

Sts. Peter and Paul Catholic Church

1110 Old Spanish Trail, Scott, LA 70583

stspeterandpaulscott.org

337-235-2433

Pastor:

Fr. Mark Derise

Associate Pastor:

Fr. Jose Cherian

Office Hours: Mon - Thurs: 9 AM-12 PM, 1 PM-3 PM / Friday: 9 AM-12 PM

Deacons:

Cliff Tanner &

Jake Prejean



30th Sunday in Ordinary Time October 27, 2024

“So they called the blind man, saying to him, ‘Take courage; get up, Jesus is calling you.’ He threw aside his cloak, sprang up, and came to Jesus.”

Mass Schedule

Monday, Tuesday, Thursday 12:10 PM

Wednesday & Friday 6:30 AM

Saturday: 4:00 PM

Sunday: 6:30 AM, 8:00 AM, & 10:00 AM

Rosary Schedule

Monday, Tuesday, Thursday 11:30 AM

Wednesday & Friday 5:55 AM

Saturday: 3:15 PM

Sunday: 5:55 AM, 7:15 AM, & 9:15 AM

Confession:

Saturdays: 3:00-3:45 PM or By appointment

Adoration

Mon: 8AM-5PM Wed: 7AM-7PM Fri: 7AM-5PM

Mailing Address:

1110 Old Spanish Trail

Scott, LA 70583

Email:

[stspeterandpaulscott@](mailto:stspeterandpaulscott@hotmail.com)

hotmail.com

Fax:

337-233-4868

School:

337-504-3400

Sts. Peter & Paul Staff

In Residence: Bishop Emeritus Michael Jarrell

Secretary: Mary Beth Ardizone & Ursula Gouner

Bulletin Editor: Anne-Claire Viator

Trustees: Abby Aucoin & Brian Schlesinger

Music Coordinator: Jacqueline Savoie

School Principal: Danielle Babineaux

Religious Education: Bethany Duplechin,

Janet Hebert, James Franke

Mass Intentions

Saturday, October 26th-

4:00 PM-Mary Ann Dugas (D) / David L. Prejean / Sheilah Resweber (D) / Lamar Stagg (D) / Kenny Beaugh (D) / Dupre & Teresa Hebert (D) / M/M Adley Scrantz (D) / Pamela Bonin (D)(ANN) / Louis Dupuy / Alberie & Inez Barras (D) / Lee & Ida Bergeron (D) / Cleveland Arnould & fly (D) / Ignace Domingue & fly (D) / M/M William Stutes & fly (D) / Barbara "Nina" Sonnier (D) / Dana Melancon Guillory (D)(ANN) / Curley/Mim Guidry (D) / Mary Meche (D) / Kim Aucoin (D) / Tuat (D) / Son Tram Dinh Family (D) / M/M Camille Delhomme (D) / M/M Wilfred Hebert & Woodley (D) / M/M Jack Tanner & Walter (D) / M/M George Griggs, Sr. (D) / M/M Larry Hebert (D) / M/M Earl Tanner, Sr. (D) / Souls in Purgatory (D) / Louanne St. Julien (D) / Neva Young Veron (D) / Marjorie Leger (D) / David/Marleen Arnaud (D) / Ray/Mable Brasseaux (D) / Jim Baker (D) / Jim Orillion (D) / M/M James Orillion (D) / M/M Locke Provost (D) / Charles Willingham (D) / Mike Matthieu (D) / Mrs. Lucille Clement (D) / Mr. Hubert M. Blanchard Jr (D) / Mrs. Jeannie Sawyer (D)

Sunday, October 27th-

6:30 AM-For the People

8:00 AM-Shirleen Richard (D) / Dustin Wiltz (D) / Joan Firmin (D) / Emetile/Edward Bourque Sr. (D) / Spiritual Healing (D)

10:00 AM-Michael O'Neil Mouton (D) / Rayford Domingue (D) / Deanna Sonnier (D) / Jerry D. Guidry (D) / John B. Sonnier Family / Rosamarie Reyes-Silva (D) /Ms. Belinda Thibodeaux (L) / Poochie Frederick (D) / Leroy Guidry (D) / Michael Allain (D) / M/M Harold Brashear (D) / Mason Guidry (D) / Murphy Sr./Hazel Stoute (D) / M/M Errol Robichaux (D)

Monday, October 28th-

12:10 PM-Joseph C. Berzas (D)(ANN)

Tuesday, October 29th-

12:10 PM-Michael O'Neil Mouton (D) / Eloi Comeaux Jr. (D)

Wednesday, October 30th-

6:30 AM-Hue Sonnier (ANN) / Susan D. Boudreaux (D) / Patsy Winston / Larry Hebert (D)(ANN) / Chester/Lydia Myers (D) / Jim Lege (D) / Paul Brown (D) / Leatrice Brown (D) / Robert Lee Savoy (D) / Larry John Bourque (D) / John Shelton Hebert (D)(ANN)

Thursday, October 31st-

5:30 PM-M/M Adley Scrantz (D) / Freddie Gayle Montaldo (L) / Alex and Grace Prejean (D) / Harry Leger (D)(ANN) / Kelsey Hebert (L) / Lorena B. Moss (D) / M/M Ashton Deculus, Jr. (D) / M/M Ashton Deculus, Sr. (D) / M/M Joseph Latour (D) / Janet Patin (D) / Deacon Cliff Tanner (HBD) / Freddie Gayle Montaldo (L) / Todd Henry (D)

Friday, November 1st-

6:30 AM-M/M Alex Lantier (D) / Ijane Credeur (D) / Thomas Hebert (D) / M/M Davy Hollier (D) / M/M Hubert Leger, Sr. (D) / M/M Hubert Leger, Jr. (D) / M/M Clam Duhon (D) / Mrs. Alex Prejean (D) / Alex and Grace Prejean (D) / Susan D. Boudreaux (D) / Ivy Lantier Sr. (D)(ANN) / Dallas J Courville / Harry Courville / Jimmy Courville / Raymond Martin / M/M George Martin / M/M Alex Martin Jr. / M/M Whitney Breaux / Judy Toche / Gerald & Louella Savoy (D) / Louis Dupuy / Kati (D) / Shirley Lavergne (D) / Carrol Lavergne (D) / Alice Pearson (D) / Ray Pearson (D) / Mary/Emery Meche (D) / Peter Tu Pham (D) / Souls in Purgatory (D) / M/M Larry Hebert (D) / M/M Earl Tanner, Sr. (D)

12:10 PM-Marie & Fred Savoy (D) / Lindsey Higginbotham (D) / Laura & Denny Canter (D) / Dovie Higginbotham (D) / M/M Joseph Thibodeaux (D) / Irene Landry (D) / Shirleen Richard (D) / Todd Meche (D) / Souls in Purgatory (D) / Michael Allain (D) / Roy / Julia Benoit (D) / Roy Benoit Jr. (D) / Viliar B Lavergne (D) / Anita Hunter (D) / Douglas Carriere (D) / Earl Stelly (D) / Dana D. Boutin (D) / Kim D. Martin (D) / Vesta Sellers (D) / Joycie Begnaud (D) / Mary Magelin Meier Bernard (D) / Chester Frank Dupont (D)

I Want to See

Imagine the humiliation you might experience if your only way to survive each day was to sit on the side of the road and beg. As a blind man at that time, Bartimaeus was not able to work and support himself. Many saw his blindness as a curse from God and the result of his sin or the sins of his parents. He would have been treated as an outcast of society and as a burden to his family and community. Thus, the mental and emotional trauma a blind person experienced at that time would have been just as difficult to deal with as the physical blindness itself. The symbolism in this story is extraordinary and teaches us many things about our Christian journey. First, we must strive to identify with Bartimaeus' humility and weakness. On a spiritual level, we are all blind and, in our fallen natural state, we are spiritual outcasts. This means that we cannot attain Heaven by ourselves. Bartimaeus is a symbol of our fallen natural state. We need to humble ourselves every day and see ourselves as people in dire need who are incapable of saving our own souls. Bartimaeus is also a symbol of what we must do in order to be drawn out of the blindness and misery we experience in life. The moment he heard that Jesus was walking by, he cried out for mercy. But he didn't just cry out to our Lord. He did so with perseverance. The people who heard him crying out rebuked him and told him to stop. But their rebukes only led him to be more fervent in his prayer. Also, it appears that Jesus ignored him at first. Why would Jesus do that? It certainly wasn't because Jesus didn't care. It was because our Lord knew that Bartimaeus would persevere and He wanted him to do so. Jesus wanted Bartimaeus' prayer to become more resolute, and it did. The prayer of Bartimaeus must become the way we pray. It is very easy to become discouraged in life and to lose hope. When that happens, our prayer becomes weak and ineffective. At times, we will experience many other temptations to give up on prayer. The rebukes by the crowd are a symbol of the many temptations we will experience to give up on prayer. When those temptations come, we must double our effort and strengthen our resolve. Jesus' silence at first must also be seen as an invitation to pray with greater faith. If we pray and feel as though God is not listening, we must know that God does hear us and His initial silence is His way of inviting us closer and to a deeper level of faith and prayer. When Jesus stopped and told the disciples to bring Bartimaeus to Him, Bartimaeus immediately got up, threw off his cloak and went to our Lord. His cloak is a symbol of everything we need to shed in life that keeps us from immediately and quickly responding to the promptings of grace. Though there is nothing wrong with having a cloak, in that moment it was a slight hindrance to his prompt response to Jesus. So also with us; we must be ready and willing to eliminate anything that keeps us from responding to God the moment He calls to us. Finally, Bartimaeus' prayer was perfect. "Master, I want to see." Spiritually speaking, we must work to foster the deepest desire to see God, to see our Lord. If we desire the gift of faith, the ability to see spiritual truths and understand them, then our Lord will answer that prayer. Our Lord will also say to us, "Go your way; your faith has saved you." Reflect, today, upon this poor blind beggar, Bartimaeus. See in his humble soul a model of how you must see yourself and of how you must pray. Observe the humility of your fallen state, the isolation you experience from your sin, and the perseverance you need to have in prayer. Follow the example of Bartimaeus, and our Lord will remove the blindness of your heart so that you can follow Him more fully every day.



*The Sanctuary Candle
this week is lit for:*

Parishioners of SPPC

The Adoration Candle
this week is lit for:

The Forgotten Souls



**Join the Sts. Peter & Paul
Children's Choir or Traditional
Church Choir!!**

**We are looking for more committed choir
members for both the Traditional Choir and
Children's Choir!**

Rehearsals are on Wednesday evenings.

**Traditional Choir sings at the 10am mass.
Children's Choir sings once a month.**

**For more information, please contact
Jacqueline at jacquelinembsavoie@gmail.com**

**LET US PRAY DAILY FOR OUR PRIESTS,
SEMINARIANS, AND DEACONS OF THE DIOCESE
OF LAFAYETTE**

October 27th	Rev. Samuel Fontana	Sebastian Cramer	Dcn. Charles Smith
October 28th	Rev. James David Furka	Carter Domingue	Dcn. Kenneth Soignier
October 29th	Rev. Abelardo Gabriel, SVD	Seth Dupre	Dcn. John Bennett Soileau
October 30th	Rev. William Gearheard	John Michael Fruge, Jr.	Dcn. Byron James Soley
October 31st	Rev. Taj Glodd	Brother John Paul Fruge	Dcn. Thomas Sommers
November 1st	Pope Francis	Rev. Blake Dubroc, Director of Vocations and Seminarians	Dcn. Glynn Martin Stutes
November 2nd	Bishop Douglas Deshotel	Seminary Faculty, Parents and Benefactors	Dcn. Clifford Tanner

Weekly Readings

Sunday:

First Reading: Jeremiah 31: 7-9

Responsorial Psalm: Psalms 126: 1-2, 2-3, 4-5, 6

Second Reading: Hebrews 5: 1-6

Alleluia: Second Timothy 1: 10

Gospel: Mark 10: 46-52

Monday:

First Reading: Ephesians 2: 19-22

Responsorial Psalm: Psalms 19: 2-3, 4-5

Gospel: Luke 6: 12-16

Tuesday:

First Reading: Ephesians 5: 21-33

Responsorial Psalm: Psalms 128: 1-2, 3, 4-5

Alleluia: Matthew 11: 25

Gospel: Luke 13: 18-21

Wednesday:

First Reading: Ephesians 6: 1-9

Responsorial Psalm: Psalms 145: 10-11, 12-13ab, 13cd-14

Alleluia: Second Thessalonians 2: 14

Gospel: Luke 13: 22-30

Thursday:

First Reading: Ephesians 6: 10-20

Responsorial Psalm: Psalms 144: 1b, 2, 9-10

Alleluia: Luke 19: 38; 2:14

Gospel: Luke 13: 31-35

Friday:

First Reading: Revelation 7: 2-4, 9-14

Responsorial Psalm: Psalms 24: 1b-2, 3-4ab, 5-6

Second Reading: First John 3: 1-3

Alleluia: Matthew 11: 28

Gospel: Matthew 5: 1-12a

Saturday:

First Reading: Wisdom 3: 1-9

Responsorial Psalm: Psalms 23: 1-3a, 3b-4, 5, 6

Second Reading: Romans 5: 5-11

Alleluia: Matthew 25: 34

Gospel: John 6: 37-40

COLLECTION FOR 10/20/2024

Regular Offertory:

\$ 11,292.15

Maintenance Fund:

\$ 3,166.00

Envelopes used this weekend:

Regular: 175

Thank you for your generous spirit of giving!

Altar Servers Needed for Sacred Liturgy

Any young person aged 10 to 18 is invited to join the ranks of the Alter Servers of Sts. Peter & Paul Catholic Church. If you are interested in learning more about the Sacred Liturgy of Holy Mother Church then altar serving is for you.



Please call the church office (337.235.2433) to sign up to be an Altar Server.

THE BLESSING OF GRAVES

Please note that this years Blessing of the Graves will be **Saturday, November 2nd after the 8 AM mass!**



ENGAGED COUPLES! Spend a weekend away from the cares and distractions of everyday living. Attend a **Catholic Engaged Encounter Weekend.**

It is open to any engaged couple wanting to prepare for a deeper more meaningful life together in a Sacramental Marriage recognized by the Catholic Church according to its Church law. Weekend dates for **2025** are **Jan. 24-26, Mar. 21-23, and Sept. 26-28.**

The cost of the weekend is **\$275.**

A \$125 non-refundable deposit is required to secure a reservation.

To learn more, visit our website **www.ceelafayette.org** or **contact Mike & Phyllis Totaro at 337-962-5798 (Phyllis) or reginfo.ceelaf@gmail.com**

**OUR SAVIOR JESUS CHRIST
DESTROYED DEATH
AND BROUGHT LIFE TO LIGHT
THROUGH THE GOSPEL.**

All Saints Day Mass Schedule

All Saints Day this year is on a Friday.

We would like to make our parishioners aware of the following schedule:

Thursday, October 31st:

5:30 PM (Anticipated)

- No 12:10 PM Mass -

Friday, November 1st:

~6:30 AM Mass

~8:30 AM School Mass

All Souls Day, Saturday,

November 2nd:

8:00 AM Mass (Blessing of the Tombs to follow)

MINISTRY & GROUP LEADERS!



To make sure that we are mindful of a usage of our shared meeting spaces, please remember to communicate your upcoming events and meetings to the Parish Office.

Also, if your ministry/group has canceled a meeting or event, please let us know so we can ensure it is reflected on the parish calendar. To submit a request, please email Mary Beth at **stspeterandpaulscott@hotmail.com** or by calling the office at **337-235-2433**

Prayer for Hurricane Season

O God, Master of this passing world, hear the humble voices of your children. The Sea of Galilee obeyed Your order and returned to its former quietude. You are still the Master of land and sea. We live in the shadow of a danger over which we have no control; the Gulf, like a provoked and angry giant, can awake from its seeming lethargy, overstep its conventional boundaries, invade our land, and spread chaos and disaster.

During this hurricane season we turn to You, O loving Father. Spare us from past tragedies whose memories are still so vivid and whose wounds seem to refuse to heal with passing of time. O Virgin, Star of the Sea, Our beloved Mother, we ask you to plead with your Son on our behalf, so that spared from the calamities common to this area and animated with a true spirit of gratitude, we will walk in the footsteps of your Divine Son to reach the heavenly Jerusalem, where a stormless eternity awaits us.

Amen.

Form for weekly Commitment.

Please fill & submit

Rosary Group

Sts Peter & Paul Catholic Church

Scott, Louisiana

Name: _____

Telephone #: _____

Mailing address: _____

Email address: _____

The Holy Rosary is recited aloud in church before each Mass.

Rosary booklets with prayers and instructions are provided.

By circling the Rosary Time below, you are committing to Lead or attend the Rosary.

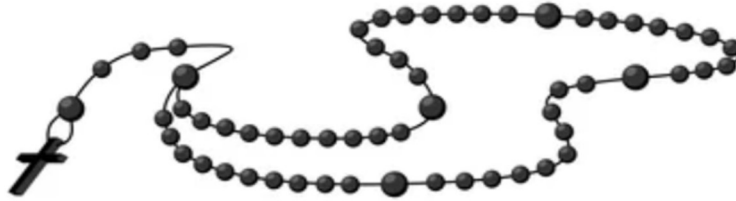
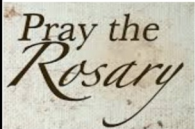
	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Rosary:	5:55 am	11:30 am	11:30 am	5:55 am	11:30 am	5:55 am	3:15 pm
Mass Time:	6:30 am	12:10 pm	12:10 pm	6:30 am	12:10 pm	6:30 am	4:00 pm

Rosary: 7:15 am

Mass Time: 8:00 am

Rosary: 9:15 am

Mass Time: 10:00 am



*Rosary must be complete by 30 minutes prior to the start of Mass for silent prayer time.

Contact or to return this form: Jeni Guidry 337-288-7624 or Elsie Smith

Do you plan to
Lead or Attend

New or Current

Member

(Please circle)

Prayer Consecrating 2024 General Election to the Blessed Virgin Mary

Mary Immaculate, living tabernacle of the Divinity, where the eternal Wisdom lies hidden to be adored and served by angels and men; Queen of heaven and of earth, beneath whose sway are subject all things that are lower than God; Patroness of the United States of America, sorrowful and mindful of our own sinfulness and the sins of our nation, we come to thee, our refuge and hope.

Knowing that our country cannot be saved by our own works, and mindful of how much our nation has departed from the ways of thy Son, we humbly ask that thou wouldst turn thine eyes upon our country to bring about its conversion.

We consecrate to thee the integrity of the upcoming election and its outcome, so that what is spiritually and morally best for the citizens of our country may be accomplished, and that all of those who are elected would govern according to the spiritual and moral principles which will bring our nation into conformity with the teachings of thy Son.

Give grace to the citizens of this land so that they will choose leaders according to the Sacred Heart of thy Son, that His glory may be made manifest, lest we be given the leaders we deserve. Trusting in the providential care of God the Father and thy maternal care, we have perfect confidence that thou wilt take care of us and will not leave us forsaken. O Mary Immaculate, pray for us.

Amen.

Jeremiah delivers an oracle of salvation, giving his people hope that there would be an end to their exile. Hebrews points out that God called every high priest for generations, but since he was God's Son, Christ became high priest forever. Glory and wonder culminate in the Gospel, where the blind man Bartimaeus is healed by Jesus and immediately follows him on his way to Jerusalem and the cross. Wherever we are on our personal journey, may we heed the Lord's call and follow him, like the faithful in the final verse of the psalm, who "come back rejoicing, carrying their sheaves."

Sts Peter & Paul Catholic Church Rosary Group

Scott, Louisiana

Will you Pray the Rosary with us?

The Sts Peter & Paul Rosary Group is in need of volunteers to lead the Rosary as well as attend the reciting of the Rosary.

The Rosary is being recited before every Mass at Sts Peter & Paul Catholic Church including all weekend Masses.

Join us before any Mass at the times indicated on the sign-up form. Or let us know when you are available to commit time to share with Our Blessed Mother's request to say the Rosary daily.

As a vision from our Blessed Mother, it's a powerful prayer that can change your life, strengthen your family, bring peace to the world, convert entire nations, and win the salvation of souls.

The Rosary is prayed to convert sinners and those who have strayed from the faith.

The Mysteries of the most holy Rosary is offered to increase Hope, Faith & Love.

O my Jesus, forgive us our sins, save us from the fires of hell; lead all souls to heaven, especially those in most need of thy mercy. Only five decades of the Rosary are necessary for gaining a partial or plenary indulgence. The Handbook of Indulgences states:

A plenary (full) indulgence is granted when the rosary is recited in a church or oratory or when it is recited in a family, a religious community, or a pious association.

A plenary indulgence is a special type of indulgence that, if all the requirements are met, removes all temporal punishment due to one's sin. "The power of the rosary is beyond description."

Are you a fan of "The Chosen"?

Join us every other Sunday, from 5 PM to 7 PM in the SPP CCD Hall.

We will watch one episode from season 4 each week and then discuss as a group. All are welcome!

The remaining dates are:
November 3rd
November 17th

Due to weather delays, laborer & construction material shortages, etc., construction for the mausoleum is now scheduled for January 2025.

We need committed weekly adorers to sit and be with Jesus on Monday mornings from 8am-9am and Fridays from 8am-9am. Please contact Penny Gennuso at 337-288-2855 or the church office for more information or to commit.

Question of the Week:
What will I do this week to discern the way for me?
What else do I want to see?



Visit our ACTS Retreat page on the Sts. Peter & Paul Church Website—stspeter-andpaulscott.org—for more information on ACTS, upcoming retreat dates & the applications to apply. The information can be found under ACTS.

ST. PETER AND PAUL CATHOLIC SCHOOL PRESENTS

A Knight to Remember

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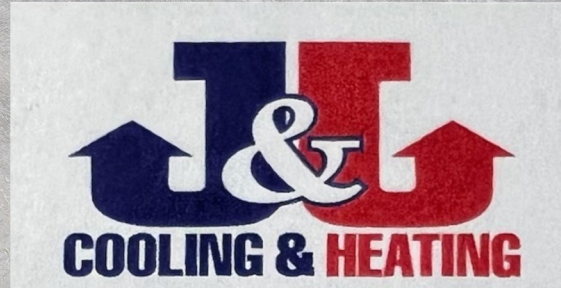
SUNDAY NOV 24, 2024 PICK UP @ SCOTT KC HALL 10AM - 1PM

Saint Simon and Saint Jude, Apostles

Today, the Church honors Saints Simon and Jude, two of the Twelve Apostles chosen by our Lord. They were two of the first bishops through whom our Lord established His Church and from whom every bishop, priest, and deacon is a spiritual descendant. Very little is known about these two Apostles, other than what is briefly mentioned about them in the New Testament, and even that is a little confusing. They are both listed among the Twelve whom Jesus names Apostles: Matthew 10:2-4; Mark 3:16-19; Luke 6:13-16; Acts 1:13. Today's Simon is not Simon Peter, the Prince of the Apostles, but rather "Simon the Cananean" (Matthew and Mark) and "Simon the Zealot" (Luke and Acts). Both names mean the same thing. "Cananean" does not refer to the Land of Canaan but is a translation of an Aramaic word meaning "zealous." It's interesting to note that Jesus chose a variety of different people as His Apostles. Perhaps the most stark contrast is found between Simon the Zealot and Matthew the tax collector. As a zealot, Simon would have been very committed to his Jewish identity and would have been firmly opposed to Roman oppression and taxation. He would have had an immediate aversion to Matthew, who previously served the Romans by collecting taxes for them from the Jews. The fact that Jesus did not choose like-minded Apostles shows His inclusion of all people. Jesus did not have a favorite type of person. He was not bound by cultural ties, ideologies, or social classes. He was not nationalistic in the sense of being a separatist or isolationist. He was interested in all people, those of every background and experience, and His Apostles reveal that fact. Jesus might have chosen Simon because He wanted to reach out to those who were firmly committed to their Jewish heritage, traditions, and beliefs, and Simon was able to reach those people. Jude is referred to as "Judas son of James" (Luke and Acts) and "Thaddeus" (Matthew and Mark). The only other reference that is certain about Jude comes from John's Gospel during the Last Supper in which Jude is referred to as "Judas, not the Iscariot..." (John 14:22). During the Last Supper, Jesus compassionately instructed His Apostles that He would soon be leaving them, but they should have courage and wait for His Advocate, the Holy Spirit. Jude, expressing a bit of confusion, asked Jesus, "Master, [then] what happened that you will reveal yourself to us and not to the world?" In other words, Jude was asking Jesus why He doesn't just manifest His divinity to everyone, in a clear and convincing way, so that they will all believe in Him. Jesus' answer is mysterious, but He essentially points out that belief in Him must come by the inspired gift of faith, and that obedience to that faith, and to the will of God, will result in divine union. There is also a reference in two of the Gospels identifying Simon and Jude as Jesus' brothers: "Is he not the carpenter's son? Is not his mother named Mary and his brothers James, Joseph, Simon, and Judas?" (Matthew 13:55; Mark 6:3). However, most scholars today believe these two are not the same as the Apostles but are cousins of Jesus. It was custom at that time to refer to one's cousin as brother or sister. It is possible that the Judas identified as Jesus' brother is the author of the Epistle of Jude in the New Testament, rather than the Apostle. However, that point is debated, and even Pope Benedict XVI at a General Audience in 2006 pointed to the tradition that the Epistle of Jude was, indeed, written by the Apostle. If that's the case, then it might be that these two Judes are one and the same. Regarding their deaths, nothing is known other than unreliable apocryphal sources, such as the Passion of Simon and Jude, and other fourth-century and later sources. One of the most common traditions is that Simon and Jude traveled to Persia to preach the Gospel and were both killed there in the year 65. Simon is traditionally believed to have been sawed in half, and Jude is traditionally believed to have been beaten with a club. They often appear in sacred art holding the instruments of their deaths. Other traditions state they ministered in Armenia, Beirut, Lebanon, Roman Britain, Egypt, and/or Samaria and died by arrows, crucifixion, and even a peaceful death. The Epistle that has been traditionally attributed to Saint Jude the Apostle is a short but passionate letter in which he warns all Christians against immorality and heresy trying to enter the early Church. Some suggest it is for this reason that he is named Patron Saint of Hopeless Causes, because of his passionate plea. Another tradition states that because Jude shared a name with Judas Iscariot, the betrayer, Saint Jude's intercession was rarely sought. However, after the intercession of every other Apostle and saint was sought, people in the early Church would turn to Saint Jude as their last hope. There are many ancient traditions holding that Saint Jude has provided many miracles throughout the centuries. As we honor these Apostles, what we know for certain is that they were instrumental in the early Church. Being among the first bishops, they bore the sacred responsibility of transmitting the Sacraments and the teachings of Jesus to a nascent Church. One day in Heaven, we will see clearly the effects of their pastoral ministry. Today, we rejoice in what we do not fully know, trusting that their lives gave great glory to God and won the salvation of many souls.

Prayer: Saints Simon and Jude, you were both privileged to learn from Jesus Himself. After His Ascension, you were among the first to receive the Holy Spirit and ordination as bishops. God used you to then go forth and fulfill His command to share the Gospel to the ends of the earth. Please pray for me, that I will more fully understand my mission within the Body of Christ and will fulfill my duties with diligence and love. Saints Simon and Jude, pray for me. Jesus, I trust in You.

SPONSOR OF THE WEEK



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***We are pleased to recognize this week's Sponsor of the Week:
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Their generous support helps our parish thrive and continue our mission.

***Please consider supporting their business as a token of appreciation for their contribution to our church community.
Thank you, J & J Cooling & Heating, for your dedication and support!***

ACADIANA VETERINARY CLINIC

 Dr. Tanya Mestayer
 Dr. Renee Poirrier
 Dr. Nicole Laviolette
 101 Idlewood Blvd., Laf.
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