

Sts. Peter and Paul Catholic Church

1110 Old Spanish Trail, Scott, LA 70583

stspeterandpaulscott.org

337-235-2433

Pastor:

Fr. Mark Derise

Office Hours: Mon 10 AM-12 PM, 1 PM-3 PM

Tues - Thurs: 9 AM-12 PM, 1 PM-3 PM

Friday: 9 AM-12 PM

Deacons:

Cliff Tanner &

Jake Prejean

Twenty-Third Sunday in Ordinary Time

“
Whoever does
not carry his
own cross
and come
after me
cannot be my
disciple.
”



September 7, 2025

Mass Schedule

Monday, Tuesday, Thursday 12:10 PM

Wednesday & Friday 6:30 AM

Saturday: 4:00 PM

Sunday: 6:30 AM, 8:00 AM, & 10:00 AM

Rosary Schedule

Monday, Tuesday, Thursday 11:30 AM

Wednesday & Friday 5:55 AM

Saturday: 3:15 PM

Sunday: 5:55 AM, 7:15 AM, & 9:15 AM

Confession:

Saturdays: 3:00-3:45 PM or By appointment

Adoration

Mon: 8AM-5PM Wed: 7AM-7PM Fri: 7AM-5PM

Mailing Address:

1110 Old Spanish Trail

Scott, LA 70583

Email:

[stspeterandpaulscott@](mailto:stspeterandpaulscott@hotmail.com)

hotmail.com

School:

337-504-3400

CCD:

337-232-6167

Sts. Peter & Paul Staff

In Residence: Bishop Emeritus Michael Jarrell

Secretary: Mary Beth Ardizone & Ursula Gouner

Bulletin Editor: Anne-Claire Viator

Trustees: Abby Aucoin & Brian Schlesinger

Music Coordinator: Jacqueline Savoie

School Principal: Danielle Babineaux

Religious Education: Bethany Duplechin,

Janet Hebert, James Franke

Weekly Readings	Mass Intentions
Sunday: First Reading: Wisdom 9: 13-18b Responsorial Psalm: Psalms 90: 3-4, 5-6, 12-13, 14 and 17 Second Reading: Philemon 1: 9-10, 12-17 Alleluia: Psalms 119: 135 Gospel: Luke 14: 25-33 Monday: First Reading: Micah 5: 1-4a or Romans 8: 28-30 Responsorial Psalm: Psalms 13: 6ab, 6c Gospel: Matthew 1: 1-16, 18-23 Tuesday: First Reading: Colossians 2: 6-15 Responsorial Psalm: Psalms 145: 1b-2, 8-9, 10-11 Alleluia: John 15: 16 Gospel: Luke 6: 12-19 Wednesday: First Reading: Colossians 3: 1-11 Responsorial Psalm: Psalms 145: 2-3, 10-11, 12-13ab Alleluia: Luke 6: 23ab Gospel: Luke 6: 20-26 Thursday: First Reading: Colossians 3: 12-17 Responsorial Psalm: Psalms 150: 1b-2, 3-4, 5-6 Alleluia: First John 4: 12 Gospel: Luke 6: 27-38 Friday: First Reading: First Timothy 1: 1-2, 12-14 Responsorial Psalm: Psalms 16: 1b-2a and 5, 7-8, 11 Alleluia: John 17: 17b, 17a Gospel: Luke 6: 39-42 Saturday: First Reading: First Timothy 1: 15-17 Responsorial Psalm: Psalms 113: 1b-2, 3-4, 5a and 6-7 Alleluia: John 14: 23 Gospel: Luke 6: 43-49	<u>Saturday, September 6th-</u> 4:00 PM-Mary Ann Dugas (D) / Sheila Resweber (D) / Randy Begnaud (D)(ANN) / Alberie & Inez Barras (D) / Kyle Credeur (D) / Kenny Beaugh (D) / James D. Martin (D) / David L. Prejean (D) / Joe & Hilda Peschier/Suzanne (D) / Louis & Jeanne Prejean/Michael (D) / Dupre & Teresa Hebert (D) / Benny Hamilton (D) / Martin & Maydel Dupont (D) / James LeJeune (D) / Marie Falcon Hebert (D) / John Bourque (D) / Duc Hoang / Dang Tran (D) / Rebecca Walters (D) / Neva Young Veron (D) / Gloria Domingue (D) / Deceased Family Members of Ethel Kebodeaux (D) / Verlie & Walter Boudreaux (D) / Viola & Forest Blanchard (D) / Maria Xuan Nguyen (D) / Francis Lam Nguyen (D) / Maria Nam Dinh (D) / Maria Courtney Nguyen (D) / Dominic Doan Pham (D) / Maria Gio Pham (D) <u>Sunday, September 7th-</u> 6:30 AM-For the People 8:00 AM-Joan Firmin (D) / M/M Paul A. Arceneaux (D) / Dustin Wiltz (D) / M/M Francis T. Resweber (D) / Spiritual Healing (D) / All Teachers & Students (D) / Leana Suire (D) / John the Baptist Yeng Dinh (D) 10:00 AM-Michael Allain (D) / Jerry D. Guidry (D) / Louella / Buck Ransonet (D) / John B. Sonnier Family (D) / Rayford Domingue (D) / M/M Hubert Leger, Sr. (D) (ANN) / Deanna Sonnier (D) / Rosamaria Reyes-Silva (D) / Forest P. Duhon (D) / Amy Alexandria Albarado (D) / J. L. & Claire Courville Raggio (D) / Robert Romero (D) / Dr. Toney Arceneaux (D) / Lee & Ida Bergeron (D) / Dudley Landry & Family (D) / Paul / Myrtle Breaux (D) / Rene/Eloise Comeaux (D) / Mr. Doyle Brashear (D) / Jerry & Harriet Shea (D) / Ms. Belinda Thibodeaux (D) / C. W. Richard Family (D) / Y.L. Broussard Family (D) / Poochie Frederick (D) / M/M Harold Brashear (D) <u>Monday, September 8th-</u> 12:10 PM-Dupre Hebert (D) / Maria Tim Dinh (D) <u>Tuesday, September 9th-</u> 12:10 PM-Michael O'Neil Mouton (D) / Darlene/Brent Savoy (L)(HBD) / Joan Dailey Comeaux & Thema Romero Dailly (D) / Maria Guong Le (D) <u>Wednesday, September 10th-</u> 6:30 AM-Todd Savoy (L)(HBD) / Joseph Huyen Pham (D) <u>Thursday, September 11th-</u> 12:10 PM-Eunice Domingue / Lorena Moss (D) / Joseph Long Pham (D)
COLLECTION FOR 08/31/2025	
Regular Offertory: \$ 10,426.50 BSA: \$ 2,103.50 Envelopes used this weekend: Regular: 183 BSA: 99 <i>Thank you for your generous spirit of giving!</i>	<u>Friday, September 12th-</u> 6:30 AM-Austin Cormier (L)(HBD) / Dr., Darrin Menard (L)(HBD) / Gerald / Louella Savoy (D) / Barbara Ella "Bobbie" Cormier (D) / Paul & Leatrice Brown (D) / Robert Lee Savoy (D) / Frank Olivier (D) <i>Nota Bene: If a name is not printed above, due to human error, be assured that God has accepted the intention in heaven. God of Canon Law, 945.</i>

“Hating” So As To Love

Why would Jesus exhort the “great crowds” to hate their families? In fact, Jesus went even further than that. He said they must also hate their own lives. If they do not, then they cannot be His disciples. One thing that this shocking teaching did was to shake people out of their lukewarm faith. Sometimes we think of Jesus only as a kind and gentle soul Who always brightens people’s days. We see images painted of the smiling Jesus Who always made people feel welcomed and loved. And though these images have truth, it is also true that one way He brightened their days was by challenging them to the core of their being to convert. And that is what Jesus does today in our Gospel.

To hate your father, mother, children, siblings and even your very self is obviously not a reference to the sin of hate that flows from anger. In this case, the word “hate” refers to the best way to love others and to love even your own self. To begin, let’s look at the conclusion. Jesus said that this form of hate is a requirement of being His disciple. This is the key. Unless we are first and foremost a disciple of Christ, we cannot love others and we will not even love ourselves in the proper way. “Hate” in this context refers to selfish attachments. This means that people and things can easily get in the way of our love of God. When they do, we must see them as an obstacle to both the love of God, as well as to the authentic love of others and even ourselves. For example, if a family member were to demand in some way that you love them more than you love God, then this must be rejected with passion. This could be referred to as holy hatred of the temptation, not the person. Say a spouse criticizes you for attending Mass and tries to stop you from doing so. If you listen to them, then you are placing them before God. Or say someone hurts you and you choose to forgive them, only to have a family member challenge you and try to stir up anger in you toward that person. If you listen to them, then you are not listening to God. In these cases, we must “hate” in the sense that we reject the temptation.

What about yourself? How do you hate yourself? This is a reference to the many ways that our disordered appetites are drawn to sin. If we indulge in the disordered desires, or even worse, if we treat those disordered desires as normal and good for us, then we have chosen the disordered desire over God. In that case, we must learn to hate and reject the selfish and disordered desire, choosing God and His will alone.

When we are able to choose the love of God first and foremost in our lives, rejecting the temptations that come through others and even the temptations within our disordered desires, then, and only then, are we in a position to love others and ourselves, in the right way. Jesus obviously wants us to love others and ourselves. But this is only possible when our love is pure and holy and flows from the love of God. Any other form of “love” is not love at all. It is a selfish attachment that hinders our true mission as lovers of God and instruments of that love to others.

Reflect, today, upon the passion that you must have to reject all forms of sin. This includes sin that tempts you through the mediation of your family and friends. It also includes every form of temptation that arises within you on account of your disordered human nature. This holy hatred is an act of love in that it seeks to eliminate everything that keeps you from true love. Choose, today, to be a faithful disciple of Jesus and commit yourself to reject all that seeks to interfere with this choice. Doing so will not only increase your love for God, it will also increase your love for others, and even your love for your own soul.

PLEASE PRAY FOR PRIESTS

We thank you, God our Father, for those who have responded to your call to priestly ministry. Accept this prayer we offer on their behalf; Fill your priests with the sure knowledge of your love. Open their hearts to the power and consolation of the Holy Spirit. Lead them to new depths of union with your Son. Increase in them profound faith in the Sacraments they celebrate as they nourish, strengthen and heal us.

Lord Jesus Christ, grant that these, your priests, may inspire us to strive for holiness by the power of their example, as men of prayer who ponder your word and follow your will.

O Mary, Mother of Christ and our mother, guard with your maternal care these chosen ones, so dear to the Heart of your Son. Intercede for our priests that, offering the Sacrifice of your Son, they may be conformed more each day to the image of your Son, our Lord and Savior, Jesus Christ.

Amen.

Vocation Prayer

O God, we earnestly ask You to bless this diocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved. Bless our families, bless our children, choose from our homes those needed for Your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons. Obtain for us many more. *Amen.*

LET US PRAY DAILY FOR OUR PRIESTS, SEMINARIANS, AND DEACONS OF THE DIOCESE OF LAFAYETTE

September 7th	Msgr. Robert Romero	Dcn. Stephen Melancon	Dcn. John Sarkies
September 8th	Rev. Mario Romero	Dominic Pagan	Dcn. Nelson Schexnayder
September 9th	Rev. David Rozas	Miguel Pagan	Dcn. Nolton Senegal
September 10th	Rev. Michael Russo	Anthony Phillips	Dcn. Charles Smith
September 11th	Rev. Francois Sainte-Marie	Eric Quebedeaux	Dcn. Kenneth Soignier
September 12th	Rev. Garrett Savoie	Giovanni Ranzino	Dcn. John Bennett Soileau
September 13th	Rev. William Schambough	Nolan Savoy	Dcn. Byron James Soley

ATTENTION!!!!

Baptismal Information

YOU MUST BE A REGISTERED & PRACTICING PARISHIONER

Parents must fill out a Baptismal Registration Form and Godparents must fill out a Baptismal Godparent Form. They can be found on the church website (www.stspeterandpaulscott.org) under sacraments.

You must bring the forms to the Church Office.

You will then have to make an appointment with Fr. Mark.

After approval by Fr. Mark, parents and godparents must attend a Baptism Preparation Class.

Criteria for Godparents: Must be at least 16 years old, confirmed, and a practicing Catholic. They must be able to receive communion & in good standing.

Non-Catholic godparents are highly discouraged. They will **NOT** appear on the baptismal certificate!

Baptismal Class Schedule:

2nd Tuesday of every other month, from 6 PM to 7 PM

September 16th*

***Changed from September 9th**

November 11th

Question of the Week:

How do I feel challenged by Jesus' demands of discipleship?

Jesus, our teacher, offers lessons today on being a disciple. These lessons can be difficult—we must carry our own crosses, we must renounce all our possessions, we even must hate our own family—but we gather as a family of faith in this place to hear them and reflect on them. The words of Wisdom may help, as they point out that as much as we try, we cannot possibly conceive the mind of God. Therefore, with faith and humility, let us listen to God's word.



ENGAGED COUPLES!

Spend a weekend away from the cares and distractions of everyday living.

Attend a **Catholic Engaged Encounter Weekend**. It is open to any engaged couple wanting to prepare for a deeper more meaningful life together in a Sacramental Marriage recognized by the Catholic Church according to its Church law. Weekend dates for **2025** is **Sept. 26-28**. The cost of the weekend is **\$275**.

A \$125

non-refundable deposit is required to secure a reservation. To learn more, visit our website www.ceelafayette.org or contact **Mike & Phyllis Totaro** at 337-962-5798 (Phyllis) or reginfo.ceelaf@gmail.com

Prayer for Hurricane Season

O God, Master of this passing world, hear the humble voices of your children. The Sea of Galilee obeyed Your order and returned to its former quietude. You are still the Master of land and sea. We live in the shadow of a danger over which we have no control; the Gulf, like a provoked and angry giant, can awake from its seeming lethargy, overstep its conventional boundaries, invade our land, and spread chaos and disaster.

During this hurricane season we turn to You, O loving Father. Spare us from past tragedies whose memories are still so vivid and whose wounds seem to refuse to heal with passing of time. O Virgin, Star of the Sea, Our beloved Mother, we ask you to plead with your Son on our behalf, so that spared from the calamities common to this area and animated with a true spirit of gratitude, we will walk in the footsteps of your Divine Son to reach the heavenly Jerusalem, where a stormless eternity awaits us.

Amen.



*The Sanctuary Candle
this week is lit for:*

Viola & Forest Blanchard, Verlie &
Walter Boudreaux

The Adoration
Candle this week is
lit for:

Linda Mikovitz



We are in need of dedicated adorers on

Wednesdays for:

2-3 PM

3-4 PM

4-5 PM

**Please prayerfully consider joining in Adoration
for our Lord.**



Visit our ACTS Retreat page on the Sts. Peter & Paul Church Website—
stspeterandpaulscott.org—for more information on ACTS, upcoming retreat dates & the applications to apply. The information can be found under ACTS.

ACTS Retreat Dates:

Women's ACTS:

December 11-14, 2025

Registration will open up later in the year. Keep an eye out for announcements in Church, the bulletin, and on the Church Facebook page.



BROTHERHOOD & BREAKFAST
 ADMISSION TO EVENT \$40.00 PER PERSON

HOLY CROSS CATHOLIC CHURCH Lafayette, LA

OPENING MASS AT 8:00 AM WITH REV. ANDREW SCHUMACHER
 BREAKFAST & KEYNOTE FOLLOWS

Featuring National Catholic Speaker

John Heinen to our local community for a powerful reflection on living as Catholic men called to serve Christ, our families, our neighbors, and the Church. We anticipate over 100 Catholic gentlemen in attendance for this inspiring morning of brotherhood and faith.

BENEFITING
Red Bird
 MINISTRIES

BOOK FAIR

FAMILY NIGHT

TUESDAY, SEPTEMBER 9TH

SPPS LIBRARY
 5:30 PM - 7:00 PM

Parish News:

Keep up with the Parish at our Facebook Page or Church Website!

Altar Flowers:

We'd love to honor your special day(s), person, and/or memory with a beautiful flower arrangement in the Sanctuary for the Weekend masses.

New Address, name, and/or phone number?

If you have any change in your membership information, please notify us at the office by calling 337-235-2433 or by emailing us at stspeterandpaulscott@hotmail.com or sppreception@outlook.com

Church Website



Church Facebook



SPPS

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Donating to faith formation at Sts. Peter and Paul Catholic School is an investment in an education that nurtures students in every aspect of their lives—spiritually, intellectually, and morally. SPPS is dedicated to building a personal relationship with Jesus Christ and providing an environment where faith, academics, and values come together. Your donation will help support the development of students who are not only prepared academically but also equipped to live out the gospel values of love, service, and justice. We focus on the growth of each child, guiding them to become compassionate leaders and active members of their communities. By contributing to faith formation, you help will ensure that Catholic education remains accessible to all families, fostering an inclusive and supportive environment where students can grow in their faith and make a positive impact in the world.

GIVING OPTIONS

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SCAN CODE



The Truth About the Eucharist

Rev. John Dowling

What God's Word Does for Those Who Receive the Eucharist

After Jesus reveals the necessity of eating his flesh and drinking his blood, his disciples find this difficult to accept. Jesus tells them, "The words that I have spoken to you are spirit and life" (John 6:63). When Jesus asks the Twelve if they want to leave him because of this difficult teaching, Simon Peter recognizes the power of God's Word in Christ when he answers, "Lord, to whom can we go? You have the words of eternal life" (John 6:68). Jesus' revelation and Simon Peter's response reveal the necessary connection between the living Bread and the Word of God. Indeed, the awareness by Peter that Jesus' words of eternal life are necessary to empower humans to accept his giving of himself in the Eucharist gives the fullest expression to the passage found in Matthew's Gospel: "One does not live by bread alone, / but by every word that comes from the mouth of God" (4:4). Not only does the Word of God empower us to accept Jesus' teaching about himself in the Eucharist; it also moves us to accept all the terms of Jesus' new covenant of love and service. When we respond "Amen" to the priest's words at Communion, we do more than profess our belief in his Real Presence. We give witness that "we are convinced that one has died for all...so that those who live might live no longer for themselves, but for him who died and was raised for them" (2 Corinthians 5:14-15). When we respond "Amen," we understand that "we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh" (2 Corinthians 4:11). Like the grain of wheat that must die to produce fruit, we must carry in our bodies the death of Jesus so that the life of Jesus may also be made visible in our bodies. (See John 12:24; 2 Corinthians 4:10.) When we receive Jesus in his sacrament, we commit ourselves to bring Jesus to others. In Communion we, like the two disciples on the road to Emmaus, recognize Jesus in the breaking of the bread. (See Luke 24:35.) This breaking of the bread enables us to recognize Jesus in the Eucharist and to identify with Jesus in serving the poor. We see Jesus broken for us that we may become broken for the poor with whom he has identified himself: *Then the king will say to those at his righthand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me. Matthew 25:34-40* The final blessing at Mass sends us forth to break open our hearts and receive Jesus in the poor and to give Jesus to the poor. Stretching out our hands to receive the eucharistic body of Christ without stretching out our arms to receive the Mystical Body of Christ in all its brokenness is a failure to adhere to Saint Paul's words: "For all who eat and drink without [recognizing] the body, eat and drink judgment against themselves" (1 Corinthians 11:29). Those who profess belief in the eucharistic Lord without recognizing whom they serve will find sobering words from Jesus: "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven" (Matthew 7:21). The eucharistic meal is not an isolated act of worship but a "hunger and thirst for righteousness" (Matthew 5:6). We are fed at the table of the Lord that we may offer our bodies as a living sacrifice holy and acceptable to God, our spiritual worship. (See Romans 12:1.)



Brenda's Birthday Bash & Maternity Home Fundraiser

Date: Friday, Sept. 26, 2025

Time: 6:00pm to 9:00pm

Location: The Linden

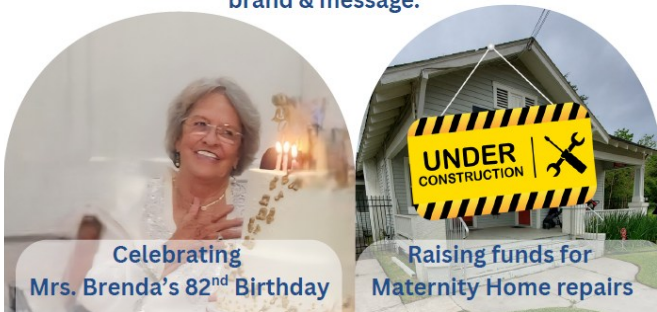
530 W. Pinhook Rd. Lafayette, LA

Tickets: \$150.00/person

Includes: Food, wine, beer, music and dancing.

Sponsorships: \$1500

Includes: 6 tickets, Social & Event promotion of sponsor's brand & message.



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SPONSOR OF THE WEEK



This week, we extend our heartfelt gratitude to Uncle T's Oyster Bar for their generous support of our parish community.

Their commitment helps us continue our mission and serve our congregation in numerous ways.

Please consider supporting them as a token of appreciation for their dedication to our church.

Thank you, Uncle T's!

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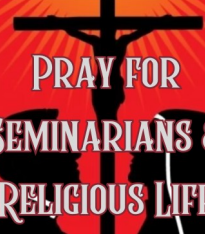
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 Spend some time with
 Jesus, present in the
 Eucharist, in the
 Adoration Chapel
Chapel Hours:
 Monday: 8AM - 5PM
 Wednesday: 7AM - 7PM
 Friday: 7AM - 5PM
COME ADORE HIS WONDROUS PRESENCE

PRAY FOR SEMINARIANS & RELIGIOUS LIFE


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