of the most common traditions is that Simon and Jude traveled to Persia to preach the Gospel and were both killed there in the year 65. Simon is traditionally believed to have been sawed in half, and Jude is traditionally believed to have been beaten with a club. They often appear in sacred art holding the instruments of their deaths. Other traditions state they ministered in Armenia, Beirut, Lebanon, Roman Britain, Egypt, and/or Samaria and died by arrows, crucifixion, and even a peaceful death. The Epistle that has been traditionally attributed to Saint Jude the Apostle is a short but passionate letter in which he warns all Christians against immorality and heresy trying to enter the early Church. Some suggest it is for this reason that he is named Patron Saint of Hopeless Causes, because of his passionate plea. Another tradition states that because Jude shared a name with Judas Iscariot, the betrayer, Saint Jude's intercession was rarely sought. However, after the intercession of every other Apostle and saint was sought, people in the early Church would turn to Saint Jude as their last hope. There are many ancient traditions holding that Saint Jude has provided many miracles throughout the centuries. As we honor these Apostles, what we know for certain is that they were instrumental in the early Church. Being among the first bishops, they bore the sacred responsibility of transmitting the Sacraments and the teachings of Jesus to a nascent Church. One day in Heaven, we will see clearly the effects of their pastoral ministry. Today, we rejoice in what we do not fully know, trusting that their lives gave great glory to God and won the salvation of many souls.

SPONSOR OF THE WEEK



Join us as we extend our heartfelt gratitude to our sponsor of the week, Sts. Peter & Paul Catholic Church!

Their generosity and support play an integral role in sustaining our parish community & our children.

Let's come together to recognize and appreciate their commitment to our shared mission of faith and service.

Join us in expressing our gratitude during the service and keep them in your prayers throughout the week.

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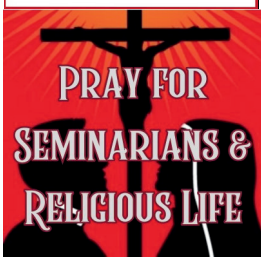

COME REST IN THE PRESENCE OF THE LORD

Spend some time with Jesus, present in the Eucharist, in the Adoration Chapel

Chapel Hours:
Monday: 8AM - 5PM
Wednesday: 7AM - 7PM
Friday: 7AM - 5PM

COME ADORE HIS WONDROUS PRESENCE

Pray for all Priests who have served here at Sts. Peter & Paul Church



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